

58710  
*North Carolina*


*Raleigh*

# STATE FAIR

Oct. 18-22

1955





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# The 88th North Carolina State Fair



Raleigh  
October 18 Through 22, 1955

A Division Of The  
**STATE DEPARTMENT OF AGRICULTURE**

L. Y. BALLENTINE.....*Commissioner of Agriculture*  
JOHN L. REITZEL.....*Asst. Commissioner of Agriculture*

**BOARD OF AGRICULTURE**

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HOYLE C. GRIFFIN, Monroe	C. F. PHILLIPS, Thomasville
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*\*Resigned to serve in State Senate.*

**STAFF OF THE FAIR**

DR. J. S. DORTON.....	<i>Manager</i>
R. W. SHOFFNER.....	<i>Assistant Manager</i>
EDWARD C. BURKS.....	<i>Director of Public Relations</i>
MRS. ROY B. KIPP.....	<i>Office Secretary</i>
MRS. CHARLOTTE JONES.....	<i>Assistant Secretary</i>
MRS. J. E. STONE.....	<i>Director of Entry Dept.</i>
R. W. COSSAIRT.....	<i>Supt. of Buildings and Grounds</i>
G. C. ELLIS.....	<i>Supt. of Youth Center</i>



STATE OF NORTH CAROLINA  
GOVERNOR'S OFFICE  
RALEIGH

LUTHER H. HODGES  
GOVERNOR

A STATEMENT BY GOVERNOR LUTHER H. HODGES

It is a pleasure for me to invite you to participate in the 1955 North Carolina State Fair. It is one of our oldest and best loved annual events. If you participate in the State Fair this year, either by becoming an exhibitor or by your attendance, you will gain a far greater understanding of our State's growing diversity in agriculture, commerce, industry and the arts.

North Carolina has had many State Fairs and our people are justly proud of the success which these exhibitions have achieved. However, each year offers a new challenge to the fair management and to the people of the State. Each year sincere attempts are made to make the North Carolina State Fair the best ever. 1955 is no exception.

The State Fair brings us together for the basic purpose, always, of becoming better informed. The North Carolina State Fair, 102 years old this year, is more than a show of fruits and vegetables, farm animals and commodities, machinery, and factory and homemade articles. Exhibitors, challenged by competition and the lure of the blue ribbon, strive year after year to improve their displays. From the wide range of exhibits, urban and rural visitors to the fair discover how closely each in his daily life is dependent on the other. And there is always top flight entertainment to provide music and laughter.

From personal experience, I commend the North Carolina State Fair to you as a truly memorable event.

Sincerely,

A handwritten signature in dark ink, reading "Luther H. Hodges", written in a cursive style.

lhh:ms



LUTHER H. HODGES, *Governor*



State of North Carolina  
Department of Agriculture  
Raleigh

L. Y. BALLENTINE  
COMMISSIONER

AN INVITATION FROM THE COMMISSIONER OF AGRICULTURE

YOUR 1955 NORTH CAROLINA STATE FAIR, IN AN EFFORT TO BRING YOU SOMETHING OUT OF THE ORDINARY, AND IN AN EFFORT TO STRENGTHEN OUR STATE'S ECONOMY, WILL FEATURE ONE OF OUR BASIC FARM COMMODITIES--COTTON.

COTTON MEANS MUCH MORE TO ALL OF US THAN IS COMMONLY KNOWN. WHEN WE TAKE INTO CONSIDERATION ALL OF THE VARIOUS ASPECTS OF COTTON IN NORTH CAROLINA, WE FIND THAT MORE PERSONS DERIVE THEIR INCOME FROM IT THAN FROM ANY OTHER SINGLE SOURCE. THIS MAKES COTTON OUR BIGGEST INDUSTRY. NORTH CAROLINA IS THE CENTER OF THE NATION'S COTTON SPINNING INDUSTRY. WITHIN A 50 MILE RADIUS OF CHARLOTTE ARE LOCATED MORE THAN 50 PER CENT OF THE NATION'S COTTON MILLS.

COTTON IS ONE OF THE MOST STABLE OF ALL AGRICULTURAL COMMODITIES. YET, WITHIN THE PAST FIVE YEARS WE HAVE LOST 233,110 ACRES OF FEDERALLY ALLOTTED COTTON, PRINCIPALLY BECAUSE OF A LACK OF UNDERSTANDING OF ITS REAL IMPORTANCE TO THE STATE.

I HOPE THAT WHEN YOU VISIT YOUR 1955 NORTH CAROLINA STATE FAIR YOU WILL TAKE SPECIAL NOTE OF THE MANY WAYS IN WHICH COTTON IS FEATURED. I THINK YOU WILL BE PLEASANTLY SURPRISED. THERE WILL BE OUTSTANDING ATTRACTIONS BUILT AROUND THIS BASIC COMMODITY TO CALL IT TO YOUR ATTENTION. MANY OF THE COMMERCIAL EXHIBITS, AS WELL AS THE EDUCATIONAL DISPLAYS, WILL FEATURE COTTON IN ONE WAY OR ANOTHER.

WHETHER YOU ARE INTERESTED IN COTTON OR NOT, THERE WILL BE PLENTY TO SEE AND PLENTY TO DO. WE CORDIALLY INVITE YOU TO VISIT NORTH CAROLINA'S GREATEST STATE FAIR.

SINCERELY YOURS,

L. Y. BALLENTINE



L. Y. BALLENTINE  
*Commissioner of Agriculture*

# *The North Carolina State Fair*

## **PROGRAM**

*October 18 Through 22, 1955*



### **TUESDAY, OCTOBER 18**

**WAKE COUNTY SCHOOL DAY** — School children admitted free on special tickets distributed through school superintendents.

8:00 a.m.—Gates open.

9:00 a.m.—Judging begins in all departments (except as noted).

10:00 a.m.—Formal opening of the Fair.

10:00 a.m.—Exhibit buildings open.

10:00 a.m.—Opening of James E. Strates Shows on the Midway.

11:00 a.m.—First performance of State Fair Folk Festival.

12:30 p.m.—Grandstand opens for afternoon program of Harness Horse and Pony Races, and Circus and Hippodrome Acts.

2:00 p.m.—Harness Horse Races sanctioned by U. S. Trotting Association on Grandstand Track.

2:17 Trot

2:17 Pace

2:00 p.m.—Folk Festival performance.

2:45 p.m.—Circus and Hippodrome Acts in Front of Grandstand.

5:30 p.m.—Folk Festival Performance.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—George Hamid's "Phantasies of 1955"—Spectacular Revue and Grandstand Show.

8:00 p.m.—World's Championship Rodeo, Arena.

9:30 p.m.—Fireworks display.

12:00 Midnight—James E. Strates Shows on the Midway close for the night.

## WEDNESDAY, OCTOBER 19

### THRILL DAY

- 8:00 a.m.—Gates open.  
10:00 a.m.—Exhibit buildings open.  
10:00 a.m.—Opening of James E. Strates Shows on the Midway.  
11:00 a.m.—Folk Festival performance.  
12:30 p.m.—Grandstand opens for afternoon Thrill Show.  
1:30 p.m.—Farm Machinery Parade, Grandstand.  
2:00 p.m.—JACK KOCHMAN'S CAVALCADE OF THRILLS  
2:00 p.m.—Folk Festival performance.  
5:30 p.m.—Folk Festival performance.  
6:30 p.m.—Grandstand opens for evening show.  
7:30 p.m.—George Hamid's spectacular revue, "Phantasies of 1955", on stage in front of grandstand.  
8:00 p.m.—World's Championship Rodeo, Arena.  
9:30 p.m.—Fireworks display.  
12:00 Midnight—James E. Strates Shows on the Midway close for the night.



## THURSDAY, OCTOBER 20

### GOVERNOR'S DAY

- 8:00 a.m.—Gates open.  
10:00 a.m.—Exhibit buildings open.  
10:00 a.m.—James E. Strates Shows, Midway, open for day.  
11:00 a.m.—Folk Festival performance.  
12:30 p.m.—Grandstand opens for program of Harness Horse and Pony Races, and Circus and Hippodrome Acts.  
2:00 p.m.—Harness Horse Races sanctioned by the U. S. Trotting Association—on Racetrack.  
2:24 Trot—2:20 Pace  
Free-for-All Trot—for the Governor's Trophy  
2:00 p.m.—Folk Festival performance.  
2:45 p.m.—Circus and Hippodrome Acts in front of grandstand.  
5:30 p.m.—Folk Festival performance.  
6:00 p.m.—Livestock Parade of Champions, Arena.  
6:30 p.m.—Grandstand opens for evening show.  
7:30 p.m.—"Phantasies of 1955", George A. Hamid's Spectacular Revue and Grandstand Show.  
8:00 p.m.—World's Championship Rodeo, Arena.  
9:30 p.m.—Fireworks display.  
12:00 Midnight—James E. Strates Shows on the Midway close for the night.

## FRIDAY, OCTOBER 21

**YOUNG NORTH CAROLINIANS' DAY—4-H CLUB DAY** (All school children in North Carolina admitted free on special tickets distributed through school superintendents).

- 8:00 a.m.—Gates open.
- 10:00 a.m.—Exhibit buildings open.
- 10:00 a.m.—Opening of James E. Strates Shows on the Midway.
- 11:00 a.m.—Folk Festival performance.
- 12:30 p.m.—Grandstandn opens for programs of Harness Horse and Pony Races, and Circus and Hippodrome Acts.
- 2:00 p.m.—Harness Horse races sanctioned by U. S. Trotting Association—on Grandstand Track.
  - 2:24 Pace—2:20 Trot
  - Free-for-All Pace—For The Commissioner of Agriculture's Trophy.
- 2:00 p.m.—Folk Festival performance.
- 2:30 p.m.—World's Championship Rodeo, Arena.
- 2:45 p.m.—Circus and Hippodrome acts in front of grandstand.
- 5:30 p.m.—Folk Festival performance.
- 6:30 p.m.—Grandstand opens for evening show.
- 7:30 p.m.—George A. Hamid's "Phantasies of 1955", Spectacular Revue on grandstand stage.
- 8:00 p.m.—World's Championship Rodeo, Arena.
- 9:30 p.m.—Fireworks display.
- 12:00 Midnight—James E. Strates Shows on the Midway close.



## SATURDAY, OCTOBER 22

### AUTOMOBILE RACE DAY

- 8:00 a.m.—Gates open.
- 10:00 a.m.—Exhibit buildings open.
- 11:00 a.m.—Folk Festival performance.
- 12:00 noon—Grandstand opens for program of U.R.C. Sanctioned Automobile Races.
- 1:00 p.m.—Time Trials start for automobile races.
- 2:00 p.m.—Folk Festival performance.
- 2:30 p.m.—AUTOMOBILE RACES—Presenting foremost dirt track drivers in America, Indianapolis type Cars.
- 2:30 p.m.—World's Championship Rodeo, Arena.
- 5:30 p.m.—Final Folk Festival performance.
- 6:30 p.m.—Grandstand opens for evening show.
- 7:30 p.m.—Final performance of George A. Hamid's Spectacular Grandstand Show, "Phantasies of 1955".
- 8:00 p.m.—World's Championship Rodeo, Arena.
- 9:30 p.m.—Fireworks display.
- 9:45 p.m.—IRISH HORAN'S FAMOUS THRILL SHOW.
- 12:00 Midnight—FAIR ENDS—James E. Strates Shows close.

# ORGANIZATION OF THE FAIR

## DIVISION I—GENERAL EXHIBITS

Department "A"—North Carolina Accepts the Challenge" Exhibits.  
Department "B"—4-H Club Exhibits.  
Department "C"—Vocational Education Exhibits.  
Department "D"—Department of Public Instruction School Exhibits.  
Department "E"—Negro Home Demonstration and 4-H Exhibits.  
Department "F"—Field Crops.  
Department "G"—Horticulture—Plants and Flowers.  
Department "H"—Arts and Crafts.  
Department "I"—Bees and Honey.

## DIVISION II—LIVESTOCK

Department "J"—Dairy Cattle.  
Department "K"—Beef Cattle.  
Department "L"—Dual Purpose Cattle.  
Department "M"—Swine.  
Department "N"—Sheep.  
Department "O"—Light Horses and Ponies.

## DIVISION III—POULTRY, PIGEONS & RABBITS

Department "P"—Poultry—Live Birds.  
Department "Q"—Pigeons.  
Department "R"—Rabbits.  
Department "S"—Egg Show.  
Department "T"—Dressed Turkey Show.

## DIVISION IV—HOME DEMONSTRATION CLUBS AND WOMEN'S DEPARTMENTS

Department "U"—Home Demonstration Club Exhibits.  
Department "V"—Culinary.  
Department "W"—Clothing.  
Department "X"—House Furnishings.

## DIVISION V—PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "Y"—Eighth Annual State Fair Folk Festival.  
Department "Z"—State Fair Singing Convention.  
Department "AA"—Wildlife Exhibit.  
Department "BB"—State and Federal Agency Exhibits.  
Department "CC"—Farm Machinery Parade.

*Refresh...*

**DRINK**  
*Coca-Cola*  
REG. U.S. PAT. OFF.



BOTTLED UNDER AUTHORITY OF THE COCA-COLA COMPANY BY  
**THE CAPITAL COCA-COLA BOTTLING CO., INC**

## INFORMATION AND GENERAL RULES FOR EXHIBITORS AND PATRONS

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaries, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come direct to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

### SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the Fairgrounds.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

## SEE OUR EXHIBIT OF:

American Cultivators  
American Elevators  
Armor Terracer-Ditchers  
Bemis Transplanters  
Century Seeders  
Century Sprayers  
Cardinal Elevators  
Chase Rotary Hoes  
Henderson Loaders  
King Disc Harrows  
Haban Husker Shellers  
Messinger Dusters  
Sioux Grain Bins

## **JOB P. WYATT & SONS COMPANY**

WHOLESALE DISTRIBUTORS  
RALEIGH, N. C.

*Serving Agriculture Since 1881*

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards and photographs. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid stations on the grounds, with trained attendants in charge at all times.

Toilet facilities, for men and women, and for white and Negro patrons, have been substantially increased in recent years. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

In order for the State Fair to maintained a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested to cooperate with the Official Photographer of the Fair. Exhibitors are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.

Decoration and sign painting service, at nominal charges, will be available to exhibitors and can be arranged through the Information Desk at the Manager's office.

A feed and forage concession will be operated for livestock exhibitors. Grain, hay, straw and other supplies will be available at prevailing prices. The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stalls and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors". Mail and parcels addressed to exhibitors, patrons, concessionaries and others connected with or attending the Fair should be called for at the Manager's office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office Staff, and as time permits. No responsibility will be assumed for delay or non-delivery of such messages.

Passes are issued only to exhibitors who must constantly attend their exhibits, or as a courtesy for some service rendered for which the State Fair is unable to pay. To these the Fair management is grateful and ask that the use of such passes be confined to the person to whom they are issued.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands may obtain same upon written application and payment when service is installed and connected. ONLY

U. R. C. SANCTIONED

**BIG CAR**

# Auto Races

**N. C. STATE FAIR**

**RALEIGH, N. C.**

**TIME  
TRIALS  
1:00 P.M.  
FIRST  
RACE  
2:30 P.M.**

**SAT. 22  
OCT.**

CHAMPIONSHIP STAR DRIVERS

**6-Big Events-6**

DON'T MISS SEEING

## Auto Racing

AT IT'S BEST

*Direction* **SAM NUNIS** *Nation's Largest*  
**SPEEDWAY** *Racing Organization*

## THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS.

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power will be as follows:

$\frac{1}{8}$ H.P. Motor.....	\$1.00	$\frac{3}{4}$ H.P. Motor.....	\$4.00
$\frac{1}{4}$ H.P. Motor.....	1.50	1 H.P. Motor.....	4.50
$\frac{1}{2}$ H.P. Motor.....	3.50		

On all motors with capacity of one h.p. or over, even horsepower will be the unit for fixing charge. Motor charge based on not more than 10 hours service per day for the five days of the Fair.

The current is alternating single phase, 60 cycles, 104 voltage.

On all meter readings a charge of 10c per kilowatt hour will be made. The charge for light based on six days service will be as follows:

### Tungsten Lamps

25 Watt.....	\$ .75	150 Watt.....	\$1.50
40 Watt.....	.80	200 Watt.....	2.00
60 Watt.....	.85	300 Watt.....	2.50
75 Watt.....	.90	500 Watt.....	3.50
100 Watt.....	1.00	750 Watt.....	5.00

Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate. These must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds ONLY between the hours of midnight and 10:00 a.m., and between 5:00 p.m. and 6:00 p.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: MANAGER, N. C. STATE FAIR, P.O. BOX 5565, RALEIGH, N. C. (Telephone: 2-7549).

## ENTRIES

MAKE YOUR ENTRIES EARLY! The right is reserved to reject any entry, and entries received after all available space is taken must be rejected. Closing dates for entries are:

Livestock Division—All Departments, Friday, September 30, 1955, at 6:00 p.m.

Poultry, Pigeons and Rabbits Division—Live poultry and Pigeons, Monday, October 10, 1955, at 6:00 p.m.; All Other Departments, Wednesday, October 12, 1955, at 6:00 p.m.

Cut Flowers (Horticulture Department)—Tuesday, October 18, 1955, at 11:00 a.m.

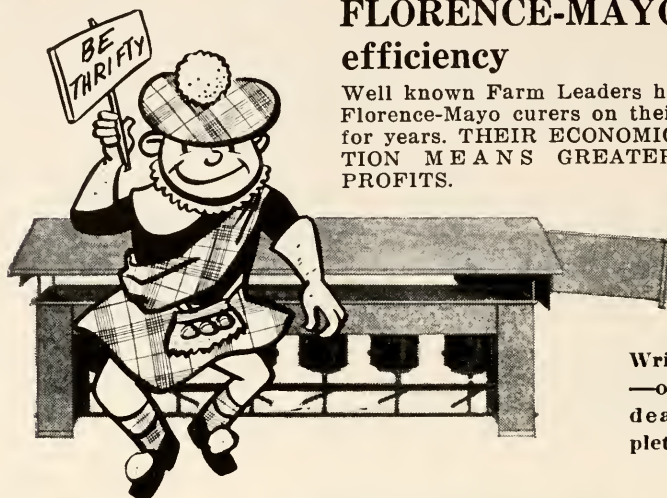
Arts and Crafts—Wednesday, October 12, 1955, at 6:00 p.m.

All Other Divisions and Departments—Saturday, October 15, 1955, at 6:00 p.m.

## Farm Leaders Endorse

### FLORENCE-MAYO efficiency

Well known Farm Leaders have relied on Florence-Mayo curers on their own farms for years. THEIR ECONOMICAL OPERATION MEANS GREATER TOBACCO PROFITS.



Write the factory  
—or your nearby  
dealer for com-  
plete facts!

# Florence-Mayo *Thrifty*

## AIR CONDITIONING TOBACCO CURER

A \$50 to \$75 greater value than any other open flame curer — \$50 to \$75 lower than smoke stack curers. AND FLORENCE-MAYO HAS THE PATENTED AIR CONDITIONING SYSTEM.

Florence-Mayo will operate much more economically than any smoke stack curer. Compared with oil burning tobacco curers requiring flues and stacks, FM curers use from one to three barrels less oil per cure — this means you can cure every barn of tobacco for about half your original cost. Ask your neighbors.

### LONGER LASTING

FM casing is made of all galvanized metal, which lasts from two to three times longer than non-galvanized. The first FM ever made is still in perfect operating condition after 18 years of continuous and faithful service.

**THE FLORENCE-MAYO GAS CURER**  
Tried tested and thoroughly proven during 1954 season.

**IT'S A SAFER GAS CURER!**  
—safer than any other gas curer because Pilot lights control each burner. Wider Heat spreaders, kept cooler by air-conditioning, mean added protection in case of fallen sticks and leaves.

**MORE ECONOMICAL**  
The FM Gas curer is more economical than any other gas curer on the market today. Because it requires no stacks and because the flame is not confined, no heat is wasted. FM burners give forth clean, direct heat.

**AUTOMATIC**  
Just as automatic as the refrigerator in your home. It automatically keeps your barn at the desired temperature.

**THERMOSTAT CONTROL**

# FLORENCE-MAYO NUWAY CO.

FARMVILLE, N. C. . . . . 1935—20 YEARS' PROGRESS—1955

Competition is OPEN TO THE WORLD in the Rabbit department, in the Dairy Cattle Department, and in the Hereford, Aberdeen-Angus and Shorthorn classes of the Beef Cattle department. Certain poultry classes are open to exhibitors of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia, as well as North Carolina. In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA. No paid official or employee of the Fair, or members of their immediate families, may enter exhibits in any department, and no voluntary department superintendent or members of their immediate families may enter exhibits in their respective departments.

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entry. One will be found in the back of this book. One side of the form is for Livestock entries ONLY; the other side is for entries in all other departments of the Fair. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Additional application forms are available upon request to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR". If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

No entry fees are required in any department, except that livestock, poultry, pigeon, and rabbit exhibitors must include payment of stall, pen and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.)

Application forms for entry should be mailed to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. After October 10, 1955, the Entry Department will be staffed to receive applications for entry in person.

*In Raleigh*

*It's Always*

# The SIR WALTER

*Raleigh's Largest and Finest*



The POLITICAL and SOCIAL CENTER of NORTH CAROLINA



400 Rooms with Bath, Radio and Circulating Ice Water

Complete Banquet Facilities

A MEYER HOTEL

ARTHUR E. BUDDENHAGEN, Manager

For Best Results

## FEED EATWELL and H & G FEEDS

Eatwell 20%	Starting Mash	Eatwell 20%	Pig and Sow Ration
Eatwell 20%	Starting and Growing Mash	Eatwell 18%	Hog Ration
Eatwell 18%	Growing Mash	Eatwell 40%	Hog Supplement
Eatwell 20%	Laying Mash	H&G	Scratch Feed
Eatwell 18%	Broiler Mash	H&G	Intermediate Scratch Feed
Eatwell 24%	Turkey Starting Mash	H&G	Baby Chick Scratch Feed
Eatwell 20%	Turkey Growing Mash	H&G 85%	Grain Horse and Mule Feed with Molasses
Eatwell 20%	Dairy Feed with Molasses		

Always fresh and palatable because they are made from the best ingredients scientifically balanced to give the best results at lowest possible cost.

Manufactured by

## Harwell Bros. & Gibbs

PETERSBURG, Va.



## EXHIBITS AND EXHIBITORS

*Exhibits Must be in Place:* Women's Departments (Culinary, Clothing and House Furnishings), Monday, October 17, 1955, at 10:00 a.m.

Cut Flowers (Horticulture Department), Tuesday, October 18, 1955, at 11:00 a.m.

Arts and Crafts, Monday, October 17, 1955, at 9:00 p.m.

ALL OTHER DIVISIONS AND DEPARTMENTS, Monday, October 17, 1955, at 6:00 p.m.

*Release of Exhibits:* Livestock, Poultry, Pigeons and Rabbits, Saturday, October 22, 1955, at 4:00 p.m.

All Other Divisions and Departments, Saturday, October 22, 1955, at 5:00 p.m.

**POSITIVELY NO EXHIBITS RELEASED BEFORE SPECIFIED DATE AND TIME.**

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of

# DAINTY BISCUIT FLOUR and EXCELSIOR FEEDS

Mfgd. By

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FRANKLINVILLE, N. C.

*"Quality is Remembered Long After Price is Forgotten"*



We Manufacture and Sell  
**High-Grade Fertilizers**  
for Every Crop

NORTH CAROLINA FARMERS TAKE NOTICE! You can get from our CHARLOTTE, N. C. PLANT specially prepared fertilizer for any crop you grow—Cotton, Tobacco, Peaches, Vegetables, Pastures, Gardens, Flowers.

**PLANTERS FERTILIZER & PHOSPHATE CO.**

CHARLOTTE, N. C.

2-1086

CHARLESTON, S. C.

3-7267

exhibits before the date and time specified above will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for live-stock and poultry may be conspicuously displayed upon the stall, pen or coop). Exhibitors who make their entries well in advance of the opening of the Fair will receive their exhibit tags by mail; otherwise, they should first visit the Entry Department upon their arrival on the Fairgrounds and receive their exhibit tags.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C., and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed **MUST BE PREPAID**. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

All carload shipments by freight, for exhibition purposes, should be billed as follows: FOR EXHIBIT, N. C. STATE FAIR, CAMP POLK, N. C., % S.A.L. RAILWAY, Exhibits so billed will be delivered to the Fairgrounds without extra switching charges. Attention of exhibitors is called to tariff rules, governing the shipment of certain types of articles for exhibition at expositions and fairs, and providing for free return of such exhibits when accompanied by a certificate from the Manager of the Fair certifying that such shipment was on exhibition and ownership of same has not changed. Intending exhibitors should consult their local freight agent for particulars governing Fair shipments, as some types of exhibit material are not returned free and other conditions enter in if shipment is not returned direct. If your local agent is not able to give you full particulars, write the Manager of the State Fair.

Division and Department Superintendents and Directors will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Superintendents and Directors see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle show. Stalls and pens will be bedded before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own

COMPLIMENTS OF

# **Carolina Packers, Inc.**

SMITHFIELD, NORTH CAROLINA



Processors of

**BRIGHTLEAF BRAND**

**QUALITY MEATS AND SAUSAGE**

and

**RIVERSIDE SMOKED SAUSAGE IN OIL**

# **E. G. Staats & Co., Inc.**

MT. PLEASANT, IOWA



Manufacturers of

**PREMIUM RIBBONS**

**ROSETTES AND BADGES**

The NORTH CAROLINA STATE FAIR is using  
Ribbons made by the E. G. Staats & Company,  
Inc., Mt. Pleasant, Iowa, and takes pleasure  
in recommending Staats Quality  
Ribbons to their friends.

bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article or animal entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article or animal on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will



# All The Grandstand Attractions

appearing at the

## *North Carolina State Fair*

Are supplied by the world's foremost Outdoor

Booking Agency

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WHEN VISITING ATLANTIC CITY, N. J. take in:

WORLD'S FAMOUS STEEL PIER

be rejected and the right of the exhibitor to further participation in the Fair will be denied.

*Division superintendents, Department superintendents or directors, and/or Judges must report disqualifications of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.*

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the Manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Monday, October 17, 1955. Special parking facilities for the Livestock and Poultry Division will be provided this year at the west end of the Fairgrounds.

## JUDGING AND AWARDS

### SEE PAGE 29 FOR SPECIAL AWARDS FOR COUNTY, DISTRICT OR REGIONAL FAIR EXHIBITS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless other wise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

# Hertford Livestock & Supply Co.

INCORPORATED

TELEPHONE 2501

Hertford, N. C.



*Eastern Carolina's  
Finest Auction Market*



**SALE! EVERY TUESDAY 1:30 P.M.**

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EAT AT **ROY'S**

**AT THE FAIR**

AND WHEN YOU ARE

**In Raleigh**

**ROY'S Drive-In**

HILLSBORO ROAD

and

DURHAM HIGHWAY

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent or Director, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1955, after which time the books of 1955 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion .....	Royal Purple
Reserve Champion .....	Lavender
First Premium .....	Blue
Second Premium .....	Red
Third Premium .....	White
Fourth Premium .....	Pink
Fifth Premium .....	Yellow
Sixth Premium .....	Dark Green
Seventh Premium .....	Light Green
Eighth Premium .....	Tan
Ninth Premium .....	Gray
Tenth Premium .....	Light Blue



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# **NORTH CAROLINA EQUIPMENT COMPANY**

Raleigh — Greenville — Wilmington  
Greensboro — Charlotte — Asheville

# IMPORTANT!

## Special Awards for County, District or Regional Fair Exhibits

The North Carolina State Fair, wishing to encourage first class exhibits in all North Carolina fairs, offers to pay 25 per cent more than its standard listed premium to any exhibit winning any premium at the 1955 State Fair, after first having won a blue ribbon and being deemed "Especially worthy of exhibit at the State Fair" by a qualified judge at any recognized agricultural fair in North Carolina.

The blue ribbon won on the county, district or regional level must have been won in open competition. Blue ribbons won under the Danish System of judging will not be eligible for these special exhibits awards.

County, district or regional fair managers will be furnished appropriate tabs, or stickers, free of charge upon request. These tabs, or stickers, must be placed on the "Especially worthy" exhibits during the regular judging period, after first being signed by the judge. The tab, or sticker, must be on the exhibit at the State Fair to make it eligible for the extra 25 per cent in premiums.

# Royster

with 6 plant foods **GUARANTEED**  
**PAYS OFF!**

Since 1885 the name Royster has meant top-quality in every respect. That's because only the finest plant food materials go into each Royster formula. These materials, when properly blended, mixed and cured, have proven successful for Royster farmers year after year. High quality plant food like Royster's is important to your profit picture. Invest in Royster 6-Plant-Food Fertilizer NOW . . . you can't buy a better fertilizer at any price.



Most soils lack,  
and **ALL** crops  
must have these  
**SIX** plant foods

**NITROGEN** for rapid growth

**PHOSPHORIC ACID** for maturity and yield

**POTASH** for health and quality

*plus*

**CALCIUM OXIDE** for sturdy plants

**SULFUR** for vigor and tone

**MAGNESIUM OXIDE** for color and snap



**F. S. ROYSTER**  
**GUANO COMPANY**

Norfolk, Virginia

## Division I

### GENERAL EXHIBITS

Department "A"—"NORTH CAROLINA ACCEPTS THE CHALLENGE"  
EXHIBITS

Department "B"—4-H CLUB EXHIBITS

Department "C"—VOCATIONAL EDUCATION EXHIBITS

Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL  
EXHIBITS

Department "E"—NEGRO HOME DEMONSTRATION AND 4-H CLUB  
EXHIBITS

Department "F"—FIELD CROPS

*Class 1*—Corn

*Class 2*—Small Grains

*Class 3*—Forage Crops

*Class 4*—Legume Seeds

*Class 5*—Tobacco

Department "G"—HORTICULTURE

*Class 1*—Fruits and Nuts

*Class 2 and 3*—Vegetables

*Class 4*—Plants and Flowers

Department "H"—ARTS AND CRAFTS

Department "I"—BEES AND HONEY



#### GENERAL SUPERINTENDENT

MR. J. WADE HENDRICKS, *In Charge, Upper Piedmont Branch  
Experiment Station, Statesville, N. C.*



#### ADVISORY BOARD

DR. I. O. SCHAUB, *Retired Director, N. C. Agricultural Extension Service  
(Chairman)*

DR. CHARLES F. CARROLL, *State Superintendent of Public Instruction*

DR. C. H. BOSTIAN, *Chancellor, N. C. State College*

DR. D. W. COLVARD, *Dean of Agriculture, N. C. State College*

MR. DAVID S. WEAVER, *Director, N. C. Agricultural Extension Service*

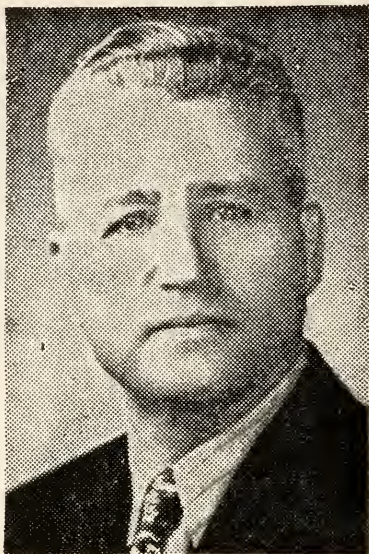
DR. R. L. LOVVORN, *Acting Director of Research, N. C. State College*

MR. CECIL D. THOMAS, *Director of Test Farms,*

*N. C. Department of Agriculture*

DR. E. T. YORK, JR., *Head, Department of Agronomy, N. C. State College*

PROF. M. E. GARDNER, *Head, Department of Horticulture, N. C. State College*



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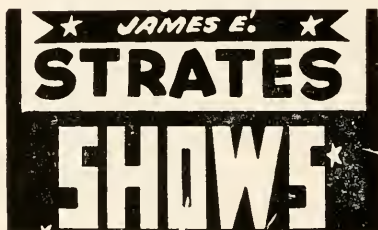
Says:

WE ARE PROUD TO ANNOUNCE THE  
RETURN OF AMERICA'S MIGHTIEST  
AND BRIGHTEST MIDWAY TO THE  
**NORTH CAROLINA STATE FAIR**

WITH

30 EXHILARATING RIDES

26 SENSATIONAL SHOWS

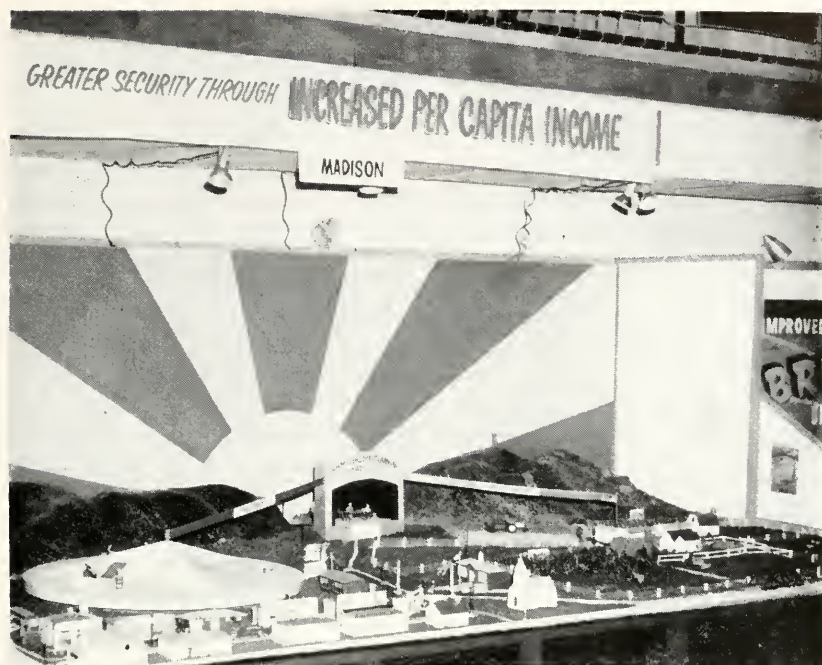


FUN AND FRIVOLITY

FOR THE

WHOLE FAMILY

50 Car Railroad Show



## “North Carolina Accepts The Challenge” THROUGH A UNITED AGRICULTURAL PROGRAM

### Department “A”

#### Committee in Charge:

MR. HORACE D. GODFREY, *Administrative Officer, Agricultural Stabilization & Conservation (Chairman)*

MISS CATHERINE DENNIS, *State Supervisor, Home Economics Education*

MR. HORACE J. ISENHOWER, *State Director, Farmers Home Administration*

MR. JOHN W. CRAWFORD, *Program Planning Specialist, N. C. State College*

As a feature of the North Carolina State Fair, this department is being devoted to the United Agricultural program through which North Carolina has accepted “THE CHALLENGE” for: (1) Increased Per Capita Income; (2) Greater Security; (3) Improved Educational Opportunities; (4) Finer Spiritual Values; (5) Stronger Community Life; and (6) More Dignity and Contentment in Country Living.

CHALLENGE

The North Carolina Board of Farm Organizations and Agencies, which is sponsoring "The Challenge Program," has invited five counties to arrange and present exhibits depicting certain phases of their programs for Better Farming and Better Rural Family Living. One county will represent each of the five areas established for the Challenge program.

The five counties were chosen and invited to participate on the basis of recommendations of the district representatives of the following organizations and agencies which comprise the North Carolina Board of Farm Organizations and Agencies: N. C. Department of Agriculture, N. C. Department of Conservation and Development, N. C. Farm Bureau Federation, Farmers Home Administration, Agriculture Stabilization and Conservation, Division of Vocational Teaching in Agriculture and Home Making of the N. C. Department of Public Instruction, N. C. Federation of Home Demonstration Clubs, N. C. Rural Electrification Authority, Soil Conservation Service, the State Grange, and the Agricultural Experiment Station and Cooperative Extension Service in Agriculture and Home Economics of N. C. State College.

To encourage this United Agricultural Program, the State Fair offers the following cash awards to the five counties putting on exhibits centered around the objectives of the program. Each exhibit will show how the county is meeting and plans to further meet "THE CHALLENGE."

These exhibits will be non-competitive. Each exhibitor will receive \$500 provided the judges and the Fair management determine the exhibit to be worthy of a prize. A high standard of performance will be required and if the judges and Fair management decide the exhibit is not up to standard as described in the score card, no premium will be paid.

#### PREMIUMS

	First	Second	Third	Fourth	Fifth
A 1 .....	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00

#### Score Card For Judging

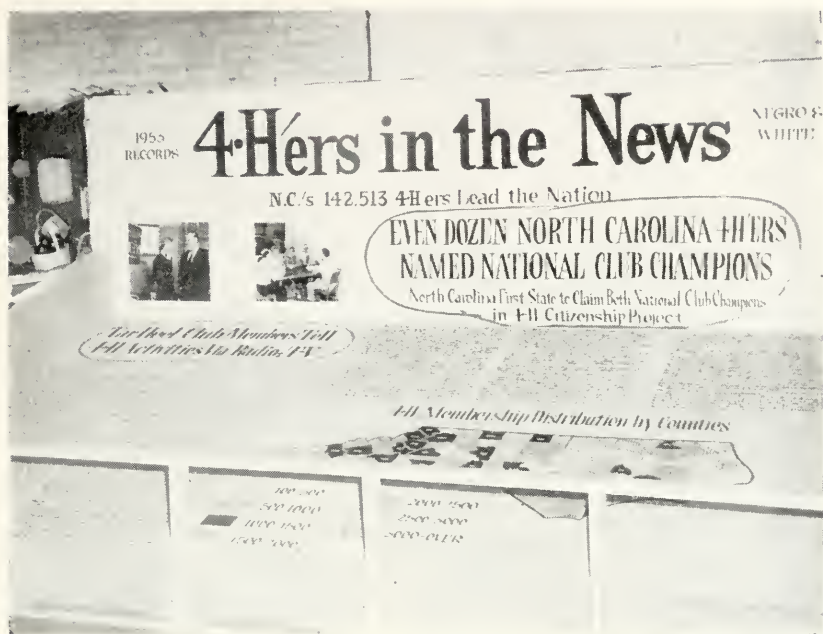
##### 1. Presentation

- (a) Simplicity (Is the theme and purpose of the exhibit easily understood?)..... 15 points
- (b) Organization (Is the objective of the exhibit definitely and clearly shown?)..... 15 points
- (c) Attractiveness and General Appearance..... 15 points

- 2. Educational Value (Does the exhibit inspire, motivate and suggest ways to take action to meet "The Assigned Phase of the Challenge"?)..... 55 points

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Total .....100 points



## 4-H CLUB EXHIBITS

### Department "B"

#### Director:

MR. L. R. HARRILL, *State 4-H Club Leader*

#### Associate Directors:

MISS MARGARET CLARK, MISS MARY SUE MOSER, MR. G. L. CARTER, JR., MR. L. B. DIXON, MR. DAN F. HOLLER AND MR. FRED WAGONER, *assistant State 4-H Leaders*, Agricultural Extension Service, N. C. State College

In this department will be found fourteen 4-H Club exhibits—two from each Extension District and two at large—representing the activities of more than 100,000 white North Carolina farm boys and girls.

The exhibits will represent work actually done by 4-H members as they are trained in the art of living. They will show something of the economic, social, physical, and recreational growth and development of farm boys and girls enrolled in 4-H Club work. Two counties from each of the six Extension Service districts which have excelled in club work will be invited to arrange and present exhibits.

#### Score Card for Judging Exhibits

Educational Value .....	30 points
Attractiveness .....	25 points
Practical Application .....	30 points
Simplicity .....	15 points

#### AWARDS FOR 4-H COUNTY EXHIBITS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
B1— .....	\$300	\$250	\$225	\$200	\$200	\$200	\$200	\$200	\$200
	(10th—\$200)	(11th—\$200)	(12th—\$200)	(13th—\$200)	(14th—\$200)				



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**FLAVOR RATED BREAD**

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 Raleigh, N. C.



## VOCATIONAL EDUCATION

### Department "C"

**Superintendent:**

MR. J. WARREN SMITH

**Directors:**

MR. A. L. TEACHEY, MISS CATHERINE DENNIS, MR. M. D. THORNBURG,  
MR. C. H. WARREN AND MRS. ANNE W. MALEY

Various phases of the program of the Division of Vocational Teaching of the North Carolina Department of Public Instruction will be portrayed in exhibits. Cash premiums allotted for this purpose are as follows:

C1—F.F.A.—Vocational Agriculture .....	\$225.00
C2—Vocational Agriculture .....	
1st Prize .....	225.00
2nd Prize .....	200.00
3rd Prize .....	175.00
4th Prize .....	175.00
5th Prize .....	175.00
6th Prize .....	175.00
C3—Home Economics Education Exhibit.....	275.00
C4—Industrial Education Exhibit.....	275.00
C5—Rehabilitation Exhibit .....	250.00
C6—School Lunch Program.....	200.00

TAKE **TRAILWAYS** TO THE

**N.C.  
STATE**

**FAIR**



**NO PARKING PROBLEMS! BUS  
SERVICE TO MAIN FAIR GATE.  
SAFE AND CONVENIENT, TOO!**

Over 100 arrivals at Raleigh daily from all over North Carolina, providing safe, economical trips to the fair. Fair buses leave Raleigh bus terminal, during fair week, as fast as loaded.



*Carolina* **TRAILWAYS**

# DEPARTMENT OF PUBLIC INSTRUCTION

## SCHOOL EXHIBITS

### Department "D"

#### Superintendent:

DR. TAYLOR DODSON

#### Directors:

MR. JOHN C. NOE, MR. A. B. COMBS, AND MR. HENRY SHANNON

Seven exhibits will be arranged and presented by the North Carolina Department of Public Instruction, and by selected schools or administrative units which will be asked to prepare exhibits on certain phases of the work in the elementary and secondary schools.

Premiums offered in this department are as follows:

	1st	2nd	3rd	4th	5th	6th	7th
D1— .....	\$100	\$100	\$100	\$100	\$100	\$100	\$100

### INFORMATION FOR EXHIBITORS

**ENTRIES CLOSE:** Monday, September 19, 1955, to be made on blanks furnished by the N. C. Department of Public Instruction (Attn. Dr. Taylor Dodson), Raleigh, N. C.

**EXHIBITS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m.

**REMOVAL OF EXHIBITS:** Saturday, October 22, 1955, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

Applications will be considered from schools and administrative units in the order received, but the committee in charge reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of acceptance or rejection to be sent the applicant.

County and city school systems desiring to submit winning exhibits of local fairs may make a blanket application on or before September 20, the name of the school to be supplied not later than October 4.

Schools accepted by the committee will be furnished the necessary additional information and a diagram giving dimensions of the exhibition booth assigned.

Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation.

*Better  
Seeds  
Better Crops*



*It Pays  
To Pay  
For Quality*

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**Thorobred Seeds**

**BEST BY TEST FOR OVER 85 YEARS**

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**Manufacturers of**

**COLE'S BEST FLOUR—NEW  
DELIGHT FLOUR**

**And**

**Cole's FEED-U-NEED Feeds**

**PHONE 3-2706**

**245 Alexander St.**

**FAYETTEVILLE, N. C.**



## NEGRO HOME DEMONSTRATION AND 4-H CLUB EXHIBITS

### Department "E"

#### Superintendent:

R. E. JONES, *State Agent*

#### Associate Superintendents:

J. W. JEFFRIES, *Western District Farm Agent*

MRS. D. F. LOWE, *Western District Home Agent*

#### Directors:

MISS WILHELMINA R. LAWS, *Southeastern District Home Agent*

MRS. B. B. RAMSEUR, *Nutrition and Food Conservation Specialist*  
(*Home Demonstration Club Exhibits*)

W. C. COOPER AND MRS. IDELL J. RANDALL, *4-H Leaders*  
(*4-H Club Exhibits*)

Major activities of rural Negro people—adults and boys and girls—are exhibited in this department, directed by the leaders of the Agricultural Extension program with headquarters at A. and T. College, Greensboro. Personnel of this division of the North Carolina Agricultural Extension Service number 125 farm and home demonstration agents and their assistants, in 52 counties. There are 15 subject matter specialists and supervisors.

In the Negro Home Demonstration Clubs in the State there are 23,794 members; 50,753 youths are enrolled in 753 4-H Clubs—28,353 girls and 22,374 boys.

#### Home Demonstration Club Exhibits

E1—Food Conservation.....	Duplin County.....	\$250.00
E2—Clothing .....	Chowan County.....	250.00
E3—House Furnishings.....	Chatham County.....	250.00

#### 4-H Club Exhibits

Counties which will compete for the following awards with 4-H Club exhibits are: Caswell, Johnston, Nash, Pasquotank, Pender and Rockingham.

	1st	2nd	3rd	4th	5th	6th
E4— .....	\$300	\$250	\$225	\$175	\$175	\$175

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lines enables us to give  
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Shipped Daily to  
All States East of  
the Rockies.



## NORTH CAROLINA GRANITE CORPORATION

MOUNT AIRY, NORTH CAROLINA



## FIELD CROPS

### Department "F"

#### Superintendents:

DR. E. R. COLLINS, *In Charge, Extension Agronomy, N. C. State College* AND  
DR. R. P. MOORE, *Professor, Research in Crop Stands, N. C. State College*

#### Associate Superintendents:

MR. W. H. BAILEY, *In Charge, Upper Coastal Plain Branch Experiment Station, Rocky Mount*, AND MR. W. A. ALLSBROOK, *In Charge, McCullers Branch Experiment Station*

#### Directors:

J. C. RICE, *Director In Charge, N. C. Crop Improvement Association*  
FOIL McLAUGHLIN, *Research Instructor in Agronomy, N. C. State College*  
A. D. STUART, *Extension Seed Specialist, N. C. State College*

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The Nation's Leading Fertilizer

**AA QUALITY Fertilizer**

For Generations, the Standard of Value.

**18% NORMAL Superphosphate**

the Low-Cost, High-Value Superphosphate

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**Ground Phosphate Rock**

One application pays returns for 5 to 8 years.

***FREE A.A.C. Soil Service***

Soil Analysis—Practical Recommendations.

*Write us, or*

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**The AMERICAN AGRICULTURAL  
CHEMICAL Co.**

Greensboro—Henderson—Norfolk

**Attention Exhibitors:**

**Judges of Field Crops will explain placings of winners at 2 p.m.,  
October 18, in front of the various crops exhibits.**

**Judges**

- Corn**—DR. PAUL H. HARVEY, *In Charge, Plant Breeding Research, N. C. State College*, AND MR. R. W. McMILLEN, *Manager, N. C. Foundation Seed Producers, Inc.*
- Small Grains (Seed)**—A. D. STUART, *Extension Seed Specialist, N. C. State College*, AND DR. T. T. HEBERT, *Plant Pathologist, Cereal Crop Diseases, N. C. State College*
- Forage Crops Sweepstakes**—DR. R. L. LOVVORN, *Director of Research, N. C. State College*, AND DR. J. W. POW, *Head, Department of Animal Industry, N. C. State College*
- Hay**—DR. C. H. HANSON, *Research Assistant Professor, Forage Crops Breeding, N. C. State College*, AND PROF. W. H. DARST, *Director, Seed Testing Division, N. C. Dept. of Agriculture*.
- Silage**—MR. W. R. MURLEY, *Asst. Professor of Dairy Husbandry, N. C. State College*, AND DR. D. S. CHAMBLEE, *Assistant Professor, Forage Crops, N. C. State College*
- Pasture Sod**—DR. W. W. WOODHOUSE, *Professor, Forage Crops Fertility, N. C. State College*, AND DR. E. R. BARRICK, *Associate Professor, Animal Husbandry, N. C. State College*
- Soybeans**—DR. G. C. KLINGMAN, *Associate Professor, Weed Control, N. C. State College*, AND DR. C. A. BRIM, *Research Assistant Professor, Soybean Breeding, N. C. State College*
- Peanuts**—MR. ASTOR PERRY, *Extension Peanut Specialist, N. C. State College*, AND DR. E. T. YORK, JR., *Head, Department of Agronomy, N. C. State College*
- Cotton**—J. A. SHANKLIN, *Extension Cotton Specialist, N. C. State College*
- Grain Sorghum (Milo)**—JOHN RICE, *Director in Charge, N. C. Crop Improvement Association*
- Lespedeza Seed**—DR. C. H. HANSON, *Research Assistant Professor, Forage Crop Breeding, N. C. State College*, AND CARL BLAKE, *Extension Forage Crop Specialist, N. C. State College*

**INFORMATION FOR EXHIBITORS**

- COMPETITION:** Limited to residents of North Carolina, and each entry must have been produced by the exhibitor or his family.
- ENTRIES CLOSE:** Saturday, October 15, 1955, at 6:00 p. m.
- EXHIBITS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p. m.
- JUDGING STARTS:** Tuesday, October 18, 1955, at 9:00 a.m.
- RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 5 p. m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

**RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS

**OF ALL TRACTORS ...  
ONLY THE GREAT NEW**

**FERGUSON** **35**  
With Exclusive

## **4-WAY WORK CONTROL**

### **Gives You DUAL-RANGE TRANSMISSION**

... provides six forward, two reverse speeds; fits tractor speed exactly to the work.



### **PLUS THESE 3 OTHER WORK-SAVING FEATURES ...**

#### **QUADRAMATIC CONTROL**

For Lift control, double-acting Draft control, Response control and Position control.

#### **"2-STAGE" CLUTCHING**

Controls tractor movement and live PTO with one foot pedal.

#### **VARIABLE-DRIVE PTO**

Provides drives in ratio to tractor ground speed, or to tractor engine speed.

In addition to Ferguson Tractors and Farm Implements and other lines of farm equipment, we are also Distributor for industrial and construction equipment, including:

**DAVIS FRONT END HYDRAULIC LOADER  
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for mounting on Ferguson and other Tractors with 3-point attachment. See us or your local Ferguson dealer.

*You are cordially invited to visit our machinery exhibit*

# **The Doolittle Tractor & Implement Co.**

1610 N. Tryon St.

Phone Franklin - 6-4828

Charlotte, N. C.

BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the department name (Field Crops) or the department letter ("F") in the first column on the form. In the next column list the class number ("1" for Corn, etc.) and the correct Premium Number and description of the article, exactly as shown in the premium list. **EXAMPLE:** List F-7 for an entry of 10 ears (not nubbed) of N. C. 27 Hybrid Corn from the 1955 seed crop.

### Eligibility Requirements

A SAMPLE OF A GIVEN LOT OF SEED WILL BE ACCEPTED FOR JUDGING UNDER ONLY ONE EXHIBITOR'S NAME AND/OR NUMBER. WHERE TWO OR MORE EXHIBITS APPEAR TO BE IDENTICAL, ONLY ONE WILL BE CONSIDERED FOR PRIZES.

AN EXHIBITOR SHALL MAKE ONLY ONE ENTRY UNDER EACH PREMIUM NUMBER (SUB-CLASS).

ALL ENTRIES OF SEED MUST SHOW *SATISFACTORY GERMINATION*.

*ALL ENTRIES SHALL HAVE BEEN PRODUCED BY THE EXHIBITOR OR HIS FAMILY.*

### Misrepresentations

Obvious misrepresentation or mislabeling of an entry shall be just cause for disregard of such entry prior to the time of judging. Samples of seed will be collected for determination of seed viability and varietal purity.

Misrepresentation by any exhibitor who has previously been cautioned against misrepresentation by the Superintendent or any Director of this department will constitute just cause for disregard of ALL ENTRIES MADE IN THIS DEPARTMENT BY EITHER THE EXHIBITOR OR ANY MEMBERS OF HIS OR HER FAMILY.

No premium will be awarded in any of the classes if, in the opinion of the Judges and Directors, the exhibits are not true to class or are otherwise misrepresented, or are of low quality.

### Delivery and Mailing Instructions

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address; otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

Where it is not possible to personally bring the exhibit material to the Fair, shipments should be addressed to: Superintendent, Field Crops Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. Each shipment should be plainly labeled on the outside and inside of the package with the exhibitor's name and address, the class and premium number under which entered, and the nature of the contents of the package. **REMEMBER!** An exhibit must

# Baugh Fertilizers

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THE OLDEST BRAND IN AMERICA

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*Serving North Carolina Farmers  
Over 100 Years*



BAUGH & SONS CO.

PORTSMOUTH, VA.

NEW BERN, N. C.

be entered prior to Saturday, October 15, 1955, at 6:00 p.m., before it will be accepted for display, and it must be on hand at the Fair before Monday, October 17, 1955, at 6:00 p.m., to be considered for judging.

For additional entry application forms and additional information, write: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C.

### SPECIAL EXHIBITS AND CONTESTS

As a feature of this department in 1955 the Agronomy students of North Carolina State College will put up seven educational booths as a background for exhibiting farmers' samples of corn, small grain, forage crops and legume seeds. These educational exhibits will include tobacco, peanuts, cotton, small grain, soybeans, corn, pastures and forage. The management of the State Fair is proud to cooperate in this educational enterprise by making funds available to cover the cost of the booths. This also includes prize money for spectators and other patrons of the Fair taking part in contests in connection with these educational booths.

	1st	2nd	3rd	4th	5th	6th	7th
F-O .....	\$150.00	\$125.00	\$120.00	\$110.00	\$95.00	\$80.00	\$70.00

### Exhibit and Contest Committee

General Supervisors—DR. THURSTON J. MANX, *Associate Professor, In Charge, Agronomy Instruction*, AND DR. HOMER C. FOLKS, *Assistant Professor of Agronomy, N. C. State College*

Corn—DR. E. V. MILLER, *Chairman, Research Associate Professor of Agronomy, N. C. State College*

D. L. THOMPSON, *Research Assistant Agronomist, N. C. State College*

Small Grain—A. D. STUART, *Chairman, Extension Seed Specialist, N. C. State College*

W. H. RANKIN, *Research Associate Professor, N. C. State College*

Forage Crops—S. H. DOBSON, *Extension Forage Crops Specialist, N. C. State College*, AND CARL BLAKE, *Extension Forage Crop Specialist, N. C. State College*

Soybeans—DR. C. A. BRIM, *Research Assistant Professor, N. C. State College*

Peanuts—ASTOR PERRY, *Extension Peanut Specialist, N. C. State College*

Tobacco—HAROLD NAU, *Assistant Extension Tobacco Specialist, N. C. State College*

Cotton—J. A. SHANKLIN, *Extension Cotton Specialist, N. C. State College*

Insect Phases—GEORGE JONES, *In Charge, Extension Entomology, N. C. State College*

Disease Phases—J. C. WELLS, *Extension Pathology Specialist, N. C. State College*, AND F. A. TODD, *Extension Pathology Specialist, Tobacco, N. C. State College*

Weed Control Phases—W. G. WESTMORELAND, *Extension Weed Specialist, N. C. State College*

### Judges:

DR. D. W. COLVARD, *Dean, School of Agriculture, N. C. State College*

MR. D. S. WEAVER, *Director, N. C. Agricultural Extension Service, N. C. State College*

DR. R. L. LOVVORN, *Acting Director, N. C. Agricultural Experiment Station, N. C. State College*

## CLASS 1—CORN

## Corn Hybrid—1955 Certified Seed Crop

*(Seed Ears of Corn Hybrids—Best 10 Ears—not nubbed)*

Prem.

No.	1st	2nd	3rd
F 1—Coker 811.....	\$10 00	\$7.50	\$5.00
F 2—Coker 911.....	10.00	7.50	5.00
F 3—Dixie 17.....	10.00	7.50	5.00
F 4—Dixie 18.....	10.00	7.50	5.00
F 5—Dixie 82.....	10.00	7.50	5.00
F 6—N. C. 24.....	10.00	7.50	5.00
F 7—N. C. 27.....	10.00	7.50	5.00
F 8—N. C. 29.....	10.00	7.50	5.00
F 9—N. C. 31.....	10.00	7.50	5.00
F10—N. C. 42.....	10.00	7.50	5.00
F11—N. C. 46.....	10.00	7.50	5.00
F12—N. C. 1032.....	10.00	7.50	5.00
F13—Tenn. 29.....	10.00	7.50	5.00
F14—U. S. 282.....	10.00	7.50	5.00
F15—West. Va. 1163.....	10.00	7.50	5.00
F16—Any other white hybrid (must be named).....	10.00	7.50	5.00
F17—Any other yellow hybrid (must be named).....	10.00	7.50	5.00

## Corn Hybrids—1955 Feed Crop

*(Feed Crop Grown FROM Hybrid Seed Corn—Best 10 ears—not nubbed)*

Any recommended hybrid with 3 or more entries. Where there are less than 3 entries, the hybrid will be judged as F52 and F53. Any other hybrid must be named.

Prem.

No.	1st	2nd	3rd
F18—Coker 811.....	\$10.00	\$7.50	\$5.00
F19—Coker 911.....	10.00	7.50	5.00
F20—DeKalb 850.....	10.00	7.50	5.00
F21—DeKalb 1026.....	10.00	7.50	5.00
F22—DeKalb 1050.....	10.00	7.50	5.00
F23—Dixie 17.....	10.00	7.50	5.00
F24—Dixie 18.....	10.00	7.50	5.00
F25—Dixie 82.....	10.00	7.50	5.00
F26—Funk G91.....	10.00	7.50	5.00
F27—Funk G134.....	10.00	7.50	5.00
F28—Funk G704.....	10.00	7.50	5.00
F29—Funk G512W.....	10.00	7.50	5.00
F30—Funk 785W.....	10.00	7.50	5.00
F31—McCurdy 988.....	10.00	7.50	5.00
F32—McCurdy 1000A.....	10.00	7.50	5.00
F33—McCurdy 1001A.....	10.00	7.50	5.00
F34—McCurdy 1002A.....	10.00	7.50	5.00
F35—N. C. 24.....	10.00	7.50	5.00
F36—N. C. 27.....	10.00	7.50	5.00
F37—N. C. 29.....	10.00	7.50	5.00
F38—N. C. 31.....	10.00	7.50	5.00

Prem. No.	1st	2nd	3rd
F39—N. C. 42.....	\$10.00	\$7.50	\$5.00
F40—N. C. 46.....	10.00	7.50	5.00
F40-A—N. C. 1032.....	10.00	7.50	5.00
F40-B—PAG 486.....	10.00	7.50	5.00
F40-C—Pioneer 510.....	10.00	7.50	5.00
F41—Tenn. 29.....	10.00	7.50	5.00
F42—U. S. 13.....	10.00	7.50	5.00
F43—U. S. 282.....	10.00	7.50	5.00
F44—U. S. 523W.....	10.00	7.50	5.00
F45—VPI 645.....	10.00	7.50	5.00
F46—VPI 900W.....	10.00	7.50	5.00
F47—West. Va. 1163.....	10.00	7.50	5.00
F48—Woods V26.....	10.00	7.50	5.00
F49—Woods V51A.....	10.00	7.50	5.00
F50—Woods V125W.....	10.00	7.50	5.00
F51—Woods S211.....	10.00	7.50	5.00
F52—Any other white hybrid (must be named) and those above with less than 3 entries.....	10.00	7.50	5.00
F53—Any other yellow hybrid (must be named) and those above with less than 3 entries.....	10.00	7.50	5.00

**Open Pollinated Corn—1955 Seed Crop***(Seed Ears of Open Pollinated Corn—Best 10 Ears—not nubbed)*

F54—White Corn—Any Variety (must be named).....	\$10.00	\$7.50	\$5.00
F55—Yellow Corn—Any Variety (must be named).....	10.00	7.50	5.00

**Shelled Seed Corn—Hybrid—1955 Crop***(Best One-half Peck of Any Correctly Named Hybrid Grown for Seed)*

F56—White Corn.....	\$7.50	\$5.00	\$3.00
F57—Yellow Corn.....	7.50	5.00	3.00

**Shelled Seed Corn—Open Pollinated—1955 Crop***(Best One-half Peck of Any Correctly Named Open Pollinated Variety Grown for Seed)*

F58—White Corn.....	\$7.50	\$5.00	\$3.00
F59—Yellow Corn.....	7.50	5.00	3.00

**Pop Corn—1955 Crop***(Best 10 Ears—not nubbed)*

F60—Yellow Pop Corn.....	\$7.50	\$5.00	\$3.00
F61—Any Other Color Pop Corn.....	7.50	5.00	3.00

**IMPORTANT!**

SEE PAGE 29 FOR INFORMATION  
ON EXTRA 25% IN PREMIUMS

**CLASS 2—COTTON—1955 CROP**

*(Best Exhibit of Following Varieties of Cotton Consisting of 60 Open Bolls—  
Mounted on Cardboard)*

Prem.

No.	1st	2nd	3rd
F62—Coker 100 wilt variety.....	\$10.00	\$7.50	\$5.00
F63—Any other variety.....	10.00	7.50	5.00

**Best Exhibit of Lint Cotton and Seed**

F64—Exhibit of 1 lb. Lint—1" to 1½" Staple.....	\$10.00	\$7.50	\$5.00
F65—Exhibit of Cottonseed—1 peck—not delinted.....	10.00	7.50	5.00
F66—Exhibit of Cottonseed—1 peck—acid delinted.....	10.00	7.50	5.00
F67—Exhibit of Cottonseed—1 peck—machine delinted.....	10.00	7.50	5.00

**CLASS 3—GRAIN SORGHUM (MILO)**

**Seed grain—1955 crop**

F68—Martin's Combine .....	\$10.00	\$7.50	\$5.00
F69—Any other recommended variety.....	10.00	7.50	5.00

**CLASS 4—SMALL GRAINS**

**Seed Grains—1955 Crop**

*(Exhibits Will be Judged on the Basis of Good Seed Characteristics and Must  
Contain a Minimum of One-half Peck)*

**WHEAT**

Prem.

No.	1st	2nd	3rd
F70—Anderson .....	\$7.50	\$5.00	\$3.00
F71—Atlas 50 .....	7.50	5.00	3.00
F72—Atlas 66 .....	7.50	5.00	3.00
F73—Chancellor .....	7.50	5.00	3.00
F74—Coker 47-27 .....	7.50	5.00	3.00
F75—Thorne .....	7.50	5.00	3.00
F76—Taylor .....	7.50	5.00	3.00
F77—Any Other Variety (must be named).....	7.50	5.00	3.00

**OATS**

F78—Arlington .....	\$7.50	\$5.00	\$3.00
F79—Forkeddeer .....	7.50	5.00	3.00
F80—Fulgrain .....	7.50	5.00	3.00
F81—Woodgrain .....	7.50	5.00	
F82—Victorgrain 48-93 .....	7.50	5.00	3.00
F83—Any Other Variety (must be named).....	7.50	5.00	3.00

**BARLEY**

F84—Colonial 2 .....	\$7.50	\$5.00	\$3.00
F85—Davie .....	7.50	5.00	3.00
F86—Marconee .....	7.50	5.00	3.00
F87—Any Other Variety (must be named).....	7.50	5.00	3.00

**RYE**

F88—Abruzzi .....	\$7.50	\$5.00	\$3.00
F89—Any Other Variety (must be named).....	7.50	5.00	3.00

## CLASS 5—FORAGE CROPS

## FIELD CROPS

## Farm Forage Sweepstakes Exhibit

This new type exhibit, to encourage home production of high quality grazing, hay and silage crops, must consist of a three-unit entry as follows:

1. Pasture Sod—An 18" x 18" Sod of Ladino Clover and Grass, in a Waterproof Tray, with 3 to 4 Inches of Soil.
2. Silage—One gallon (in a Sealed Container) of Pasture and Hay Crop Mixture (Chopped or Long), or One Gallon (in a Sealed Container) of Corn Silage.
3. Hay—A 12-inch Plug from Center of Bale in Case of Baled Hay, or a Miniature Bale 18" x 18" x 12" if Preferred. This Can be Alfalfa, Lespedeza or Clover-Grass Mixture Cut from Permanent Pasture.

To compete for the following sweepstakes prizes, the Farm Forage Exhibit must contain all three of the units listed above. The name and address of the exhibitor will be displayed after the judging.

	1st	2nd	3rd	4th	5th	6th
F89-A—Farm Forage Exhibit Sweepstakes						

Prizes .....	\$50	\$35	\$25	\$15	\$10	\$5
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Entries of Pasture Sod, Silage and Hay in the Farm Forage Sweepstakes Exhibit are also eligible to compete in the following individual classes—F-90 through F-96.

## Pasture Sod

*(To consist of an 18" x 18" sod, in a waterproof tray, with 3 to 4 inches of soil)*

Prem.			
No.	1st	2nd	3rd
F90—Ladino Clover and Grass Sod .....	\$15.00	\$10.00	\$5.00
F91—Any Other Permanent Sod .....	15.00	10.00	5.00

## Silage

*(To consist of one gallon in a sealed container)*

F92—Pasture and Hay Crop Silage (Long or Chopped) .....	\$10.00	\$7.50	\$5.00
F93—Corn Silage .....	10.00	7.50	5.00

## Hay

*(To consist of a 12-inch plug from center of bale, in the case of baled hay, or a miniature bale 18" x 18" x 12" if preferred)*

F94—Alfalfa Hay .....	\$10.00	\$7.50	\$5.00
F95—Lespedeza Hay .....	10.00	7.50	5.00
F96—Clover-Grass Mixture Hay .....	10.00	7.50	5.00

## IMPORTANT!

CHECK ALL PREMIUM LISTS IN THIS 1955 CATALOG CAREFULLY. MANY CHANGES HAVE BEEN MADE SINCE LAST YEAR.

## CLASS 6—LEGUME SEEDS

### Soybeans

*(Each entry to consist of one-half peck of seed. Exhibits containing mixture of other beans or noxious weeds will be disqualified)*

Prem.

No.	1st	2nd	3rd
F97—Ogden .....	\$10.00	\$7.50	\$5.00
F98—Roanoke .....	10.00	7.50	5.00
F99—Jackson .....	10.00	7.50	5.00
F100—Lee .....	10.00	7.50	5.00
F101—Any Other Variety (Must be Named) .....	10.00	7.50	5.00

### Peanuts (Commercial)

*(Each entry to consist of one-half peck of unhulled seed)*

F102—Virginia Bunch or Virginia Runner .....	\$10.00	\$7.50	\$5.00
F103—Jumbo Runner .....	10.00	7.50	5.00
F104—N. C. 1 .....	10.00	7.50	5.00
F105—N. C. 2 .....	10.00	7.50	5.00
F106—Any Other Variety (Must be Named) .....	10.00	7.50	5.00

### Peanuts—1955 Certified Seed

*(Each entry to consist of one quart of shelled nuts)*

F107—N. C. 1 .....	\$10.00	\$7.50	\$5.00
F108—N. C. 2 .....	10.00	7.50	5.00

### Lespedeza—1955 Crop

*(Each entry to consist of one-half peck of unhulled seed)*

F109—Rowan .....	\$10.00	\$7.50	\$5.00
F110—Climax .....	10.00	7.50	5.00
F111—Korean .....	10.00	7.50	5.00
F112—Kobe .....	10.00	7.50	5.00

## CLASS 7—TOBACCO

The Tobacco Program of the State Fair this year will include the following:

1. A tobacco grading contest for teams of 4-H Club, F.F.A. and N.F.A. members. (See Classes F113 and F114).
2. A display of 20 samples of flue-cured and 20 samples of burley tobacco to be judged by interested men and women or boys and girls. (See classes F115 and F116). This grading contest will be open to the general public each day of Fair Week. There will also be a display of 100 samples of flue-cured and 70 samples of burley representing the various grades. Persons who have had experience in commercial grading of tobacco are not eligible.
3. Exhibit competition for producers of Aromatic (Turkish type) tobacco. (See class F117).
4. An educational exhibit prepared by students of N. C. State College.

## TOBACCO SECTION COMMITTEE

- MR. ROY R. BENNETT, *Extension Tobacco Specialist, N. C. State College (Chairman)*
- MR. L. B. SATTERFIELD, *District Supervisor, A.M.S., U.S.D.A.*
- MR. PAUL DRYDEN, *Asst. Area Supervisor, A.M.S., U.S.D.A.*
- DR. W. G. WOLTZ, *Professor of Agronomy Research, N. C. State College*
- MR. J. M. CARR, *In Charge, Tobacco Branch Experiment Station, Oxford*
- MR. S. N. HAWKS, *Agronomy Extension Specialist, N. C. State College*
- MR. H. H. NAU, *Agronomy Extension Specialist, N. C. State College*
- MR. ROY CROUSE, *Agronomy Extension Specialist, N. C. State College*
- MR. W. P. HEDRICK, *Tobacco Marketing Specialist, N. C. Dept. of Agriculture*

## Tobacco Grading Contest

F113 and F114—Teams of 3 members and an alternate representing 4-H Clubs, Future Farmers of America, and New Farmers of America are eligible to compete. Individuals who have had experience in commercial grading of tobacco are not eligible to compete. Teams will be trained and entered by County Farm Agents, Assistant County Farm Agents, or Vocational Agriculture Teachers.

The contest will consist of a series of samples of tobacco representing the various tobacco grades. These samples are to be graded (not sorted) according to U. S. Standard Grades by the three members of the team participating.

The object of the contest is to improve the understanding of growers regarding the characteristics making up the various groups, quality and colors which constitute the Government grades of tobacco; to encourage a more careful study as to how far the grower should go in sorting the crop for the most satisfaction on the market; to emphasize the importance of taking advantage of grading as an aid in marketing the crops. For example, the support price is based on the grade; therefore, it is important for the grower to sort his crop so that tobacco will earn the highest possible support price.

Tobacco growing, sorting and marketing experience, plus a study of "Official Standard Grades for Flue-Cured Tobacco (U. S. Types 11, 12, 13 and 14)" revised July 16, 1952, and "Official Standard Grades for Burley Tobacco (U. S. Type 31)" revised October 28, 1952, will help prepare individuals for participation in this contest.

Application for entry should be filed with Mr. Roy R. Bennett, Extension Tobacco Specialist, N. C. State College, Raleigh, N. C., prior to October 1, 1955. Write for forms and Mr. Bennett will notify accepted teams of the place and time to appear for the contest.

<i>Team Prizes</i>	1st	2nd	3rd	4th	5th	6th
F113—Flue-cured contest .....	\$150	\$85	\$50	\$40	\$30	\$20
F114—Burley contest .....	\$150	\$85	\$50	\$40	\$30	\$20

(In case of ties a drawing will be held to determine prize winners.)

### Judging Tobacco Grades

F115 and F116—Judging competition open to all interested persons. A display of 20 samples of Flue-cured and 20 samples of Burley will be available for judging each day of Fair Week. Everyone is invited to participate and compete for the premiums to be awarded. Persons who have had experience in commercial grading of tobacco are not eligible.

F115—Flue-cured judging .....	\$100.00
F116—Burley judging .....	100.00

(In case of ties a drawing will be held to determine prize winners.)

In the same general area there will be 100 samples of tobacco representative of the Flue-cured grades and 20 samples of tobacco representative of the Burley grades for study and observation by all interested persons.

### Aromatic (Turkish Type) Tobacco

F117—Exhibits to be entered by Monday, October 17, 1955, under the following premium number, and to consist of one pound of Aromatic (Turkish Type) Tobacco of leaves from each priming, displayed in a package.

F117—Best Display of Aromatic Tobacco .....	\$30	\$20	\$15
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## ***Wake Farmers Cooperative, Inc.***

### **Feeds, Seed and Farm Supplies**



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HORTICULTURE

## HORTICULTURE

### Department "G"

#### Superintendent:

MR. ALBERT A. BANADYGA, *Extension Horticulturist, N. C. State College*

#### Directors:

MR. MELVIN KOLBE, *Extension Horticulturist, N. C. State College*

MR. F. E. CORRELL, *Research Instructor in Horticulture, N. C. State College*  
(Class 1—Fruits and Nuts)

MR. HENRY COVINGTON, *Extension Horticulturist, N. C. State College*  
(Class 2 and 3—Vegetables)

MR. D. A. BOSLEY, *Extension Horticulturist, N. C. State College*  
(Class 4—Decorative Plants and Flowers)

#### Judges:

Class 1—Fruits and Nuts—PROF. M. E. GARDNER, *Head, Department of Horticulture, N. C. State College*

DR. G. W. SCHNEIDER, *Professor of Horticulture, N. C. State College*

Class 2 and 3—Vegetables—MR. ROBERT SCHMIDT, *Associate Professor of Horticulture, N. C. State College*

DR. F. D. COCHRAN, *Professor of Horticulture, N. C. State College*

Class 4—Plants and Flowers—DR. J. B. GARTNER, *Professor of Horticulture, N. C. State College (In Charge of Judging)*

PROF. G. O. RANDALL, *Professor of Horticulture, N. C. State College*

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina (All PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

**ENTRIES CLOSE:** Saturday, October 15, 1955, at 6:00 p. m. (Except that Cut Flowers may be entered until Tuesday, October 18, 1955, at 11:00 a.m.)

**EXHIBITS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m. (Except that Cut Flowers may be placed on exhibit until 11:00 a.m. Tuesday, October 18, 1955).

**JUDGING STARTS:** Tuesday, October 18, 1955, at 9:00 a.m. (Except that cut flowers will be judged immediately after 12 o'clock noon on Tuesday, October 18, 1955).

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** Exhibits unclaimed by 10:00 p.m., on Saturday, October 22, 1955, will be considered abandoned and the Fair will not be responsible for them after that time.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, "2 and 3" Vegetables, and "4" Plants and Flowers—of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the Department Letter ("G" for Horticulture) and the Class Number ("1" for Fruits or Nuts, "2 and 3" for Vegetables, and "4" for Plants or Flowers) for which each entry is made. Also, list the premium and the description of the article, exactly as shown in the Premium List.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all Horticultural Products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Monday, October

17, 1955, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C.

Where it is not possible to personally bring the products to the Fair and arrange them for display, the Directors will be glad to arrange the products in the most attractive manner possible. However, they will not pack box, basket or barrel entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish PLATES, ONE QUART CONTAINERS, AND TRAYS for exhibits, but not baskets or boxes. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

Variety	Diameter
Arkansas .....	3 to 3½ inches
Ben Davis .....	2¾ to 3¼ inches
Bonum .....	2¾ to 3 inches
Delicious .....	2¾ to 3¼ inches
Grimes .....	2¾ to 3¼ inches
Jonathan .....	2¾ to 3 inches
King David .....	2¾ to 3¼ inches
Richared .....	2¾ to 3¼ inches
Rome .....	3 to 3½ inches
Red Rome .....	3 to 3½ inches
Stayman .....	3 to 3¾ inches
Staymared .....	3 to 3¾ inches
Starking .....	3 to 3¾ inches
Wealthy .....	2¼ to 3¼ inches
Winesap .....	2¾ to 3 inches
Winter Banana .....	3⅛ to 3½ inches
York .....	3⅛ to 3¾ inches

Large apples, such as Rome, should be arranged in the flats to represent a 2-2 pack. For smaller varieties, such as Winesap, the arrangement of fruit in the trays should follow the 3-2 pack. *Straight or full tray arrangement of fruit should be avoided.*

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material.

#### Quality—Not Quantity

In selecting Horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and fungus blemishes, and free from cuts

and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT MAINLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of Commercial baskets of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard bushel baskets.

Entries of "Collections" and under "Any Other Variety" must be correctly named, if possible, by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

#### Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

## FOR FIELD SEED...

L	S	O	R	B	W
E	O	A	Y	A	H
S	Y	T	E	R	E
P	B	S		L	A
E	E			E	T
D	A			Y	
E	N				
Z	S				
A					

PASTURE GRASS AND CLOVER SEED

Call, Phone or Write

# SEXTON & SONS

ROCKY MOUNT, N. C.

## CLASS 1—FRUITS AND NUTS

## APPLES

## (Displays)

	1st	2nd	3rd	4th	5th
G 1—COMMERCIAL DISPLAY .....	\$150 00	\$100.00	\$75.00	\$50.00	\$25.00

To consist of twenty (20) trays—five trays each—of four different standard commercial varieties from the following list, fruit to be unwrapped: Arkansas Black, Bonum, Delicious, Grimes, Mammoth Black Twig, Golden Delicious, Richared, Rome Beauty, Stayman, Staymared, Winesap, Red Rome, York Imperial, and any other (one) variety.

Each exhibitor may make only one entry in this class. Exhibitors are responsible for arranging their own displays in this class.

	1st	2nd	3rd	4th
G 2—THREE BASKET DISPLAY .....	\$35.00	\$20.00	\$15.00	\$ 5.00

To consist of three bushel baskets, all of only one of the following standard varieties: Delicious, Grimes, Stayman, Red Rome, Starking or Richared, Staymared or Blaxtaylorman, Winesap or any other (one) variety.

G 3—BEST SINGLE BUSHEL BASKET OF  
ANY ONE OF THE VARIETIES LIST-

	10.00	5.00	3.00	2.00
ED UNDER G-2 ABOVE .....	10.00	5.00	3.00	2.00
G 4—FIVE TRAY DISPLAY .....	40.00	30.00	20.00	10.00

To consist of five trays, all of only one of the following standard varieties: Delicious, Golden Delicious, Grimes, Stayman, Starking or Richared, Staymared, Red Rome, Blaxtaylorman, Winesap, or any other (one) variety.

	18.00	12.00	8.00	5.00
G 5—THREE TRAY DISPLAY .....	18.00	12.00	8.00	5.00

To consist of one tray each of three different named varieties.

Prem.

No.

1st 2nd 3rd

**APPLES**  
(Single Trays)

G 6—Delicious .....	\$3.50	\$2.00	\$1.00
G 7—Golden Delicious .....	3.50	2.00	1.00
G 8—Grimes Golden .....	3.50	2.00	1.00
G 9—Red Rome .....	3.50	2.00	1.00
G10—Richared or Starking .....	3.50	2.00	1.00
G11—Rome Beauty .....	3.50	2.00	1.00
G12—Stayman .....	3.50	2.00	1.00
G13—Staymared or Blaxtayman .....	3.50	2.00	1.00
G14—Winesap .....	3.50	2.00	1.00
G15—Any Other Variety .....	3.50	2.00	1.00

**APPLES**  
(Single Plates—Five Apples)

G16—Delicious .....	\$2.00	\$1.00	\$ .50
G17—Golden Delicious .....	2.00	1.00	.50
G18—Grimes .....	2.00	1.00	.50
G19—Mammoth Blacktwig .....	2.00	1.00	.50
G20—Red Rome .....	2.00	1.00	.50
G21—Rome Beauty .....	2.00	1.00	.50
G22—Starking or Richared .....	2.00	1.00	.50
G23—Stayman .....	2.00	1.00	.50
G24—Staymared or Blaxtayman .....	2.00	1.00	.50
G25—Winesap .....	2.00	1.00	.50
G26—York Imperial .....	2.00	1.00	.50
G27—Any Other Variety .....	2.00	1.00	.50

**Score Card for Judging Apples**

Premiums for apples in trays and plates will be awarded according to the following score card:

Form .....	15 Points
Size .....	15 Points
Color .....	20 Points
Uniformity .....	20 Points
Freedom from Blemish .....	30 Points

Total.....100 Points

Premiums for apples in bushel baskets will be awarded according to the following score card:

Package (appearance and workmanship) .....	15 Points
Bulge, or height of pack, including compactness .....	15 Points
Fruit—	
Form .....	10 Points
Size .....	10 Points
Color .....	20 Points
Condition (freedom from blemish) .....	30 Points

Total.....100 Points

**PEARS**  
(Single Plates—Five Pears)

	1st	2nd
G28—Keiffer .....	\$2.00	\$1.00
G29—Any Other Variety .....	2.00	1.00

**GRAPES**  
(One Quart)

	1st	2nd	3rd
G30—Any "black" variety of Muscadine grape.....	\$3.00	\$2.00	\$1.00
G31—Any "white" variety of Muscadine grape.....	3.00	2.00	1.00

**PERSIMMONS**  
(Plates)

	1st	2nd
G32—American Persimmons (12 specimens per plate).....	\$2.00	\$1.00
G33—Japanese Persimmons ((5 specimens per plate).....	2.00	1.00

**PECANS**  
Present Year's Crop  
(One Quart)

	1st	2nd
G34—Schley .....	\$2.00	\$1.00
G35—Stuart .....	2.00	1.00
G36—Mayhan .....	2.00	1.00
G37—Any other variety, including seedlings.....	2.00	1.00

**OTHER NUTS**  
Present Year's Crop  
(One Quart)

	1st	2nd	3rd
G38—Black Walnuts .....	\$2.00	\$1.00	
G39—Hickory Nuts .....	2.00	1.00	
G40—Collection of native edible nuts (three or more varieties, one quart each).....	5.00	3.00	2.00

# DIAMOND FEEDS

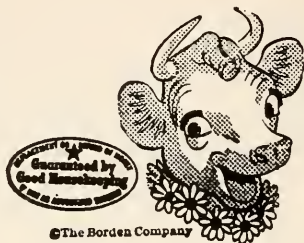
for

**STOCK AND POULTRY**



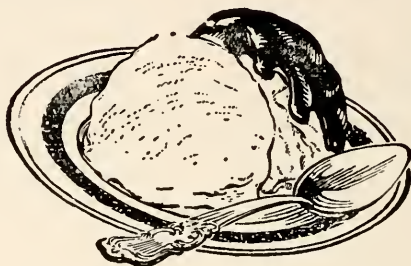
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*it's got to be good*

The  
**BORDEN**  
**COMPANY**



PEPSI-COLA BOTTLING CO. OF RALEIGH

## CLASS 2—VEGETABLES

## SWEET POTATOES

## (Displays)

	1st	2nd	3rd	4th	5th
G41—COMMERCIAL DISPLAY .....	\$75.00	\$60.00	\$40.00	\$20.00	\$10.00
To consist of five bushel baskets of any one of the following varieties: Porto Rico, Nancy Hall, or any other named variety.					
	1st	2nd	3rd	4th	
G42—BEST SINGLE BUSHEL BASKET OF ANY ONE VARIETY LISTED UNDER G41, ABOVE.....	10.00	5.00	3.00		
G43—BEST FIVE TRAY DISPLAY OF PORTO RICOS .....	30.00	20.00	10.00	5.00	

## SWEET POTATOES

## (Single Trays)

G44—Nancy Hall .....	3.00	2.00	1.00
G45—Porto Rico .....	3.00	2.00	1.00
G46—Any Other Variety .....	3.00	2.00	1.00

## IRISH POTATOES

## (Displays)

G47—FIVE-TRAY DISPLAY .....	20.00	15.00	10.00	5.00
To consist of five trays of any one named variety.				

## IRISH POTATOES

## (Single Trays)

G48—Irish Cobblers .....	3.00	2.00	1.00
G49—Sequoia .....	3.00	2.00	1.00
G50—Kennebec .....	3.00	2.00	1.00
G51—Essex .....	3.00	2.00	1.00
G52—Any Other Variety.....	3.00	2.00	1.00

## PEPPERS

## (Plates)

G53—Hot peppers, red, any variety (12 specimens) .....	2.00	1.00
G54—Pimento peppers, red, (5 specimens) .....	2.00	1.00
G55—Sweet peppers, green (5 specimens).....	2.00	1.00

## TOMATOES

## (Plates—5 Specimens Each)

G56—Marglobe .....	2.00	1.00
G57—Rutgers .....	2.00	1.00
G58—Any Other Variety.....	2.00	1.00

## TURNIPS

## (Plates—5 Specimens Each)

G59—Any Variety of Turnips.....	2.00	1.00
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**PUMPKINS**

	1st	2nd	3rd	4th
G60—One Pumpkin of any variety.....	5.00	3.00	1.00	
(Largest and best conditioned)				

**CUSHAWS**

G61—One Cushaw of any variety.....	5.00	3.00	1.00	
(Largest and best conditioned)				

**CLASS 3—JUNIOR VEGETABLE EXHIBIT**

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. *BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.*

**SWEET POTATOES**

G62—Best single bushel basket of any variety listed under G41.....	\$10.00	\$ 5.00	\$ 3.00	
G63—Best five-tray display of Porto Ricos.....	25.00	20.00	10.00	5.00
G64—Best single tray of any named variety....	3.00	2.00	1.00	

**FLOWER SHOW****CLASS 4—DECORATIVE PLANTS AND FLOWERS**

The popular and colorful PLANTS AND FLOWERS SHOW of the State Fair will continue to have the support of the State Garden Club, to which the Fair management is deeply grateful. The State Garden Club will enter, receive, arrange and supervise all competitive exhibits. Representing the Garden Club again will be:

MRS. G. L. WINCHESTER, Director  
2513 Stafford Ave., Raleigh  
and

MRS. C. L. HANEY, Asst. Director  
2708 Van Dyke Ave., Raleigh  
Consultants

MRS. T. W. RUFFIN  
2258 Circle Drive, (Telephone 2-0598), Raleigh, N. C.

MRS. R. O. CAVINESS  
2319 Beechridge Road, (Telephone 8698), Raleigh, N. C.

MRS. GRAHAM EGERTON  
3620 Western Blvd., (Telephone 8668), Raleigh, N. C.

Information about the competitive exhibits may be obtained by contacting Directors or Consultants or: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh (Telephone 7549).

### POTTED PLANTS

Points for judging Potted Plants:

Size .....	25
Cultural Perfection .....	35
Distinction .....	15
Rarity .....	15
Form .....	10
Total.....	100

### AN EXHIBITOR CAN ENTER ONLY ONE EXHIBIT UNDER EACH PREMIUM NUMBER

	1st	2nd	3rd
G65—Specimen foliage plant.....	\$3.00	\$2.00	\$1.00
G66—Specimen flowering plant.....	3.00	2.00	1.00
G67—Finest collection foliage plants (x-6 specimens) .....	10.00	5.00	2.00
G68—Finest collection flowering plants (x-6 specimens) .....	10.00	5.00	2.00
(x) Six specimens in six separate containers, or six separate species of plants.			

### CUT FLOWERS

Cut flowers must be ready for judging by 11:00 o'clock Tuesday of Fair Week soon after which they will be judged. In bringing flowers to the Fair, especially dahlias, they should be carefully packed in boxes without crowding in order to preserve the petals against injury. Damage to petals, especially in the case of dahlias and roses, may affect the score when judging. Flowers should be kept from automobile drafts as much as possible when transporting.

All entries must comply with requirements stated by each class. Each arrangement will be exhibited in container belonging to Fair.

#### Points for Judging Horticultural Exhibits:

Size .....	20
Cultural Perfection .....	35
Rarity .....	10
Abundance of Blossom .....	15
Color .....	10
Foliage .....	10
Total.....	100

	1st	2nd	3rd
G69—Exhibit of mixed collection of cut flowers.....	\$5.00	\$3.00	\$2.00
G69-A—Exhibit of collection of wild flowers .....	5.00	3.00	2.00
G70—Exhibit of collection of different varieties of one type of flower.....	5.00	3.00	2.00
G71—Collection of red roses, at least 3 varieties.....	5.00	3.00	2.00

	1st	2nd	3rd
G72—Collection of pink roses, at least 3 varieties.....	5.00	3.00	2.00
G73—Collection of roses, any other color, at least 4 varieties .....	5.00	3.00	2.00
G74—Single specimen of red rose.....	3.00	2.00	1.00
G75—Single specimen of pink rose.....	3.00	2.00	1.00
G76—Single specimen of yellow rose.....	3.00	2.00	1.00
G77—Single specimen of any other color rose.....	3.00	2.00	1.00
G78—Cut dahlias, collection, decorative type (1 bloom each, 5 varieties).....	4.00	2.00	1.00
G79—Cut dahlia, one specimen, decorative type, any variety .....	2.00	1.00	
G80—Cut dahlia, red, one specimen .....	2.00	1.00	
G81—Cut dahlia, orchid, one specimen.....	2.00	1.00	
G82—Cut dahlia, cactus or hybrid cactus, any variety, one specimen .....	2.00	1.00	
G83—Cut dahlia, miniature type, any variety, one specimen .....	2.00	1.00	
G84—Cut dahlia, ball or pompon, any variety, one specimen .....	2.00	1.00	
G85—Cut marigolds, 1 specimen.....	2.00	1.00	
G86—Cut zinnia, 1 specimen.....	2.00	1.00	
G87—Cut gladiolus, 1 specimen.....	2.00	1.00	
G88—Cut celosia or coxcomb, 1 specimen.....	2.00	1.00	
G89—Exhibit of any flower not listed above.....	2.00	1.00	
G90—Collection of six blooms of large flowering chrysanthemums, one or more varieties.....	3.00	1.50	1.00
G91—Collection of six stalks of small flowering chrysanthemums, one or more varieties.....	3.00	1.50	1.00

#### Points for Judging Arrangements:

Suitability for location and use.....	40
Relation of material to container.....	20
Proportion and balance .....	20
Distinction and originality .....	10
Condition .....	10

Total.....100

	1st	2nd	3rd	4th
G92—Floral centerpiece for small formal dinner.....	\$5.00	\$3.00	\$2.00	\$1.00
G93—Floral centerpiece for informal luncheon.....	5.00	3.00	2.00	1.00
G94—Artistic arrangement of flowers, fruits, or foliage, or combinations, suggestive of autumn and harvest season, exhibit to be within maximum of 20" over all, an dimensions .....	5.00	3.00	2.00	1.00
G95—Arrangements combining several tones and/or tints of one color .....		1st	2nd	3rd
		\$3.00	\$1.50	\$1.00
G96—Arrangement in teapot, urn, or pitcher.....		3.00	1.50	1.00
G97—Arrangement, featuring foliage—flowers optional .....		3.00	1.50	1.00

	1st	2nd	3rd
G98—All White arrangement .....	3.00	1.50	1.00
G99—Arrangement in bottle .....	3.00	1.50	1.00
G100—Arrangement in pewter, copper, or brass.....	3.00	1.50	1.00
G101—Arrangement of dried materials, flowers and/or foliage (maximum size, 20 inches).....	3.00	1.50	1.00
G102—Arrangement of dried materials using dried grasses and/or pods (maximum size 20 inches).....	3.00	1.50	1.00
G103—Arrangement using driftwood with fresh or dried materials (maximum size 20 inches).....	3.00	1.50	1.00
G104—Early American arrangement in wood, metal or pottery container.....	3.00	1.50	1.00
G105—Arrangement of fruit and/or vegetables.....	3.00	1.50	1.00
G106—Arrangement of succulents.....	3.00	1.50	1.00
G106-A—Unrestricted arrangement (maximum size 20 inches).....	3.00	1.50	1.00

### BULBS AND TUBERS

Bulb collection must consist of at least six varieties. The variety should be distinctly labeled by exhibitor and each variety displayed on separate plate to be furnished by superintendent of department or in separate compartments of an exhibit tray for the collections furnished by the exhibitor. It is suggested that exhibitors do not skin off the outer coats of *Gladiolus* exhibits. Plates should consist of the following number of bulbs:

Narcissus (4)

Iris (12)

Tulip (12)

Gladiolus (8)

	1st	2nd
G107—Collection <i>Gladiolus</i> bulbs .....	\$5.00	\$3.00
G108—Collection <i>Iris</i> bulbs (bulbous).....	5.00	3.00
G109—Collection <i>Narcissus</i> bulbs .....	5.00	3.00
G110—Collection <i>Tulip</i> bulbs .....	5.00	3.00
G111—Collection bulbs and tubers other than those named in above classes.....	5.00	3.00

### MISCELLANEOUS

This class is for the purpose of stimulating new interest. Dish gardens may be arranged on plates, platters, trays or dishes of any reasonable size. They will be judged on the basis of the craftsmanship of the exhibitor, the artistic qualities of the exhibit and the quality of materials used. The exhibit may represent Japanese gardens, landscapes, farms properly planted, homes or any other feature. Plant materials should predominate but any kind of material can be used. To the extent necessary materials such as mirrors, rocks, ornaments, wood, etc., may be used. It is suggested that the exhibit limit his exhibit to reasonable size and no exhibit should have any dimension greater than 20 inches.

The foregoing suggestions apply also to terrariums. The type of exhibit desired in this class is much like the dish gardens, except that slightly different materials should be used, the materials being placed inside a glass container covered for the purpose of maintaining moist conditions and plants preferring such moist conditions, such as mosses, ferns, etc., should be used. Credit will be given by the judges to the craftsmanship, the condition of plant

materials, the number of kinds in the exhibit, and the general artistic values of same. These exhibits should have unity, variety, propriety, coherence and finish.

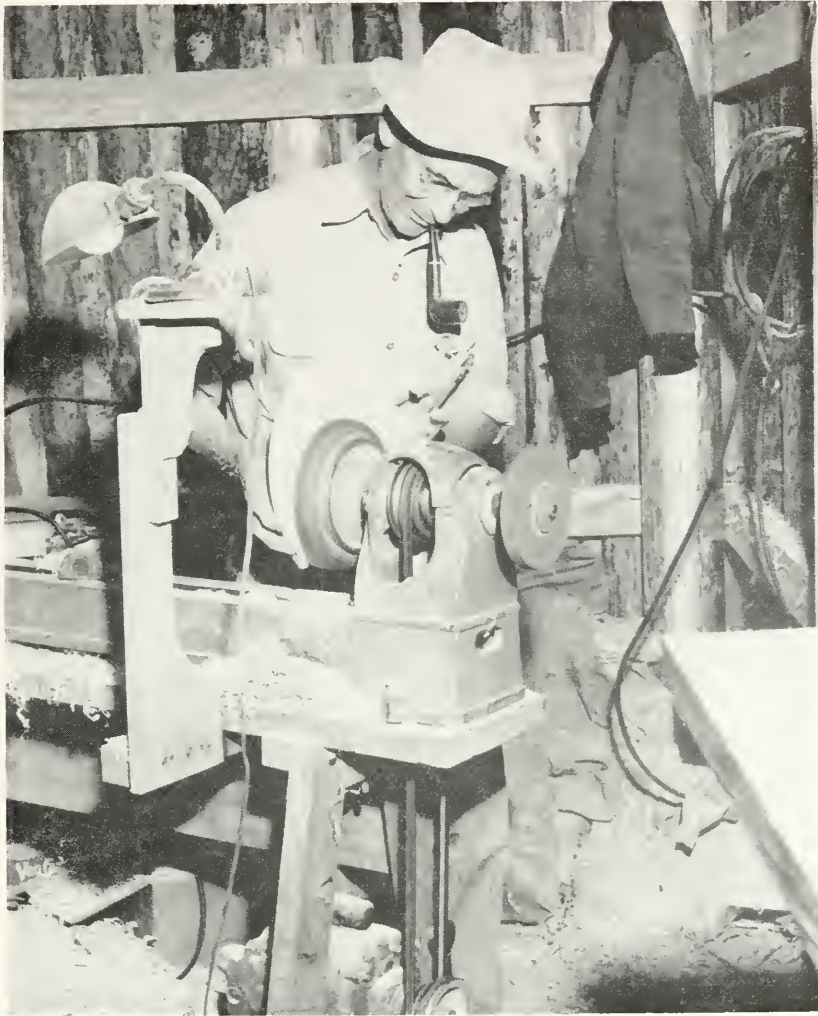
	1st	2nd	3rd
G112—Best dish garden, cultivated flowers (maximum size 15").....	\$7.00	\$5.00	\$3.00
G113—Best dish garden, wild flowers (maximum size 15").....	7.00	5.00	3.00
G114—Best terrarium (maximum size 15").....	7.00	5.00	3.00

### GOURDS

	1st	2nd	3rd	4th	5th
G115—Best collection of gourds and related Cucurbits of current season's growth.... (Each exhibitor limited to maximum of two feet of counter space. Exhibits should show as many types as possible but not duplications. Quality rather than quantity should be stressed.)	\$7.00	\$5.00	\$3.00	\$2.00	\$1.00
G116—Most artistic arrangements of gourds, or gourds and other secondary materials. Arrangement may be strung or in basket, bowl, or other container or background. Entries should not occupy more than 15 inches.....	7.00	5.00	3.00	2.00	1.00
G117—Most artistic arrangements of dried gourds and other dried materials. (Maximum space 15 inches).....	3.00	2.00	1.00		
G118—Best exhibit illustrating practical uses, ingenious uses, or unusual uses of gourds. (Not over 6 uses).....	3.00	2.00	1.00		
G119—Finest single specimen hard gourd grown in current season. (C' Lagenaria Sp').....	3.00	2.00	1.00		
G120—Finest single specimen ornamental gourd grown in current season. (C' Pepo or C' Maxima) .....	3.00	2.00	1.00		
G121—Finest single specimen of hard gourd grown in previous years .....	2.00	1.00			
G122—Most unique, unusual or weird gourd....	2.00	1.00			

### CHILDREN'S SECTION (Not over 14 years)

	1st	2nd	3rd
G123—Mass arrangement not over 12 in. in diameter.....	\$3.00	\$1.50	\$1.00
G124—Dish Garden, any size.....	3.00	1.50	1.00
G125—Terrarium .....	3.00	1.50	1.00
G126—Most artistic arrangement not over 12 in. in diameter .....	3.00	1.50	1.00



## ARTS AND CRAFTS Department "H"

### Director:

DR. LANDIS S. BENNETT, *Head, Visual Aids, N. C. State College*

### Associate Directors:

MRS. ROSE MELTON, *Art Supervisor, Raleigh Public Schools*

MRS. SMITH WHITESIDE, *Durham*

Photography—RALPH MILLS, *N. C. State College*

ARTS AND CRAFTS

**Gallery Hostesses:**

MRS. C. F. PARRISH, *Raleigh*  
 MRS. WILEY JONES, *Raleigh*  
 MRS. M. TOKO McLAWHON, *Raleigh*

**Advisory Committee**

MRS. ELIZABETH HAMRICK MACK, *Supervisor of Art, Charlotte City Schools*;  
 JAMES W. WALKER, *Supervisor of Art, Greenville (N. C.) City School*;  
 MISS ANGELIKA RECKENDORF, *Art Teacher, Pembroke College, Pembroke, N. C.*;  
 MISS LUCY MORGAN, *Penland School, Penland, N. C.*;  
 MRS. JOHN FOUSHEE, *Chapel Hill*;  
 MISS LUCY CRISP, *State Art Gallery, Raleigh*;  
 MR. BEN WILLIAMS, *State Art Gallery, Raleigh*;  
 MRS. C. MERRILL HAMILTON, *State Art Gallery, Raleigh*;

**INFORMATION FOR EXHIBITORS**

**COMPLETION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Wednesday, October 12, 1955, at 6:00 p.m.

**EXHIBITS MUST BE AT FAIR:** Monday, October 17, 1955, by 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 5:00 p.m. and  
**POSITIVELY NOT BEFORE THAT DATE AND TIME.**

**RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the department name or letter ("H") in the first column on the form. List the class number and premium number, and the description of the article, exactly as shown in the premium list. **EXAMPLE:** The Class Number is "1" and the Premium Number is "H-2" for a "Pastel Painting" entered by an adult (over 20 years of age).

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging and display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, ARTS & CRAFTS DEPARTMENT, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. DO NOT SEND OR BRING MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 23, 1955, exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No exhibit will be eligible which was produced prior to October 20, 1954. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair.

No modeling in soft or unbaked clay will be accepted.

Pictures must be properly matted or framed, and if framed must be wired. All Photographs must be mounted on a mat 16 x 20 inches.

The fair management reserve the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the fair.

In the placing of awards, quality and originality of work will be the leading factors. No copies will be considered or placed on exhibit. If entries are not of merit, even though they are the only entries in that particular class, judges retain the right to make no award in the class.

For additional application forms, and further information, write: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

## FINE ARTS

### Class 1—ADULT DIVISION (Artists 20 years of age and older)

	1st	2nd	3rd
H 1—Painting—Oil .....	\$30.00	\$20.00	\$15.00
H 2—Painting—Watercolor or Pastel .....	20.00	15.00	10.00
H 3—Sculpture—(Wood, Stone, Terra Cotta, Metals).....	30.00	20.00	10.00
H 4—Drawings—(Pencil, Ink, Charcoal, etc.).....	15.00	10.00	5.00
H 5—Graphic Arts—(Etchings, Woodcuts, Lithographs, Block Prints, etc.) .....	10.00	5.00	

### Class 2—JUNIOR DIVISION (Artists under 20 years of age)

H 6—Painting—Oil .....	10.00	5.00
H 7—Painting—Water Color .....	10.00	5.00
H 8—Sculpture—(Wood, Stone, Terra Cotta, Metal, Plaster, etc.) .....	10.00	5.00
H 9—Drawings .....	3.00	2.00
H10—Graphic Arts .....	3.00	2.00

**Class 3—SCHOOL DIVISION**

	1st	2nd	3rd
H11—High School Exhibit (To consist of five pieces of art work, representing one or more of the following types: Painting in any medium, Drawing, Graphic Arts, Sculpture, Ceramics, and Textile or Textile Design. Entry shall be made ONLY in the name of the school and premiums will be awarded to the school. However the pupils name should appear on his or her work.) .....	\$50.00	\$25.00	\$10.00
H12—Elementary School Exhibit (Same type as above) .....	\$50.00	\$25.00	\$10.00

**Class 4—COMMERCIAL ARTS**

H13—Illustration—Book, Magazine or Newspaper .....	15.00
H14—Book Jacket or Pamphlet Cover .....	7.50
H15—Poster, any Medium .....	7.50
H16—Textile Design .....	7.50
H17—Cartoon .....	7.50

**CRAFTS****Scale for Judging**

1. Good Craftsmanship .....	40 Points
2. Originality and Creativeness .....	30 Points
3. Practicality and Usefulness .....	30 Points

**Class 5—BASKETRY**

H18—Baskets, any size .....	5 00	2.50
H19—Flat Basket Weaving such as mat or pad.....	5.00	2.50

**Class 6—WEAVING**

H20—Original Design in not less than 1 yard length .....	10.00	7.50
H21—Traditional Design in not less than 1 yard length .....	7.50	5.00
H22—Table Mats, Guest Towels, or similar small pieces .....	5.00	2.50

**Class 7—LEATHER**

H23—Tooled .....	6.00	3.00
H24—Untooled .....	5.00	2.50

**Class 8—CERAMICS**

H25—Hand thrown pottery (such as bowl, pot, platter, vase) .....	10.00	5.00
H26—Coiled or hand formed object .....	10.00	5.00
H27—Object from original hand made mold—mold to be exhibited with object .....	10.00	5.00
H28—Tile or series of decorative tiles .....	10.00	5.00

**Class 9—MODELS (such as Airplane, Auto, Ship, Train, House, Building, Furniture)**

	1st	2nd
H29—Model built to scale .....	6.00	3.00
H30—Model not built to scale .....	4.00	2.00

**Class 10—CARVING (any material such as Wood, Plastics, Soap)**

H31—Single piece, in the round .....	5.00	2.50
H32—Group, in the round .....	5.00	2.50
H33—Single piece, in relief .....	5.00	2.50
H34—Group, in relief (such as panels, etc.) .....	5.00	2.50

**Class 11—METAL (Silver, Copper, Brass, Iron, Aluminum, Pewter, Steel) in an original design.**

H35—Hand Wrought (bent or twisted under heat) .....	10.00	5.00
H36—Hammered .....	10.00	5.00
H37—Etched .....	5.00	2.50
H38—Fired enameled .....	5.00	2.50

**Class 12—JEWELRY (material such as Metal, Wood, Glass, Plastics)**

H39—Jewelry made of metal .....	6.00	3.00
H40—Jewelry made of other material .....	4.00	2.50

**Class 13—LAPIDARY**

H41—Stone—cut, polished and mounted .....	6.00	3.00
H42—Native North Carolina stone—cut, polished and mounted .....	6.00	3.00

**Class 14—OTHERS (any finished article not listed under Classes 5 through 13. Articles must be high enough quality to gain acceptance of committee on exhibits.)**

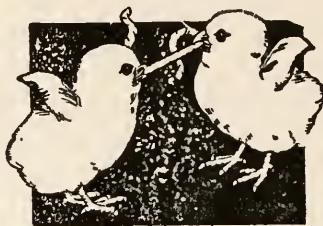
H43—.....	10.00	5.00
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**PHOTOGRAPHY****Class 15—PHOTOGRAPHS (Make by professional photographers)**

H44—Portfolio (selection of eight photographs representing the best of a photographer's work. These photographs may also be entered in the individual classifications below) .....	\$25.00	\$15.00
H45—Portrait of figure .....	10.00	5.00
H46—Pictorial .....	10.00	5.00
H47—Commercial illustration .....	10.00	5.00
H48—News .....	10.00	5.00
H49—Feature (news or magazine) .....	10.00	5.00
H50—Open (subjects not classified above) .....	10.00	5.00
H51—Color slides or transparencies .....	10.00	5.00

**Class 16—PHOTOGRAPHS (Make by amateurs)**

H52—Portfolio (same as H43) .....	\$25.00	\$15.00
H53—Portrait or figure .....	10.00	5.00
H54—Pictorial (landscape or marine) .....	10.00	5.00
H55—Still Life .....	10.00	5.00
H56—Open (subjects not classified above) .....	10.00	5.00
H57—Color slides or transparencies .....	10.00	5.00
H58—Open school (students through high school; (Name High School attending on entry form) .....	10.00	5.00



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POPULAR BROILER STRAINS  
**FRANKLINVILLE HATCHERY**

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Poultry and Livestock Feeds, From Locally Grown Grain  
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**MONROE, NORTH CAROLINA**



## BEES AND HONEY

### Department "I"

#### Director:

MR. FRANK B. MEACHAM, *N. C. Department of Agriculture*

#### Associate Directors:

MR. WILLIAM A. STEPHEN, *Extension Beekeeping Specialist,  
N. C. State College*

MR. JAMES F. GREENE, JR., *N. C. Department of Agriculture*

### INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to North Carolina Beekeepers.

**ENTRIES CLOSE:** Saturday, October 15, 1955, at 6:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m.

**JUDGING STARTS:** Tuesday, October 18, 1955, at 9:00 a. m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 5:00 p. m., and

**POSITIVELY NOT BEFORE THAT DATE AND TIME.**

#### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

All honey entered must have been produced during the current season. All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in observation hives.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments via parcel post or express, PREPAID, will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Mr. Frank B. Meacham, State Museum, Raleigh, N. C., or MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

In judging comb honey the awards will be made on the basis of: (1) Quantity; (2) Quality; (3) Style of Displays; (4) Attractiveness; (5) Appearance; (6) Condition for Marketing; and (7) Uniformity.

In judging bulk comb and extracted honey the awards will be made on the basis of: (1) Quantity; (2) Quality; (3) Style of Display; (4) Attractiveness; (5) Appearance; (6) Condition for Marketing; (7) Uniformity; and (8) Flavor.

In judging beeswax the awards will be made on the basis of: (1) Attractiveness; (2) Appearance for Market; (3) Quantity; (4) Quality; (5) Cleanliness; (6) Color; (7) Aroma; (8) General Appearance; (9) Grain; (10) Texture; and (11) Educational Value to the Public.

In judging honeybees the awards will be made on the basis of: (1) Attractiveness of Display (2) Quality; (3) Uniformity of Markings; (4) Correctness of Color Form; (5) Queen; (6) General Appearance, and (7) Educational Value of Exhibit to Public.

In judging the Display Booths the awards will be made on the basis of: (1) Attractiveness; (2) Simplicity; (3) Unity; (4) General Appearance; (5) Quality; (6) Educational Value to the Public; (7) Arrangement; and (8) Individuality.

	1st	2nd	3rd	4th	5th
I-1—Collection of 12 most important nectar-producing plants, in bloom, pressed, suitably mounted, named, and approximate dates of blooming listed .....	\$ 5.00	\$3.00	\$2.00	\$1.00	
I-2—One deep comb for extracting .....	8.00	5.00	3.00	2.00	1.00
I-3—One shallow comb for chunk cutting ....	8.00	5.00	3.00	2.00	1.00
I-4—Six sections of comb honey, light .....	8.00	6.00	4.00	2.00	
I-5—Six sections of comb honey, dark .....	8.00	6.00	4.00	2.00	
I-6—Six jars (not less than 14 oz. size) bulk comb honey, light .....	10.00	8.00	6.00	4.00	2.00
I-7—Six jars (not less than 14 oz. size) bulk comb honey, amber .....	10.00	8.00	6.00	4.00	2.00
I-8—Six jars (not less than 14 oz. size) bulk comb honey, dark .....	10.00	8.00	6.00	4.00	2.00
I-9—Six jars (not less than 14 oz. size) extracted honey, light .....	10.00	8.00	6.00	4.00	2.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber .....	10.00	8.00	6.00	4.00	2.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark .....	10.00	8.00	6.00	4.00	2.00

### DISPLAYS

	1st	2nd	3rd	4th	5th	6th
I-12—Ten brood combs, dry, but must have been used for brood rearing .....	\$ 5.00	\$ 3.00	\$ 2.00	\$ 1.00		
I-13—Display of comb or bulk honey (not less than 72 pounds) in frame, section or glass .....	12.00	8.00	4.00	3.00		
I-14—Display of extracted honey (not less than 75 pounds) in glass ....	12.00	8.00	4.00	3.00		
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist .....	8.00	5.00	3.00	2.00	1.00	

I-16—Display of beeswax products —Candles, carvings, models, novelties, etc. ....	5.00	3.00	2.00	1.00		
I-17—Observation hive with honey- bees .....	12.00	8.00	6.00	4.00		
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other entries will be displayed by the Department Directors) .....	60.00	50.00	40.00	30.00	20.00	15.00

### FOODS COOKED WITH HONEY

All entries in this class must contain honey as the principal sweetening ingredient. The same score card is used for judging honey foods as that used in Department "V" (Culinary) Class 2.

#### Senior

	1st	2nd	3rd
I-19—Bread (yeast—white) .....	\$3.00	\$2.50	\$1.00
I-20—Bread (yeast—whole wheat) .....	3.00	2.50	1.00
I-21—Bread (quick fruit) .....	2.00	1.50	1.00
I-22—Muffins .....	2.00	1.50	1.00
I-23—Rolls (plains, with honey topping) .....	2.00	1.50	1.00
I-24—Rolls (pecan, or cinnamon with honey glaze) .....	2.00	1.50	1.00
I-25—Cake (Honey Devil's Food Cake) .....	5.00	3.00	2.00
I-26—Cake (Honey Spice Cake) .....	5.00	3.00	2.00
I-27—Cookies (plain, any flavor) .....	2.00	1.00	.50
I-28—Cookies (fruit—drop) .....	2.00	1.00	.50
I-29—Candy Caramels— $\frac{1}{2}$ lb.) .....	2.00	1.00	.50
I-30—Candy (seafoam, or divinity— $\frac{1}{2}$ lb.) .....	2.00	1.00	.50
I-31—Candy (fudge—dark— $\frac{1}{2}$ lb.) .....	2.00	1.00	.50
I-32—Candy (fudge—light— $\frac{1}{2}$ lb.) .....	2.00	1.00	.50

#### Junior (under 16 years)

	1st	2nd	3rd
I-33—Bread (fruit—quick) .....	\$2.00	\$1.00	\$ .50
I-34—Muffins .....	1.50	1.00	.50
I-35—Cake (Honey Devil's Food Cake) .....	3.00	2.00	1.00
I-36—Cake (Honey Spice Cake) .....	3.00	2.00	1.00
I-37—Cookies (plain, any flavor) .....	2.00	1.00	.50
I-38—Cookies (fruit—drop) .....	2.00	1.00	.50
I-39—Fudge—chocolate ( $\frac{1}{2}$ lb.) .....	2.00	1.00	.50

### SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Number I-1 through I-39, to be scored on the following basis: First place, 5 points; second place 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.

## Division II

### LIVESTOCK

**Department "J"—DAIRY CATTLE**—Competition in all four breeds (Ayrshire, Guernsey, Holstein and Jersey)—OPEN TO THE WORLD; N. C. Special premiums for North Carolina exhibitors; Junior Show for North Carolina boys and girls, 10-20 years of age, inclusive.

**Department "K"—BEEF CATTLE**—Competition in Aberdeen-Angus, Shorthorn and Hereford breeds OPEN TO THE WORLD; N. C. Special premiums for North Carolina exhibitors; competition in Brahman breed limited to residents of North Carolina.

**Department "L"—DUAL PURPOSE CATTLE**—Competition "OPEN TO THE WORLD".

**Department "M"—SWINE**—Competition limited to residents of North Carolina; Junior Show for boys and girls, 10-20 years of age, inclusive.

**Department "N"—SHEEP**—Competition limited to residents of North Carolina.

**Department "O"—LIGHT HORSES AND PONIES**—Competition limited to residents of North Carolina.

#### GENERAL LIVESTOCK AND ARENA SUPERINTENDENT:

Prof. Earl H. Hostetler

(The Arena Superintendent will have complete charge of all events in the Arena so far as they concern livestock.)

#### ASST. SUPERINTENDENTS:

L. B. Outlaw

H. D. Quessenberry

#### LIVESTOCK ADVISORY BOARD

DR. J. W. POU, *Head of Animal Industry Department*  
N. C. State College (Chairman)

MR. ALFRED M. BROWN, *Concord, N. C., representing*  
*North Carolina Purebred Dairy Cattle Assn.*

MR. SIDNEY THORNTON, *Elizabethtown, representing Beef Cattle Breeders*

MR. W. B. AUSTIN, *Jefferson, representing Dual Purpose Cattle Breeders*

MR. R. E. BYRD, *Bumlevel, representing Swine Breeders*

MR. W. W. HILL, *Raleigh, representing Sheep Breeders*

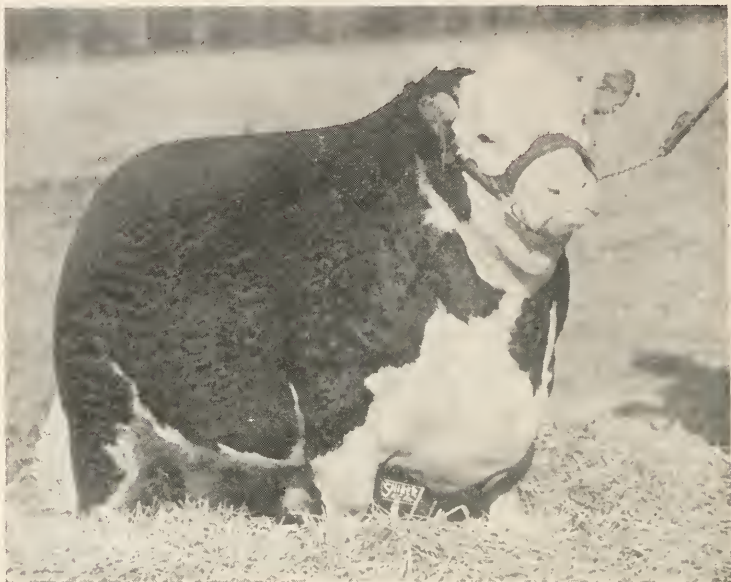
DR. C. D. GRINNELL, *N. C. State College*

PROF. EARL H. HOSTETLER, *N. C. State College*

MR. JOHN A. AREY, *Retired Extension Dairyman, N. C. State College*

DR. H. J. ROLLINS, *State Veterinarian, N. C. Department of Agriculture*

DR. A. A. HUSSMAN, *Inspector in charge for North Carolina,*  
*Bureau of Animal Industry, U. S. Department of Agriculture*



**GB ADVANCE DOMINO 26TH  
HERD SIRES IN SERVICE FEATURING THE  
BREED'S BEST IN REGISTERED  
POLLED HEREFORDS**

ALF Beau Mixer 51st  
Double Gold Mine  
Victor Rollo 2nd  
CMR Adv. Domino 16th  
EER Victor Tone 59th  
GB Battle Mixer 3rd  
CR Baca Duke 36th

**WATCH FOR OUR SHOW STRING AND SALE  
CATTLE AT LEADING STATE FAIRS AND SHOWS  
THIS FALL**

Young Cattle For Sale At The Farm

# **Greene Pastures**

**ELIZABETHTOWN, N. C.**

S. L. Thornton, Vice Pres.

J. L. Lawrence, Mgr.



## LIVESTOCK

### INFORMATION FOR LIVESTOCK EXHIBITORS

**ENTRIES CLOSE:** All Departments—Friday, September 30, 1955, at 6:00 p. m.

**ANIMALS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p. m. (ALL DEPARTMENTS).

**JUDGING STARTS:** Dairy Cattle—Junior Show, Tuesday, October 18, 1955, at 9:30 a.m.; Senior Jerseys and Holsteins, Wednesday, October 19, 1955, at 9:30 a.m.; Senior Guernseys and Ayrshires, Thursday, October 20, 1955, at 9:30 a.m.

Sheep—Thursday, October 20, 1955, at 9:00 a.m.

All Other Departments—Tuesday, October 18, 1955, at 9:00 a.m.

**RELEASE OF EXHIBITS:** (All Departments)—Saturday, October 22, 1955, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME, PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE 4:00 P.M.**

# *In North Carolina*

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### North Carolina

County	Circ.	County	Circ.	County	Circ.
Alamance .....	2,731	Franklin .....	2,222	Pamlico .....	427
Alexander .....	1,226	Gaston .....	2,607	Pasquotank .....	632
Alleghany .....	516	Gates .....	903	Pender .....	936
Anson .....	1,000	Graham .....	159	Perquimans .....	688
Ashe .....	591	Granville .....	1,281	Person .....	1,558
Avery .....	475	Greene .....	890	Pitt .....	3,006
Beaufort .....	2,142	Guilford .....	4,835	Polk .....	361
Bertie .....	1,680	Halifax .....	2,243	Randolph .....	3,209
Bladen .....	1,525	Harnett .....	2,077	Richmond .....	900
Brunswick .....	984	Haywood .....	1,051	Robeson .....	3,189
Buncombe .....	2,258	Henderson .....	1,084	Rockingham .....	2,534
Burke .....	1,078	Hertford .....	1,213	Rowan .....	2,566
Cabarrus .....	2,308	Hoke .....	385	Rutherford .....	1,899
Caldwell .....	1,326	Hyde .....	473	Sampson .....	2,813
Camden .....	308	Iredell .....	2,454	Scotland .....	666
Carteret .....	484	Jackson .....	455	Stanly .....	1,964
Caswell .....	1,338	Johnston .....	4,143	Stokes .....	1,830
Catawba .....	1,557	Jones .....	892	Surry .....	2,602
Chatham .....	1,921	Lee .....	1,759	Swain .....	236
Cherokee .....	361	Lenoir .....	1,647	Transylvania .....	427
Chowan .....	580	Lincoln .....	1,162	Tyrrell .....	353
Clay .....	197	McDowell .....	598	Union .....	2,572
Cleveland .....	2,132	Macon .....	471	Vance .....	1,501
Columbus .....	3,549	Madison .....	1,131	Wake .....	5,780
Craven .....	1,544	Martin .....	1,440	Warren .....	965
Cumberland .....	2,261	Mecklenburg .....	2,511	Washington .....	547
Currituck .....	566	Mitchell .....	393	Watauga .....	885
Dare .....	143	Montgomery .....	1,311	Wayne .....	2,414
Davidson .....	2,956	Moore .....	1,677	Wilkes .....	1,627
Davie .....	1,198	Nash .....	2,505	Wilson .....	2,542
Duplin .....	1,956	New Hanover .....	735	Yadkin .....	1,867
Durham .....	1,950	Northampton .....	1,636	Yancey .....	684
Edgecombe .....	2,085	Onslow .....	819		
Forsyth .....	3,180	Orange .....	1,520		
				Total .....	154,968

Southwide Circulation: 1,275,000

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

### Entries

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse animals, and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All cattle and swine over six months of age, and all sheep over three months of age, must be registered with their respective breed associations in the name of the bona fide owner who must have owned the animal for at least 30 days prior to the closing date for entries in the particular department (SEE EXCEPTIONS TO THIS RULE FOR GROUP CLASSES ONLY IN SOME DEPARTMENTS).

### Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. Entries exclusively in the junior livestock shows are not subject to stall or pen fees, and the first three placed animals in each Junior Show class are eligible to compete in the Senior and Open Shows without payment of any fee.

All applications for stall spaces and pens must be noted on the entry form. **AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM.** Reservations will not be made unless accompanied by the required fee, and **REMEMBER:** The right is reserved to reject entries received after all available space is taken.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for nurse animals, and for gear, feed and bedding.* Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

# *21 Years of Service*



## *To Farmers of the Carolinas*

From a handful of farmers and farm leaders in 1934, the FCX has grown to an organization numbering 160,000 members in the Carolinas. It was founded to bring about a greater measure of economic justice for all farm people. Its growth and progress in the 21 years of its existence reveals more tellingly than anything else how well it has served. And as more farm people make use of its facilities and services, it will make an even greater contribution toward raising the living standard of our rural people.

- OPEN FORMULA FEEDS
- OPEN FORMULA FERTILIZERS
- SEEDS OF KNOWN ORIGIN

## **Farmers Cooperative Exchange, Inc.**

Home Office: Raleigh, N. C.

A Farmer-Owned, Farmer-Controlled Organization

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

Cattle Barns, each stall space.....	\$2.00
Swine Barn, each pen.....	1.00
Sheep Barn, each pen.....	1 00
Pony Barns, each stall.....	2.00

### Health Regulations

The health regulations of the Veterinary Division of the N. C. Department of Agriculture governing all fairs in North Carolina will be strictly enforced this year. These regulations are as follows:

#### DAIRY CATTLE, BEEF CATTLE AND DUAL PURPOSE CATTLE

"An official health certificate shall be issued by an accredited veterinarian and approved by the State Veterinarian of the state of origin on all cattle for exhibition purposes. A copy of the approved health certificate shall be forwarded to the State Veterinarian, N. C. Department of Agriculture, Raleigh, N. C., before the arrival of the animals. The health certificate shall state that no animal in the shipment is infected with or has been recently exposed to any infectious or transmissible disease, and shall contain the names and addresses of the consignor and consignee, with an accurate description or identification of each individual animal.

"In addition to the above regulation, the health status of the individuals shipped and the entire herd of origin, shall be as follows:

"BRUCELLOSIS OR BANG'S DISEASE—(a) Herds officially accredited brucellosis-free or qualified herds in modified accredited brucellosis-free areas, in which all animals in the herd over (6) months of age were negative to an official test for brucellosis within twelve (12) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of the date of entry.

(b) Herds under Federal-State supervision for the control of brucellosis, in which all animals in the herd of over six (6) months of age were negative to an official blood test within three (3) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of date of entry—such test not to be applied within thirty (30) days of the date of the previous herd test.

"(c) Unvaccinated calves under six (6) months of age will not be required to be blood tested prior to entry, provided they are identified as the progeny and come directly from negative or accredited brucellosis-free herds in accordance with paragraphs (a) and (b).

"(d) Cattle vaccinated under Federal-State supervision with *Brucella Abortus* vaccine between four (4) and eight (8) months of age which originate in herds in accordance with paragraphs (a) and (b) wherein all unvaccinated animals over six (6) months of age, and all vaccinated animals over two (2) years of age are negative to one or more official blood tests, may be exhibited in the State, provided they are negative to an official blood test within thirty (30) days of the date of entry. Identified officially calfhood cattle showing a blood-serum agglutination titer of 1-50 or less are classified as negative under the new Federal regulation governing the interpretation of the Brucellosis test.



**7** ways **BETTER!**

**TUXEDO POULTRY FEEDS**

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**50** <sup>lb</sup> **PAPER**  
**BAGS**

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**COKER'S 100 WILT COTTONSEED**

**AND SOY BEANS**

**Phone 369**

"TUBERCULOSIS—Cattle may be exhibited at the North Carolina State Fair provided they are identified as originating in: (a) Tuberculosis-free accredited herds; or (b) qualified negative herds from modified accredited tuberculosis-free areas. If such herds have not passed a negative tuberculin test within twelve (12) months prior to entry, the cattle from these herds to be exhibited in the state shall be tuberculin tested within thirty (30) days prior to entry.

"The health status of the herds of origin, and the individuals exhibited that originate in North Carolina and those that originate in other states are the same."

### SWINE

"All swine exhibited must be accompanied by an official health certificate issued by a qualified veterinarian and approved by the State Veterinarian, certifying that such swine are free from any symptoms of a contagious or infectious disease; that they are from premises where no known contagious or infectious disease of swine exists; and that they have been properly inoculated with anti-hog cholera serum alone not more than fifteen (15) days, or with anti-hog cholera serum and virus not less than thirty (30) days, or with crystal violet or tissue vaccine not less than twenty-one (21) days nor more than six (6) months prior to the opening date of the fair."

### SHEEP

"All native sheep entered must be in apparently healthy condition. The owner must certify that they are from premises where no known contagious or infectious disease of sheep exists. The right is reserved to reject an entry or to remove same after entered should the State Veterinarian find the animal affected with a communicable or parasitic disease."

### Exhibits and Exhibitors

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (with exception noted in headnotes of Junior Dairy Cattle show). All stalls and pens will be well bedded before the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding. Feed, forage and straw will be on sale at the Fairgrounds at reasonable prices.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have had their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.



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Pelletized 10-20-20 and 13-13-13

INSECTICIDES

IRRIGATION

ANHYDROUS AMMONIA N-82

★ ★

**OLIN MATHIESON**  
**Chemical Corporation**

AGRICULTURAL CHEMICALS DIVISION

WILLIAMSTON, N. C.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit all fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be thrown where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage. To avoid switching charges and delay, rail shipments should be billed as follows: "For Exhibit, N. C. State Fair, Camp Polk, N. C. c/o Seaboard Air Line Railroad." Shipments via express or motor transport should be addressed to the exhibitor, or to: Livestock Superintendent, N. C. State Fair, Raleigh, N. C.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

### Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONEYS IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Superintendent by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Superintendent.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

### Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required.

The contests will start Tuesday, October 18, 1955, at 9:00 a.m. and will continue through Saturday, October 22, 1955, at 2:00 p.m., at which time the winners will be announced.

The following premiums will be awarded in each livestock department:

<i>First</i>	<i>Second</i>	<i>Third</i>	<i>Fourth</i>	<i>Fifth</i>
\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

The following score card will serve as the basis for the judges in the Herdsmen's contests making their decisions:

	Points
Condition and cleanliness of herd or flock.....	20
Neatness and cleanliness of herdsmen and helpers.....	10
Courtesy and deportment of herdsmen and helpers .....	8
Method of keeping feed and bunks.....	10
Cleanliness of stalls or pens.....	10
Cleanliness of alleys.....	10
Decoration and attractiveness of barns.....	6
Promptness in getting animals into show ring.....	8
Expertness evidenced in showing livestock.....	10
Promptness in entering parade.....	4
Cooperation in case of emergencies.....	4

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Norfolk 12, Va.



## DAIRY CATTLE

### Department "J"

#### Superintendent:

DR. W. R. MURLEY, *Dairy Husbandry Section, N. C. State College*

#### Asst. Superintendents:

MR. GEORGE HYATT, JR., *in charge, Dairy Extension Work, N. C. State College*

MR. J. D. GEORGE, *Extension Dairyman, N. C. State College*

(*In charge of Junior Dairy Cattle Show*)

MR. R. R. RICH, *Extension Dairyman, N. C. State College*

MR. J. L. MOORE, *Dairy Husbandry Section, N. C. State College*

#### Directors:

Ayrshire—MR. R. S. EDMISTON, *Mooreville*

Guernsey—MR. ALFRED M. BROWN, *Concord*

Holstein—MR. RALPH CUMMINGS, *Guilford College*

Jersey—MR. K. R. MYATT, JR., *Raleigh*

**Judges:**

Senior "Open" Show—MR. RICHARD N. WILLS, *Farm Manager,  
McDonoga School, McDonoga, Maryland  
(Ayrshires and Holsteins)*

MR. HILTON BOYNTON, *Extension Dairyman,  
University of New Hampshire, Durham, N. H.  
(Jerseys and Guernseys)*

Junior Show—DR. D. W. COLVARD, *Dean, School of Agriculture  
N. C. State College*

**INFORMATION FOR DAIRY CATTLE EXHIBITORS**

**COMPETITION:** Senior Classes "OPEN TO THE WORLD", with N. C. Special premiums for North Carolina exhibitors; Junior Show for North Carolina boys and girls, 10-20 years of age, inclusive, with first three placed animals in each Junior Show class also eligible for "Senior 'Open' show".

**ENTRIES CLOSE:** Friday, September 30, 1955, at 6:00 p.m.

**ANIMALS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m.

**JUDGING STARTS:** Junior Show—Tuesday, October 18, 1955, at 9:30 a.m., and will be conducted in the following order: Guernsey, Holstein, Jersey and Ayrshire.

Senior Show—Jerseys and Holsteins, Wednesday, October 19, 1955, at 9:30.; Guernseys and Ayrshire, Thursday, October 20, 1955, at 9:30 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE 4:00 P.M.**

**RULES AND REGULATIONS**

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide)

you will require, *including those required for gear, feed and bedding*. For entries in the senior classes, payment of \$2.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show provided they are tied in the section set aside exclusively for juniors. The first three placed animals in each Junior class are eligible to compete in the Senior Show without payment of a fee.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1955, except that in the "Get-of-Sire" and "Produce of Dam" classes progeny of bull or cow may be shown by one or more exhibitors.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. Every bull 36 months of age or older must have had dropped to his service during the last 12 months prior to the opening date of the Fair a living calf. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

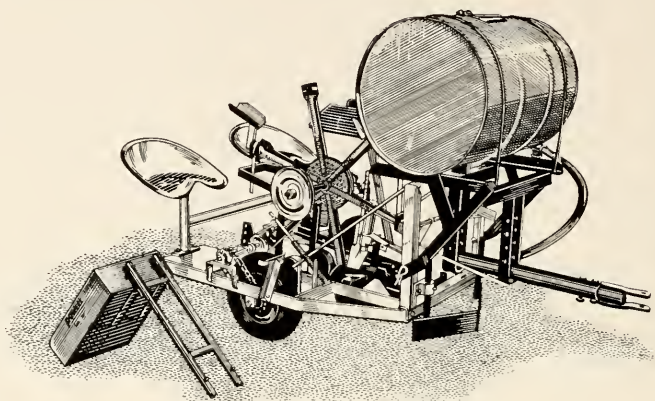
Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

### Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

*"See You At The Fair"*



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Powell "Sure-Set" Transplanters

Melvin Transplanters

Powell Tobacco Harvesters

And other Modern Equipment

For Carolina Farms!

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Phone 7-1128

**Wilson, N. C.**

### Age and Group Classifications

Base dates for computing ages of dairy cattle are July 1 and January 1.

**BULL CALF**—Over four (4) months, dropped after June 30, 1955.

**JUNIOR YEARLING BULL**—Dropped between Jan. 1 and June 30, 1954.

**SENIOR YEARLING BULL**—Dropped between July 1 and Dec. 31, 1953.

**TWO-YEAR-OLD BULL**—Dropped between July 1, 1951 and June 30, 1953.

**BULL, THREE YEARS AND OVER**—Dropped before July 1, 1952.

**COW IN MILK, ANY AGE**—To be judged on udder alone (It is recommended that cows in this class be milked out after judge has observed udder distended). In such case the milking must be done by an attendant dressed in clean attire, preferably white clothing. The utensil should be a clean pail of a design generally accepted as satisfactory for sanitary handling of milk or a clean portable milking machine. Failure to comply will be reason for disqualification.)

**HEIFER CALF**—Over four (4) month by July 1, 1955 dropped after June 30, 1954.

**JUNIOR YEARLING HEIFER**—Dropped between Jan. 1 and June 30, 1954 (Yearling females in milk must be shown as 2-year-olds).

**SENIOR YEARLING HEIFER**—Dropped between July 1 and Dec. 31, 1953 (Yearling females in milk must be shown as 2-year-olds).

**JUNIOR GET-OF-SIRE**—To consist of four (4) animals, under 2 years of age, none of which have freshened; either sex; the get of one sire; not more than two (2) to be bulls; sire must be named; each exhibitor limited to one entry sired by the same bull.

**HEIFER, 2 YEARS OLD**—Dropped between July 1, 1952 and June 30, 1953.

**COW, 3 YEARS OLD**—Dropped between July 1, 1951 and June 30, 1952.

**COW, 4 YEARS OLD**—Dropped between July 1, 1950 and June 30, 1951.

**COW, 5 YEARS OLD OR OVER**—Dropped before July 1, 1950.

**DAIRY HERD**—To consist of four (4) cows that have freshened, all to be owned by one exhibitor; each exhibitor limited to one entry.

**BEST THREE FEMALES**—Any age; all bred and owned by exhibitor; each exhibitor limited to one entry.

**GET-OF-SIRE (Senior)**—To consist of four (4) animals; either sex; the get of one sire; at least one to be two (2) years old or older; not more than two (2) to be bulls; sire to be named; each exhibitor limited to one entry sired by the same bull.

**PRODUCE OF DAM**—To consist of two (2) animals; any age; either sex; the produce of one cow; the dam must be named; each exhibitor limited to one entry from the same dam.

**PREMIER EXHIBITOR**—The exhibitor winning the most money in open single classes on animals owned and exhibited by himself.

**PREMIER BREEDER**—The breeder of animals winning the most money in individual open classes, including animals bred by him but exhibited by others.

**CHAMPIONS**—"Senior" designates cattle two years old or older; "junior" under 2 years of age. Only first place winners in individual classes may compete for championships; only Champion winners may compete for grand championships.

## EDUCATIONAL EXHIBIT

An exhibit, showing important developments in the Dairying phase of North Carolina's growing livestock industry, will be arranged and presented by the Animal Industry Department of North Carolina State College, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

## SENIOR "OPEN" DAIRY SHOW

## HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
J 2—	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 18, 1955, at 9:00 a.m. and will continue through Saturday, October 22, 1955, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

Raleigh's Newest

# Hotel Carolina

RALEIGH, N. C.

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MAKE YOUR HOTEL RESERVATIONS NOW

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Robert I. Lee, Manager

# AYRSHIRES

(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Thursday, October 20, 1955, at 9:30 a.m.

## Judge:

MR. RICHARD N. WILLS

		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J	3—Bull Calf										
	Open Competition ....	\$15	\$12	\$10	\$8	\$6	\$6	\$6	\$5	\$5	\$5
	N. C. Special .....	7	6	5	3	2					
J	4—Junior Yearling Bull										
	Open Competition ....	15	12	8	6	6	5				
	N. C. Special .....	6	5	4	3						
J	5—Senior Yearling Bull										
	Open Competition ....	15	12	9	7	7					
	N. C. Special .....	7	5	4	3						
J	6—Two-Year-Old Bull										
	Open Competition .....	18	16	14	12	10					
	N. C. Special .....	11	8	6	4						
J	7—Bull, 3 Years and over										
	Open Competition ....	18	16	14	12	10					
	N. C. Special .....	11	8	6	4						
J	8—"Open" Junior										
	Champion Bull .....	Ribbon									
J	9—"N. C." Junior										
	Champion Bull .....	Ribbon									
J	10—"Open" Senior										
	Champion Bull .....	Ribbon									
J	11—"N. C." Senior										
	Champion Bull .....	Ribbon									
J	12—"Open" Grand										
	Champion Bull .....	Ribbon									
J	13—"N. C." Grand										
	Champion Bull .....	Ribbon									
J	14—Cow In Milk, Any Age										
	(To be judged on										
	udder alone)										
	Open Competition ....	25	18	16	14	12	10	8	7	5	5
				(11th—\$5)		(12th—\$5)					
	N. C. Special .....	10	9	8	6	5	4	3	2		
J	15—Heifer Calf										
	Open Competition ....	15	12	10	8	6	6	6	6	6	6
		(11th—\$5)		(12th—\$5)		(13th—\$5)		(14th—\$5)			
	N. C. Special .....	8	7	5	4	2	2	2			
J	16—Junior Yearling Heifer										
	Open Competition ....	15	12	10	8	6	6	6	5	5	5
		(11th—\$5)		(12th—\$5)							
	N. C. Special .....	8	6	5	3	2					



## GUERNSEYS

Official State Show, Approved by the American Guernsey Cattle Club.  
(Competition Open to the World; N. C. Special Premiums for North  
Carolina Exhibitors).

Judging Starts: Thursday, October 20, 1955, at 9:30 a.m.

## Judge:

MR. HILTON BOYNTON

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 35—Bull Calf										
Open Competition ....	\$15	\$12	\$10	\$8	\$6	\$6	\$6	\$5	\$5	\$5
N. C. Special .....	7	6	5	3	2					
J 36—Junior Yearling Bull										
Open Competition ..	15	12	8	6	6	5				
N. C. Special .....	6	5	4	3						
J 37—Senior Yearling Bull										
Open Competition ....	15	12	9	7	7					
N. C. Special .....	7	5	4	3						
J 38—Two-Year-Old Bull										
Open Competition ....	18	16	14	12	10					
N. C. Special .....	11	8	6	4						
J 39—Bull, 3 Years And Over										
Open Competition ....	18	16	14	12	10					
N. C. Special .....	11	8	6	4						
J 40—"Open" Junior Champion Bull	Ribbon									
J 41—"N. C." Junior Champion Bull .....	Ribbon									
J 42—"Open" Senior Champion Bull .....	Ribbon									
J 43—"N. C." Senior Champion Bull	Ribbon									
J 44—"Open" Grand Champion Bull .....	Ribbon									
J 45—"N. C." Grand Champion Bull .....	Ribbon									
J 46—Cow In Milk, Any Age (To be judged on udder alone)										
Open Competition ....	25	18	16	14	12	10	8	7	5	5
	(11th—\$5) (12th—\$5)									
N. C. Special .....	10	9	8	6	5	4	3	2		
J 47—Heifer Calf										
Open Competition ....	15	12	10	8	6	6	6	6	6	6
	(11th—\$5) (12th—\$5) (13th—\$5) (14th—\$5)									
N. C. Special .....	8	7	5	4	2	2	2			



**AMERICAN GUERNSEY CATTLE CLUB "SPECIAL"**

The 1955 State Fair has been approved by The American Guernsey Cattle Club as the official State Guernsey Show. The American Guernsey Cattle Club, Peterborough, New Hampshire, offers Breeders' Rosettes to be awarded the breeder of each animal placing first, second or third in the individual open classes. The first three prize winners in the individual open classes and in the Get of Sire and Produce of Dam open classes will be published in the Performance Register of The American Guernsey Cattle Club.

**N. C. GUERNSEY BREEDERS ASSN. "SPECIAL"**

The N. C. Guernsey Breeders Association has offered the following trophies to be awarded in the classes limited to North Carolina exhibitors. All are perpetual awards, formerly made at the annual State Sale of the Association, and the names of the 1955 winners at the State Fair will be engraved on the trophies.

**CLEAR SPRINGS FARM TROPHY**—To be awarded for the Grand Champion North Carolina Guernsey Female.

**QUAIL ROOST FARM TROPHY**—To be awarded for the Champion Female of the Junior Guernsey Show.

**ALLAN MANOR TROPHY**—To be awarded for the first prize winner in the "N. C. Special" Senior Get-of-Sire Class.

**HOLSTEINS**

(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Wednesday, October 19, 1955, at 9:30 a.m.

**Judge:**

MR. RICHARD N. WILLS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
<b>J 67—Bull Calf</b>										
Open Competition ....	\$15	\$12	\$10	\$8	\$6	\$6	\$6	\$5	\$5	\$5
N. C. Special .....	7	6	5	3	2					
<b>J 68—Junior Yearling Bull</b>										
Open Competition ....	15	12	8	6	6	5				
N. C. Special .....	6	5	4	3						
<b>J 69—Senior Yearling Bull</b>										
Open Competition ....	15	12	9	7	7					
N. C. Special .....	7	5	4	3						
<b>J 70—Two-Year-Old Bull</b>										
Open Competition ....	18	16	14	12	10					
N. C. Special .....	11	8	6	4						
<b>J 71—Bull, 3 Years And Over</b>										
Open Competition ....	18	16	14	12	10					
N. C. Special .....	11	8	6	4						
<b>J 72—"Open" Junior</b>										
Champion Bull .....	Ribbon									
<b>J 73—"N. C." Junior</b>										
Champion Bull .....	Ribbon									

[illegible]

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 90—"N. C." Senior Champion Female .....		Ribbon								
J 91—"Open" Grand Champion Female .....		Ribbon								
J 92—"N. C." Grand Champion Female .....		Ribbon								
J 93—Dairy Herd										
Open Competition ....	\$25	\$18	\$15	\$12	\$10	\$8				
N. C. Special .....	11	9	5	2						
J 94—Best 3 Females										
Open Competition ....	25	18	15	12	10	8				
N. C. Special .....	10	8	6	4	2					
J 95—Get-Of-Sire (Senior)										
Open Competition ....	25	18	15	13	11	9				
N. C. Special .....	12	10	8	5	2					
J 96—Produce Of Dam										
Open Competition ....	21	16	14	12	10	8	6	6		
N. C. Special .....	11	9	5	2						
J 97—Premier Exhibitor .....		Banner								
J 98—Premier Breeder .....		Canner								

## JERSEYS

(Competition Open to the World; N. C. Special Premiums for North Carolina Exhibitors).

Judging Starts: Wednesday, October 19, 1955, at 9:30 a.m.

### Judge

MR. HILTON BOYNTON

J 99—Bull Calf										
Open Competition ..	\$15	\$12	\$10	\$8	\$6	\$6	\$6	\$5	\$5	
N. C. Special .....	7	6	5	3	2					
J100—Junior Yearling Bull										
Open Competition ..	15	12	8	6	6	5				
N. C. Special .....	6	5	4	3						
J101—Senior Yearling Bull										
Open Competition ....	15	12	9	7	7					
N. C. Special .....	7	5	4	3						
J102—Two-Year-Old Bull										
Open Competition ....	18	16	14	12	10					
N. C. Special .....	11	8	6	4						
J103—Bull, 3 Years And Over										
Open Competition ....	18	16	14	12	10					
N. C. Special .....	11	8	6	4						
J104—"Open" Junior Champion Bull .....		Ribbon								
J105—"N. C." Junior Champion Bull .....		Ribbon								



	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J123—"Open" Grand Champion Female .....	Ribbon									
J124—"N. C." Grand Champion Female .....	Ribbon									
J125—Dairy Herd										
Open Competition ....	\$25	\$18	\$15	\$12	\$10	\$8				
N. C. Special .....	11	9	5	2						
J126—Best 3 Females										
Open Competition ....	25	18	15	12	10	8				
N. C. Special .....	10	8	6	4	2					
J127—Get-Of-Sire (Senior)										
Open Competition ....	25	18	15	13	11	9				
N. C. Special .....	12	10	8	5	2					
J128—Produce of Dam										
Open Competition ....	21	16	14	12	10	8	6	6		
N. C. Special .....	11	9	5	2						
J129—Premier Exhibitor .....	Banner									
J130—Premier Breeder .....	Banner									

## JUNIOR DAIRY CATTLE SHOW

Judging Starts: Tuesday, October 18, 1955, at 9:30 a.m., and will be conducted in the following order—Guernsey, Holstein, Jersey and Ayrshire.

*Judge:* DR. D. W. COLVARD

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW.

The Danish system of judging will be used this year; however, the first three animals in each class will be placed and will be eligible to compete in the senior "Open" show without payment of stall fees. Champions will be chosen in each breed.

Animals over six months of age must be registered with their respective breed associations IN THE NAME OF THE JUNIOR EXHIBITOR. REGISTRATION PAPERS MUST BE PRESENTED.

Health regulations, as described under the General Livestock Rules and Regulations, will be strictly enforced. HEALTH PAPERS MUST BE SHOWN.

No entry or stall fees will be charged for entries exclusively in the junior show, PROVIDED THE ANIMALS ARE TIED IN THE SECTION OF THE EXHIBIT BARN SET ASIDE FOR JUNIORS. Animals tied elsewhere, including those tied with herds entered in the senior "Open" show, will be subject to the stall fees of \$2.00 per space. In addition to the first three placed animals in each Junior Show class, which will be admitted without payment of any fees, other entries in the Junior Show will be permitted to compete in the senior "Open" competition upon payment of a fee of \$2.00 for each stall space the animal occupies.

**IMPORTANT!** The North Carolina State Fair will provide competent, trained personnel to feed, water and otherwise care for Junior Show animals, tied in the section set aside for Junior Show animals starting at 6:00 p.m. on Tuesday, October 18, 1955—and continuing until 4:00 p.m. on Saturday, October 22, 1955, the release time for all livestock. The care of the Junior Show animals will be under the 24-hour supervision of Mr. H. Lester Creech, Assistant County Agent in Wake County and other Extension Agents and Vocational Teachers especially selected for the assignment by the Superintendents of the Livestock Division and the Dairy Cattle Department.

### Age and Group Classifications

**JUNIOR COUNTY HERD**—To consist of at least six (6) females of one breed, representing at least four (4) Junior exhibitors, from one North Carolina county.

**COW, 4 YEARS OLD OR OVER**—Dropped before July 1, 1951.

**COW, 3 YEARS OLD (and under 4)**—Dropped between July 1, 1951, and June 30, 1953.

**HEIFER, 2 YEARS OLD (and under 3)**—Dropped between July 1, 1952 and June 30, 1953,

**SENIOR YEARLING HEIFER**—Dropped between July 1 and Dec. 31, 1953 (Yearling females in milk must be shown as 2-year-olds).

**JUNIOR YEARLING HEIFER**—Dropped between Jan. 1 and June 30, 1954 (Yearling females in milk must be shown as 2-year-olds).

**SENIOR HEIFER CALF**—Dropped between July 1 and Dec. 31, 1954.

**JUNIOR HEIFER CALF**—Dropped between Jan. 1 and June 1, 1955.

**CHAMPIONS**—"Senior" designates animals two years old or over; "Junior" under two years of age. Only first place winners in individual classes may compete for championships; champion winners for grand championships.

### Special Mileage Compensation for Distant Counties

The State Fair management, realizing the hardships and costs involved in getting animals to the State Fair over long distances, will make a bonus payment of \$60.00 for each junior county herd (limited to one county herd per breed from a county) from counties where the county seat is 200 miles or more from Raleigh.

### JUNIOR HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
J131— .....	\$10	\$8	\$6	\$5	\$4

The rules, conditions and score card for this contest are the same as for all the herdsmen's contests in the Livestock Division (SEE GENERAL LIVESTOCK RULES AND REGULATIONS). The Junior Dairy Cattle herdsmen will be judged separately in this contest only on the basis of their care of the animals they have entered in this Junior Show, and of their conduct in connection with this show. They will not be eligible for the Senior "open" show herdsmen's contest. Only exhibitors who remain for the week are eligible for these awards.

## PREMIUMS BY BREEDS

All animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group and awarded prizes as indicated.

## JERSEY

	Blues	Reds	Whites
J132—Cow, 4 years old or over.....	\$18	\$15	\$5
J133—Cow, 3 years old .....	18	15	5
J134—Cow, 2 years old .....	18	15	5
J135—Senior Champion .....	Ribbon		
J136—Senior Yearling Heifer .....	18	15	5
J137—Junior Yearling Heifer .....	18	15	5
J138—Senior Heifer Calf .....	18	15	5
J139—Junior Heifer Calf .....	18	15	5
J140—Junior Champion .....	Ribbon		
J141—Grand Champion .....	Ribbon		
	1st	2nd	3rd
J142—JUNIOR COUNTY HERD .....	\$40	\$30	\$20
	1st	2nd	3rd
J142A—FITTING & SHOWMANSHIP .....	Trophy Plaque* Plaque*		

*Special Jersey Ribbons:* The American Jersey Cattle Club, Columbus, Ohio, will award special ribbons for first, second, and third place animals in each class—also a grand champion rosette.

\*Plaques given by the N. C. Jersey Breeders Assoc.

## AYRSHIRE

	Blues	Reds	Whites
J143—Cow, 4 years old or over.....	\$18	\$15	\$5
J144—Cow, 3 years old .....	18	15	5
J145—Cow, 2 years old .....	18	15	5
J146—Senior Champion .....	Ribbon		
J147—Senior Yearling Heifer .....	18	15	5
J148—Junior Yearling Heifer .....	18	15	5
J149—Senior Heifer Calf .....	18	15	5
J150—Junior Heifer Calf .....	18	15	5
J151—Junior Champion .....	Ribbon		
J152—Grand Champion .....	Ribbon		
	1st	2nd	3rd
J153—JUNIOR COUNTY HERD .....	\$40	\$30	\$20
	1st	2nd	3rd
J153A—FITTING & SHOWMANSHIP .....	Trophy Plaque* Plaque*		

*Special Ayrshire Ribbons:* The Ayrshire Breeders Association, Brandon, Vermont, will award special ribbons to junior exhibitors of Ayrshires.

\*Plaques provided by the N. C. Ayrshire Breeders Assoc.

## GUERNSEY

	Blues	Reds	Whites
J154—Cow, 4 years old or over.....	\$18	\$15	\$5
J155—Cow, 3 years old .....	18	15	5
J156—Cow, 2 years old .....	18	15	5
J157—Senior Champion .....	Ribbon		
J158—Senior Yearling Heifer .....	18	15	5
J159—Junior Yearling Heifer .....	18	15	5
J160—Senior Heifer Calf .....	18	15	5
J161—Junior Heifer Calf .....	18	15	5
J162—Junior Champion .....	Ribbon		
J163—Grand Champion .....	Ribbon		
	1st	2nd	3rd
J164—JUNIOR COUNTY HERD .....	\$40	\$30	\$20
	1st	2nd	3rd

J164A—FITTING & SHOWMANSHIP .....Trophy Plaque\* Plaque\*  
*Special Guernsey Ribbons:* The American Guernsey Cattle Club, Peterborough, New Hampshire, will award ribbons to junior exhibitors of Guernseys. The American Guernsey Cattle Club offers a large full-color Guernsey plaque and a pen and pencil set to be awarded in the Guernsey division of the Junior Fitting and Showmanship Contest.

\*Plaques provided by the N. C. Guernsey Breeders Assoc.

## HOLSTEIN

	Blues	Reds	Whites
J165—Cow, 4 years old or over.....	\$18	\$15	\$5
J166—Cow, 3 years old .....	18	15	5
J167—Cow, 2 years old .....	18	15	5
J168—Senior Champion .....	Ribbon		
J169—Senior Yearling Heifer .....	18	15	5
J170—Junior Yearling Heifer .....	18	15	5
J171—Senior Heifer Calf .....	18	15	5
J172—Junior Heifer Calf .....	18	15	5
J173—Junior Champion .....	Ribbon		
J174—Grand Champion .....	Ribbon		
	1st	2nd	3rd
J175—JUNIOR COUNTY HERD .....	\$40	\$30	\$20
	1st	2nd	3rd

J175A—FITTING & SHOWMANSHIP ..... Trophy Plaque\* Plaque\*  
*Holstein-Friesian Association "Special":* The Holstein-Friesian Association of America, Brattleboro, Vermont, offers the following awards in the 1955 North Carolina State Fair Junior Holstein show:

Silver Medal—To owner of Grand Champion.

Tie Clasp and Chain—To owner of Junior Champion.

Holstein Handbooks—To owners of first place animals in classes J165, J166 and J167.

Holstein Story Books—To owners of first place animals in classes J169, J170, J171 and J172.

Special large ribbons to owners of first three placed animals in each individual class.

Special Association Grand Champion ribbon.

\*Plaques provided by the N. C. Holstein Breeders Assoc.



## BEEF CATTLE

### Department "K"

#### Superintendent:

MR. A. V. ALLEN, *Extension Animal Husbandryman, N. C. State College*

#### Directors:

Hereford—MR. JOHN LONG, *Statesville*  
 Aberdeen-Angus—MR. RICHARD T. CHATHAM, JR., *Elkin*  
 Shorthorn—MR. CHARLES COBLE, *Mt. Ulla*  
 Brahman—DR. D. J. ROSE, *Goldsboro*

#### Judge:

DR. CHARLES S. HOBBS, *Head, Animal Husbandry,  
 University of Tennessee, Knoxville, Tenn.*

# NORTH CAROLINA STATE FAIR

★ ★ 8 BIG RACES ★ ★



SEE  
**LUCKY  
DOGS**

SEE AMERICA'S NEWEST GRANDSTAND  
ATTRACTION FEATURING  
AUDIENCE PARTICIPATION!

SEE 80 RACING GREYHOUNDS  
IN THE FASTEST  
SPORT ON EARTH!

SEE BEAUTIFUL MODELS IN  
STRIKING POST PARADES!

**FUN AND PRIZES**

WEDNESDAY & THURSDAY, OCTOBER 19TH & 20TH  
10:00 P.M.  
IN FRONT OF THE GRANDSTAND

## INFORMATION FOR BEEF CATTLE EXHIBITORS

**COMPETITION:** Hereford, Shorthorn and Aberdeen-Angus classes "OPEN TO THE WORLD"; Brahman classes limited to residents of North Carolina.

**ENTRIES CLOSE:** Friday, September 30, 1955, at 6:00 p.m.

**ANIMALS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m.

**JUDGING STARTS:** Tuesday, October 18, 1955, at 9:00 a.m. Order of Judging—Shorthorns, starting Tuesday, October 18, 1955, at 9:00 a.m.; Herefords, Tuesday, October 18, 1955, at 2:00 p.m.; Angus, Wednesday, October 19, 1955, at 9:00 a.m.; and Brahmans, Wednesday, October 19, 1955, at 2:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACES BEFORE 4:00 P.M.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$2.00 for each stall space requested must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1955 (except the Produce of Dam class in the Brahman show where the entry may be made up by one or more exhibitors). No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

### HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-2 .....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 18, 1955, at 9:00 a.m., and will continue through Saturday, October 22, 1955, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

### NORTH CAROLINA "SPECIAL" PREMIUMS

To encourage North Carolina breeders and exhibitors, the State Fair guarantees that the three best North Carolina-owned entries in EACH CLASS (exclusive of champions) will receive at least the following amounts in the Hereford, Shorthorn, and Aberdeen-Angus competition "open to the world" (the three best North Carolina-owned Brahman entries in each class will automatically receive more than the amounts guaranteed, since these classes are limited to North Carolina exhibitors).

	1st	2nd	3rd
K3— .....	\$15.00	\$10.00	\$8.00

Also, special "North Carolina Champion" ribbons will be awarded the best North Carolina-owned Hereford, Shorthorn and Aberdeen-Angus entry in each of the Championship classes.

North Carolina exhibitors who win as much in each "open" class as the guarantee specified for the respective entry will not receive any additional premium money. EXAMPLE: If the best North Carolina-owned entry places first, second, third or fourth in a class, no additional premium money would be paid. Likewise, if the second best North Carolina-owned entry places sixth or higher in a class, and if the third best North Carolina-owned entry "gets in the money" listed in the class, no additional premium would be paid.

On the other hand, if any or all three of the best North Carolina-owned entries in an "open" class does not win as much as the guarantee specified for the respective entry, the premiums they have won will be raised accordingly. EXAMPLE: If the best North Carolina-owned entry in a class places high enough to win only \$8.00, that premium would be increased by \$7.00 to make it the guaranteed \$15.00, etc.

Likewise, if any one or all three of the best North Carolina-owned entries does not place as high in the class as the last place indicated in the premium list, the premium list will be extended accordingly.

## HEREFORDS

(Horned and Polled Competing)

### "COMPETITION OPEN TO THE WORLD"

Judging starts: Tuesday, October 18, 1955, at 2:00 p.m.

The American Hereford Association, Hereford Drive, Kansas City, Missouri, Paul Swaffar, secretary, will pay 20 per cent of the total premiums listed in the following breeding classes of Registered Herefords in competition open to the world. The amount offered by the American Hereford Association will be paid direct to the respective winning exhibitors from the home offices of the association, 300 West 11th Street, Kansas, City, Mo., after a report of the show is filed.

	1st	2nd	3rd	4th	5th	6th	7th
K 4—Two-year-old Bull, calved between May 1 and Aug. 31, 1953.....	\$30	\$25	\$20				
K 5—Senior Yearling Bull, calved between Sept. 1 and Dec. 31, 1953.....	30	25	20	15	12	10	8
K 6—Junior Yearling Bull, calved between Jan. 1 and April 30, 1954.....	30	25	20	15	12	10	8
K 7—Summer Yearling Bull, calved between May 1 and Aug. 31, 1954.....	30	25	20	15	12	10	8
K 8—Senior Bull Calf, calved between Sept. 1 and Dec. 31, 1954 .....	30	25	20	15	12	10	8

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
K 9—Junior Bull Calf, calved between Jan. 1 and April 30, 1955.....	\$30	\$25	\$20	\$15	\$12	\$10	\$8		
K10—"Open" Champion Bull..	Ribbon								
K11—"North Carolina" Champion Bull .....	Ribbon								
K12—"Open" Reserve Cham- pion Bull .....	Ribbon								
K13—"North Carolina" Re- serve Champion Bull.....	Ribbon								
K14—Three Bulls, owned by exhibitor .....	30	25	20	15	12				
K15—Two Bulls, bred and owned by exhibitor.....	30	25	20	15	12	10			
K16—Two-year-old Heifer, calved between May 1 and Aug. 31, 1953.....	30	25	20						
K17—Senior Yearling Heifer, calved between Sept. 1 and Dec. 31, 1953.....	30	25	20	15	12				
K18—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1954.....	30	25	20	15	12	10	8		
K19—Summer Yearling Heif- er, calved between May 1 and Aug. 31, 1954 .....	30	25	20	15	12	10	8		
K20—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1954.....	30	25	20	15	12	10	8	8	8
K21—Junior Heifer Calf, calved between Jan. 1 and April 30, 1955.....	30	25	20	15	12	10	8	8	8
K22—"Open" Champion Female .....	Ribbon								
K23—"North Carolina" Champion Female .....	Ribbon								
K24—"Open" Reserve Cham- pion Female .....	Ribbon								
K25—"North Carolina" Re- serve Champion Female	Ribbon								
K26—Two Females, bred and owned by exhibitor.....	30	25	20	15	12	10			



	1st	2nd	3rd	4th	5th	6th	7th
K37—"North Carolina" Senior Champion Bull .....	Ribbon						
K38—"Open" Reserve Senior Champion Bull .....	Ribbon						
K39—"North Carolina" Re- serve Senior Champion Bull .....	Ribbon						
K40—"Open" Junior Cham- pion Bull .....	Ribbon						
K41—"North Carolina" Junior Champion Bull..	Ribbon						
K42—"Open" Reserve Junior Champion Bull .....	Ribbon						
K43—"North Carolina" Re- serve Junior Champion Bull .....	Ribbon						
K44—"Open" Grand Cham- pion Bull .....	Ribbon						
K45—"North Carolina" Grand Champion Bull .....	Ribbon						
K46—"Open" Reserve Grand Champion Bull ("Open" champions and reserve champions competing) ..	Ribbon						
K47—"North Carolina" Re- serve Grand Champion Bull ("North Carolina" champions and reserve champions competing) ..	Ribbon						
K48—Three bulls, any age, by one sire; owned by ex- hibitor .....	\$30	\$25	\$20	\$15			
K49—Two Bulls, any age, bred and owned by ex- hibitor .....	30	25	20	15	12		
K50—Two-year-old Heifer, calved between May 1 and August 31, 1953.....	30	25	20	15			
K51—Senior Yearling Heifer, calved between Sept. 1 and Dec. 31, 1953 .....	30	25	20	15			
K52—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1954.....	30	25	20	15	12	10	8
K53—Summer Yearling Heifer, calved between May 1 and Aug. 31, 1954	30	25	20	15	12	10	8

	1st	2nd	3rd	4th	5th	6th	7th
K54—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1954.....	\$30	\$25	\$20	\$15	\$12	\$10	\$8
K55—Junior Heifer Calf, calved after Jan. 1, 1955	30	25	20	15	12	10	8
K56—"Open" Senior Cham- pion Female .....	Ribbon						
K57—"North Carolina" Senior Champion Female .....	Ribbon						
K58—"Open" Reserve Senior Champion Female .....	Ribbon						
K59—"North Carolina" Re- serve Senior Champion Female .....	Ribbon						
K60—"Open" Junior Cham- pion Female .....	Ribbon						
K61—"North Carolina" Junior Champion Female .....	Ribbon						
K62—"Open" Reserve Junior Champion Female .....	Ribbon						
K63—"North Carolina" Re- serve Junior Champion Female .....	Ribbon						
K64—"Open" Grand Cham- pion Female .....	Ribbon						
K65—"North Carolina" Grand Champion Female .....	Ribbon						
K66—"Open" Reserve Grand Champion Female ("Open" champions and reserve-champions com- peting) .....	Ribbon						
K67—"North Carolina" Re- serve Grand Champion Female ("North Caro- lina" champions and reserve champions com- peting) .....	Ribbon						
K68—Get-of-Sire — 4 animals from above classes, both sexes represented, own- ed by exhibitor.....	30	25	20	15			

	1st	2nd	3rd	4th	5th	6th
K69—Junior Get-of-Sire — 3 animals, both sexes represented, from Classes K34, K35 and K54, K55, owned by exhibitor.....	\$30	\$25	\$20			
K70—Pair of Calves—one bull from Classes K34 or K35, and one heifer from Classes K54 or K55, owned by exhibitor .....	30	25	20	15		
K71—Pair of Females, any age, bred and owned by exhibitor .....	30	25	20	15	12	10
K72—Pair of Yearlings—one bull from Class K32 or K33, and one heifer from Classes K52 or K53, bred and owned by exhibitor .....	30	25	20	15		
K73—Produce of Dam—2 animals, either sex, from above classes, owned by exhibitor, and the produce of one dam.....	30	25				

## SHORTHORNS

### "COMPETITION OPEN TO THE WORLD"

Judging starts: Tuesday, October 18, 1955, at 9:00 a.m.

The American Shorthorn Breeders' Association offers \$224 16 of the total of \$1,345.00 premiums offered in the following breeding classes of Registered Shorthorn and Polled Shorthorn cattle in competition "open to the world." The amount offered by the American Shorthorn Breeders' Association will be paid direct to the respective winning exhibitors from home offices of the Association, 7 Dexter Park Avenue, Chicago 9, Illinois, after a report of the show is filed.

	1st	2nd	3rd
K74—Bulls — calved between May 1, 1952, and April 30, 1953 .....	\$30	\$25	
K75—Bulls — calved between May 1 and Dec. 31, 1953	30	25	20
K76—Bulls — calved between Jan. 1 and April 30, 1954 .....	30	25	20

	1st	2nd	3rd
K77—Bulls — calved between May 1 and Aug. 31, 1954	\$30	\$25	\$20
K78—Bull Calves—calved be- tween Sept. 1 and Dec. 31, 1954 .....	30	25	20
K79—Bull Calves — calved after Jan. 1, 1935	30	25	20
K80—"Open" Senior Cham- pion Bull .....	Ribbon		
K81—"North Carolina" Senior Champion Bull .....	Ribbon		
K82—"Open" Senior Reserve Champion Bull .....	Ribbon		
K83—"North Carolina" Senior Reserve Champion Bull	Ribbon		
K84—"Open" Junior Cham- pion Bull .....	Ribbon		
K85—"North Carolina" Junior Champion Bull....	Ribbon		
K86—"Open" Reserve Junior Champion Bull .....	Ribbon		
K87—"North Carolina" Re- serve Junior Champion Bull .....	Ribbon		
K88—"Open" Grand Cham- pion Bull .....	Ribbon		
K89—"North Carolina" Grand Champion Bull....	Ribbon		
K90—"Open" Reserve Grand Champion Bull .....	Ribbon		
K91—"North Carolina" Re- serve Grand Champion Bull .....	Ribbon		
K92—Group of Three Bulls— any age, owned by ex- hibitor .....	30	25	
K93—Group of Two Bulls— any age, bred and own- ed by exhibitor.....	30	25	20
K94—Heifers — calved be- tween May 1, 1952 and April 30, 1953 .....	30	25	
K95—Heifers — calved be- tween May 1 and Dec. 31, 1953 .....	30	25	20

	1st	2nd	3rd
K96—Heifers — calved between Jan. 1 and April 30, 1954 .....	\$30	\$25	\$20
K97—Heifers — calved between May 1 and Aug. 31, 1954.....	30	25	20
K98—Heifer Calves — calved between Sept. 1 and Dec. 31, 1954 .....	30	25	20
K99—Heifer Calves — calved after January 1, 1955....	30	25	20
K100—"Open" Senior Champion Female .....	Ribbon		
K101—"North Carolina" Senior Champion Female .....	Ribbon		
K102—"Open" Reserve Senior Champion Female .....	Ribbon		
K103—"North Carolina" Reserve Senior Champion Female .....	Ribbon		
K104—"Open" Junior Champion Female .....	Ribbon		
K105—"North Carolina" Junior Champion Female .....	Ribbon		
K106—"Open" Junior Reserve Champion Female .....	Ribbon		
K107—"North Carolina" Junior Reserve Champion Female .....	Ribbon		
K108—"Open" Grand Champion Female .....	Ribbon		
K109—"North Carolina" Grand Champion Female .....	Ribbon		
K110—"Open" Reserve Grand Champion Female .....	Ribbon		
K111—"North Carolina" Reserve Grand Champion Female .....	Ribbon		
K112—Two Females — any age, bred and owned by exhibitor .....	30	25	20

	1st	2nd	3rd
K113—Pair of Yearlings—one bull from Classes K76 or K77, and one heifer from Classes K96 or K97, owned by exhibitor .....	\$30	\$25	\$20
K114—Get-of-Sire—4 animals, any age, both sexes to be represented, owned by exhibitor .....	30	25	20
K115—Junior Get-of-Sire—3 animals from Junior and/or Senior calf classes, both sexes to be represented, owned by exhibitor .....	30	25	
K116—Pair of Calves—bull from Classes K78 or K79, and heifer from Classes K98 or K99, bred and owned by exhibitor .....	30	25	20

## BRAHMANS

Competition Limited to Citizens of North Carolina

Judging starts: Wednesday, October 19, 1955, at 2:00 p.m.

	1st	2nd
K117—Two-year-old Bull, calved between Jan. 1 and June 30, 1953 .....	\$30	\$25
K118—Senior Yearling Bull, calved between July 1 and Dec. 31, 1953.....	30	25
K119—Junior Yearling Bull, calved between Jan. 1 and April 30, 1954.....	30	25
K120—Summer Yearling Bull, calved between May 1 and Aug. 31, 1954. ....	30	25
K121—Senior Bull Calf, calved between Sept. 1 and Dec. 31, 1954.....	30	25
K122—Junior Bull Calf, calved between Jan. 1 and April 30, 1955.....	30	25
K123—Champion Bull .....	Ribbon	
K124—Reserve Champion Bull .....	Ribbon	

	1st	2nd
K125—Two Bulls, bred and owned by exhibitor.....	\$30	\$25
K126—Two - year - old Heifer, calved between Jan. 1 and June 30, 1953.....	30	25
K127—Senior Yearling Heifer, calved between July 1 and Dec. 31, 1953.....	30	25
K128—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1954.....	30	25
K129—Summer Yearling Heifer, calved between May 1 and Aug. 31, 1954.....	30	25
K130—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1954.....	30	25
K131—Junior Heifer Calf, calved between Jan. 1 and April 30, 1955.....	30	25
K132—Champion Female .....	Ribbon	
K133—Reserve Champion Female .....	Ribbon	
K134—Two Females, bred and owned by exhibitor.....	30	25
K135—Pair of Yearlings—one bull from Classes K118, K119 or K120, and one heifer from classes K127, K128 or K129.....	30	25
K136—Pair of Calves — one bull from Classes K121 or K122, and one heifer from Classes K130 or K131 .....	30	25
K137—Produce of Dam—two animals, either sex, the produce of one cow.....	30	25
K138—Get-of-Sire—4 animals, all by one sire, both sexes to be represented, all owned by exhibitor..	30	25

# DUAL PURPOSE CATTLE

## Department "L"

### Superintendent:

DR. W. R. MURLEY, *Dairy Husbandry Section, N. C. State College*

### Director:

MR. W. B. AUSTIN, *Jefferson*

## INFORMATION FOR DUAL PURPOSE CATTLE EXHIBITORS

### COMPETITION: "OPEN TO THE WORLD"

ENTRIES CLOSE: Friday, September 30, 1955, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 17, 1955, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 18, 1955, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 22, 1955, at 4:00 p.m.,  
and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE 4:00 P.M.**

## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those to be used for gear, feed and bedding. Payment of a \$2.00 fee for each stall space required must accompany your application.

List the class numbers, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, and the names and registry numbers of its sire and dam. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with the American Milking Shorthorn Society in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1955, except that in the Get-of-Sire class progeny of bull may be shown by one or more exhibitors.

Only first place winners in individual classes may compete for Championships; only Champion winners may compete for Grand Championships.

No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

Mail entries, make checks for stall payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

## HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
L-1 .....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All herdsmen in charge of Dual Purpose Cattle at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 18, 1955, at 9:00 a.m., and will continue through Saturday, October 22, 1955, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the Rules and regulations of the Livestock Division.

## MILKING SHORTHORNS

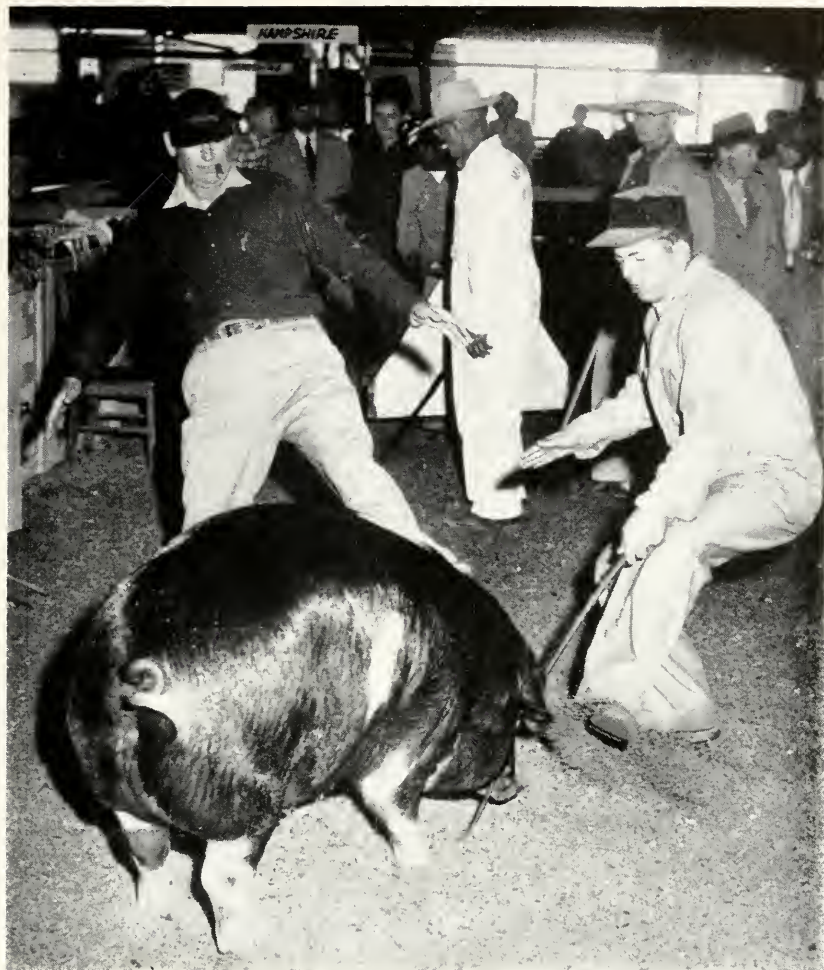
The American Milking Shorthorn Society, Mr. W. J. Hardy, secretary, 313 South Glenstone, Springfield 4, Mo., has supplemented the regular Fair premiums by an additional 15%, which is included in the following premium list. The total premium money in the Dual Purpose Cattle Show will be paid by the Fair which will be reimbursed for the 15% supplement by the American Milking Shorthorn Society.

	1st	2nd
L 2—Bull Calf, calved between July 1, 1954, and April 1, 1955 .....	\$20	\$15
L 3—Junior Yearling Bull, calved between Jan. 1 and June 30, 1954.....	20	15

	1st	2nd
L 4—Senior Yearling Bull, calved between Jan. 1 and Dec. 31, 1953.....	\$25	\$15
L 5—Two-year old Bull, calved between July 1, 1952 and June 30, 1953	25	15
L 6—Mature Bull calved be- fore July 1, 1952.....	25	15
L 7—Junior Champion Bull (winners of Classes L2, L3 and L4).....	Ribbon	
L 8—Senior Champion Bull (winners of Classes L5 and L6) .....	Ribbon	
L 9—Grand Champion Bull (winners of Classes L7 and L8) .....	Ribbon	
L10—Heifer Calf, calved be- tween July 1, 1953, and April 1, 1955.....	20	15
L11—Junior Yearling Heifer, calved between Jan. 1 and June 30, 1954.....	20	15
L12—Senior Yearling Heifer, calved between July 1 and Dec. 31, 1953 (may be in milk or not).....	25	15
L13—Dry Record of Merit Cow, 3 years old or over (must be safe in calf with certificates of breeding; may be shown in graded herd)	25	15
L14—Two-year-old Heifer, calved between July 1, 1952, and June 30, 1953 (may be in milk or not)	25	15
L15—Three-year-old Cow, calved between July 1, 1951, and June 30, 1952 (to be in milk).....	25	15
L16—Four-year-old Cow, calved between July 1, 1950, and June 30, 1951 (to be in milk).....	25	15
L17—Mature Cow, calved be- fore July 1, 1950 (to be in milk) .....	25	15
L18—Junior Champion Female (winners of Classes L10, L11 and L12) .....	Ribbon	

## DUAL PURPOSE CATTLE

	1st	2nd
L19—Senior Champion Female (winners of Classes L13, L14, L15, L16 and L17) .....		Ribbon
L20—Grand Champion Female (winners of Classes L18 and L19)....		Ribbon
L21—Trio of Cows, in milk (owned by exhibitor)..	\$15	\$10
L22—Pair of Cows, each of which has had one calf (bred and owned by ex- hibitor) .....	15	10
L23—Best Uddered Cow, in milk, any age.....	25	15
L24—Graded Herd — Bull from Classes L5 or L6; two cows from Classes L13, L14, L15, L16 or L17; and two heifers from Classes L10, L11 or L12, with not more than one animal from any class .....	15	10
L25—Yearling Herd — Bull from Classes L3 or L4; and two heifers from Classes L12 or L13 (bull to be owned and heifers bred and owned by exhibitor) .....	15	10
L26—Pair of Calves—One bull from Class L2 and one heifer from Class L10 (bred and owned by ex- hibitor) .....	15	10
L27—Get-of-Sire — Four ani- mals, the get of one sire, both sexes repre- sented, or four females, two of which have freshened (members of Get-of-Sire may be own- ed by one or more ex- hibitors) .....	15	10
L28—Produce of Dam — Two animals, either sex, pro- duce of one cow.....	15	10
L29—Steer—Spayed or Mar- tin Heifer, calved after Jan. 1, 1954.....	15	10



SWINE

## SWINE

### Department "M"

Superintendent :

MR. JACK KELLY, *In Charge, Extension Animal Husbandry,*  
*N. C. State College*

Asst. Superintendent

MR. J. K. BUTLER, *Animal Husbandryman, N. C. State College*

**Director:**

MR. R. E. BYRD, *Bunnlevel, N. C.*

**Judge:**

MR. A. W. JORDAN, *Swine Herdsman,  
Ohio State University, Columbus, Ohio*

**INFORMATION FOR SWINE EXHIBITORS**

**COMPETITION:** Limited to residents of North Carolina; Junior Show for North Carolina boys and girls, 10-20 years of age, inclusive.

**ENTRIES CLOSE:** Friday, September 30, 1955.

**ANIMALS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m.

**JUDGING STARTS:** Tuesday, October 18, 1955, at 9:00 a.m. and will be in the following order: Tuesday—Duroc, Poland China, Spotted Poland China; Wednesday—Tamworth, Berkshire, Hampshire, Yorkshire, O. I. C.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 4:00 P.M.

**FOR TOP PRICES BRING YOUR  
LIVESTOCK EVERY TUESDAY**

**Rain or Shine**

— to —

**D. F. Foust, Livestock Market**

**Greensboro, N. C.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require. For entries in the senior classes, payment of a \$1.00 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries at the time of making application; these classes will be made up after judging of the individual classes.

All animals farrowed prior to February 1, 1955, must be registered with their respective breed association and certificates of registration must be presented at time of show if requested. Animals farrowed on or after February 1, 1955, may be entered by giving name and registration number of sire and dame.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to August 15, 1955, except that in the "Get-of-Sire" and "Produce-of-Dam" classes, progeny of boar or sow may be shown by one or more exhibitors.

No exhibitor may make more than two entries in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

On freight shipments, to avoid switching charges and delay, bill swine as follows: "For Exhibit, North Carolina State Fair, Camp Polk, N. C., c/o Seaboard Air Line Railroad."

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

# *Jones*



**SAUSAGE COMPANY**  
*"The Ham makes it different"*



(Hot)



(Mild)



(Frankfurters)

Manufactured with pride by

# *Jones*



**SAUSAGE COMPANY**

*"The Ham Makes It Different"*

Manufactured at Garner - near Raleigh - and sold throughout North Carolina

**Breeding Classes**

Age of animals will be reckoned from February 1 to August 1.

Mature boars and sows shall have been farrowed on or after August 1, 1952, and before August 1, 1953.

Senior yearling boars and sows shall have been farrowed on or after August 1, 1953, and before February 1, 1954.

Junior yearling boars and sows shall have been farrowed on or after February 1, 1954, and before August 1, 1954.

Senior pigs shall have been farrowed on or after August 1, 1954, and before February 1, 1955.

Senior spring pigs shall have been farrowed on or after February 1, 1955, and before March 15, 1955.

Junior spring pigs shall have been farrowed on or after March 15, 1955.

Aged herd shall consist of one boar and three sows (from mature, senior yearling and junior yearling classes), farrowed before August 1, 1954, and all owned by exhibitor.

Young herd shall consist of one boar and three sows (from senior pig, senior spring pig and junior spring pig classes), farrowed after August 1, 1954, all owned by exhibitor.

Get-of-Sire shall consist of four animals, any age, the get of one boar and may be owned by one or more exhibitors.

Produce-of-Dam shall consist of four animals, any age, the produce of one sow and may be owned by one or more exhibitors.

**SENIOR SWINE SHOW****HERDSMEN'S CONTEST**

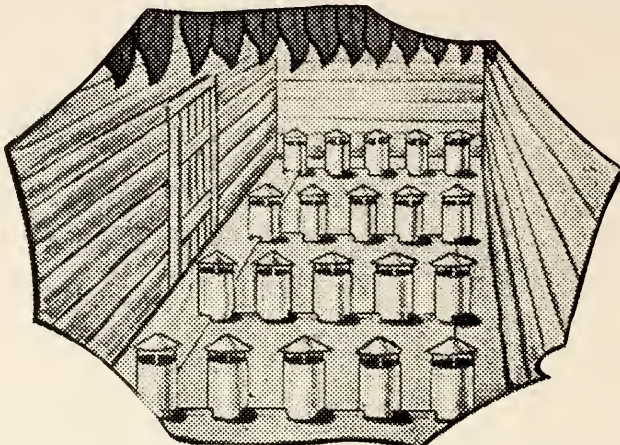
	First	Second	Third	Fourth	Fifth
M-2 .....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 18, 1955, at 9:00 a.m. and will continue through Saturday, October 22, 1955, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

SWINE

**BERKSHIRE**

	1st	2nd	3rd	4th	5th	6th	7th
M 3—Mature Boar .....	\$15	\$11	\$9				
M 4—Boar—Senior Yearling	15	11	9				
M 5—Boar—Junior Yearling	12	10	8				
M 6—Boar—Senior Pig .....	12	10	8	7	6		
M 7—Boar — Senior Spring Pig .....	10	8	6	5	4	3	3



**MODEL "A" FOUR LINES**

The Model "A" Curer is available with four lines for barns up to 20 x 20 ft. and six lines for barns 20 x 20 ft. and larger.

No other curer can show an official record of curing 18 barns up to 20 x 20 ft. in three separate barns, with as little as 12½ gallons of oil per 100 sticks of cured tobacco. "Write us for a circular and information on Smith's Champion Gas Curer. Last year a Gas Company here made a test with our Gas Curer and two others of the most popular make, and our curer used less gas each curing than either of the other two.

Also write us for a circular and information on Smith's Radiant Heat Pot Type curer. This pot type curer has a double heat trap which radiates most of the heat through the bottom of the stove, thereby giving better combustion."

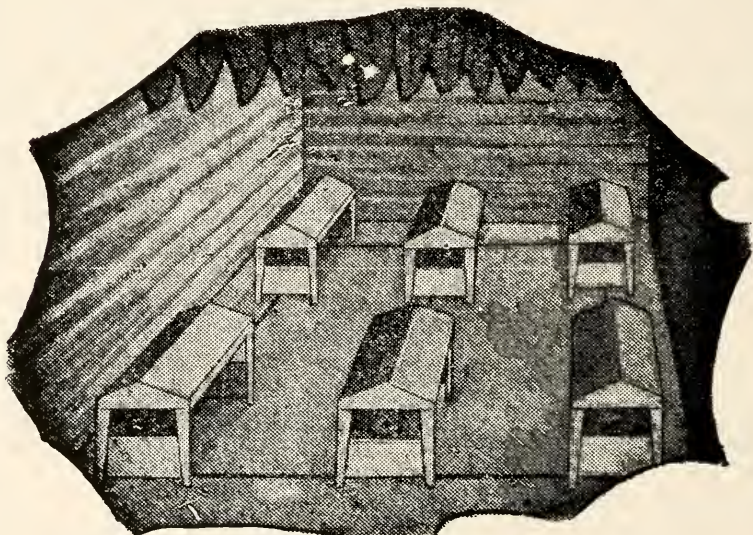
Manufactured by

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Licensed under Forrest H. Smith's — Patents 1,811,980 and 2,051,348 and other patents pending.

**FORREST H. SMITH, President and Gen. Mgr.**

**Kinston, N. C.**



**MODEL "D" SIX UNITS**

Available in a size to take care of your most difficult curing requirements.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M 8—Boar — Junior Spring Pig .....	\$10	\$8	\$6	\$5	\$4	\$3	\$3	\$3	\$3	\$3
M 9—Senior Champion Boar .....	Ribbon									
M10—Reserve Senior Champion Boar .....	Ribbon									
M11—Junior Champion Boar .....	Ribbon									
M12—Reserve Junior Champion Boar .....	Ribbon									
M13—Grand Champion Boar .....	Ribbon									
M14—Reserve Grand Champion Boar .....	Ribbon									
M15—Mature Sow .....	15	11	9	7						
M16—Sow—Senior Yearling..	15	11	9	7						
M17—Sow—Junior Yearling..	12	10	8	7	6					
M18—Sow—Senior Pig .....	12	10	8	7	6					
M19—Sow—Senior Spring Pig .....	10	8	6	5	4	3	3			
M20—Sow—Junior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M21—Senior Champion Sow .....	Ribbon									
M22—Reserve Senior Champion Sow .....	Ribbon									
M23—Junior Champion Sow .....	Ribbon									
M24—Reserve Junior Champion Sow .....	Ribbon									
M25—Grand Champion Sow....	Ribbon									
M26—Reserve Grand Champion Sow .....	Ribbon									
M27—Aged Herd .....	8	7								
M28—Young Herd .....	8	7	6							
M29—Get-of-Sire .....	8	7	6							
M30—Produce of Dam .....	8	7	6							

## DUROC

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M31—Mature Boar .....	\$15	\$11	\$9							
M32—Boar—Senior Yearling	15	11	9							
M33—Boar—Junior Yearling	12	10	8	7	6					
M34—Boar—Senior Pig .....	12	10	8	7	6					
M35—Boar—Senior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M36—Boar—Junior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M37—Senior Champion Boar .....	Ribbon									
M38—Reserve Senior Champion Boar .....	Ribbon									
M39—Junior Champion Boar .....	Ribbon									
M40—Reserve Junior Champion Boar .....	Ribbon									
M41—Grand Champion Boar .....	Ribbon									
M42—Reserve Grand Champion Boar .....	Ribbon									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M43—Mature Sow .....	\$15	\$11	\$9	\$7						
M44—Sow Senior Yearling.....	15	11	9	7						
M45—Sow—Junior Yearling....	12	10	8	7	6					
M46—Sow—Senior Pig .....	12	10	8	7	6					
M47—Sow—Senior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M48—Sow—Junior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M49—Senior Champion Sow	Ribbon									
M50—Reserve Senior Cham- pion Sow .....	Ribbon									
M51—Junior Champion Sow	Ribbon									
M52—Reserve Junior Cham- pion Sow .....	Ribbon									
M53—Grand Champion Sow	Ribbon									
M54—Reserve Grand Cham- pion Sow .....	Ribbon									
M55—Aged Herd .....	8	7								
M56—Young Herd .....	8	7	6							
M57—Get-of-Sire .....	8	7	6							
M58—Produce of Dam .....	8	7	6							

### Special Duroc Awards

The United Duroc Record Association, Mr. B. R. Evans, Secretary, Peoria 3, Illinois, offers Duroc breeders exhibiting at the 1955 North Carolina State Fair the following special awards:

In the open breeding classes, the Production Registry department of the United Duroc Record Association will pay the following cash awards: (1) 40% of the regular fair premium on each registered 1955 spring boar or gilt placing in the top 10 of their class (both junior and senior spring pigs) if they are from an officially qualified PR litter. (2) \$10 on any registered 1955 spring boar or gilt from a qualified PR litter that wins junior champion honors. (3) Or \$25 on any registered 1955 spring boar or gilt from a qualified PR litter that wins junior or grand champion honors. Winners must notify Duroc Association within 30 days.

**PREMIER SIRE TROPHY**—The United Duroc Record Association will also award a beautiful trophy to the owner of the leading sire of show winners in this 1955 Duroc Show. This award will be determined by a point system established by the Association and will be presented at their annual meeting held the last part of November in Peoria, Illinois. To be eligible for this prize, a minimum of 10 Duroc breeders must have entries and all major show classifications must be included in the fair. Name, registry number, and official placing of the prize winners must be sent to the United Duroc Record Association within 15 days after the completion of the Duroc Show.

These awards will be paid directly to the winners by the United Duroc Record Association. All applications for barrow awards, endorsed by an official of the Fair, must be received within 60 days after closing date of the Fair, and must include name and registry number of sire and dam of barrows, along with the photograph and story.

**HAMPSHIRE**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M59—Mature Boar .....	\$15	\$11	\$9							
M60—Boar—Senior Yearling	15	11	9							
M61—Boar—Junior Yearling	12	10	8							
M62—Boar—Senior Pig .....	12	10	8	7	6					
M63—Boar—Senior S p r i n g Pig .....	10	8	6	5	4	3	3			
M64—Boar—Junior S p r i n g Pig .....	10	8	6	5	4	3	3	3		
M65—Senior Champion Boar	Ribbon									
M66—Reserve Senior Cham- pion Boar .....	Ribbon									
M67—Junior Champion Boar	Ribbon									
M68—Reserve Junior Cham- pion Boar .....	Ribbon									
M69—Grand Champion Boar	Ribbon									
M70—Reserve Grand Cham- pion Boar .....	Ribbon									
M71—Mature Sow .....	15	11	9	7						
M72—Sow—Senior Yearling	15	11	9	7						
M73—Sow—Junior Yearling	12	10	8	7	6					
M74—Sow—Senior Pig .....	12	10	8	7	6					
M75—Sow—Senior S p r i n g Pig .....	10	8	6	5	4	3	3			
M76—Sow—Junior S p r i n g Pig .....	10	8	6	5	4	3	3	3		
M77—Senior Champion Sow	Ribbon									
M78—Reserve Senior Cham- pion Sow .....	Ribbon									
M79—Junior Champion Sow	Ribbon									
M80—Reserve Junior Cham- pion Sow .....	Ribbon									
M81—Grand Champion Sow...	Ribbon									
M82—Reserve Grand Cham- pion Sow .....	Ribbon									
M83—Aged Herd .....	8	7								
M84—Young Herd .....	8	7	6							
M85—Get-of-Sire .....	8	7	6							
M86—Produce of Dam .....	8	7	6							

**Special Hampshire Awards**

The Hampshire Swine Registry, Mr. R. L. Pemberton, Secretary, 1111 Main Street, Peoria, Illinois, offers the following special awards to Hampshire breeders exhibiting in the 1955 North Carolina State Fair:

- (1) \$5.00 for any blue ribbon winning PR Hampshire sow, or any blue ribbon winning Junior Yearling that has qualified one PR litter.
- (2) \$10.00 for any PR Hampshire sow that is made grand champion of the show.
- (3) \$5.00 for any blue ribbon winning PR Hampshire boar.
- (4) \$25.00 if the grand champion Hampshire boar is PR-qualified; the owner to provide a good photograph.

These awards are to be paid directly by the Hampshire Swine Registry upon certification of the results of the Hampshire show judging at the 1955 North Carolina State Fair.

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## POLAND CHINA

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M87—Mature Boar .....	\$15	\$11	\$9							
M88—Boar—Senior Yearling	15	11	9							
M89—Boar—Junior Yearling	12	10	8	7	6					
M90—Boar—Senior Pig .....	12	10	8	7	6					
M91—Boar—Senior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M92—Boar—Junior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M93—Senior Champion Boar	Ribbon									
M94—Reserve Senior Cham- pion Boar	Ribbon									
M95—Junior Champion Boar	Ribbon									
M96—Reserve Junior Cham- pion Boar .....	Ribbon									
M97—Grand Champion Boar	Ribbon									
M98—Reserve Grand Cham- pion Boar .....	Ribbon									
M99—Mature Sow .....	15	11	9	7						
M100—Sow—Senior Yearling	15	11	9	7						
M101—Sow—Junior Yearling	12	10	8	7	6					
M102—Sow—Senior Pig .....	12	10	8	7	6					
M103—Sow — Senior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M104—Sow — Junior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M105—Senior Champion Sow	Ribbon									
M106—Reserve Senior Cham- pion Sow .....	Ribbon									
M107—Junior Champion Sow	Ribbon									
M108—Reserve Junior Cham- pion Sow .....	Ribbon									
M109—Grand Champion Sow	Ribbon									
M110—Reserve Grand Cham- pion Sow .....	Ribbon									
M111—Aged Herd .....	8	7								
M112—Young Herd .....	8	7	6							
M113—Get-of-Sire .....	8	7	6							
M114—Produce of Dam .....	8	7	6							

## SPOTTED POLAND CHINA

	1st	2nd	3rd	4th	5th
M115—Mature Boar .....	\$15	\$11			
M116—Boar — Senior Year- ling .....	15	11			
M117—Boar—Junior Year- ling .....	12	10	8	7	
M118—Boar—Senior Pig .....	12	10	8	7	6

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M119—Boar — Senior Spring Pig .....	\$10	\$8	\$6	\$5	\$4	\$3	\$3			
M120—Boar — Junior Spring Pig .....	10	8	6	5	4	3	3			
M121—Senior Champion Boar .....	Ribbon									
M122—Reserve Senior Champion Boar .....	Ribbon									
M123—Junior Champion Boar .....	Ribbon									
M124—Reserve Champion Boar .....	Ribbon									
M125—Grand Champion Boar .....	Ribbon									
M126—Reserve Grand Champion Boar .....	Ribbon									
M127—Mature Sow .....	15	11	9	7						
M128—Sow—Senior Yearling .....	15	11	9	7						
M129—Sow—Junior Yearling .....	12	10	8	7	6					
M130—Sow—Senior Pig .....	12	10	8	7	6					
M131—Sow — Senior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M132—Sow — Junior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M133—Senior Champion Sow .....	Ribbon									
M134—Reserve Senior Champion Sow .....	Ribbon									
M135—Junior Champion Sow .....	Ribbon									
M136—Reserve Junior Champion Sow .....	Ribbon									
M137—Grand Champion Sow .....	Ribbon									
M138—Reserve Grand Champion Sow .....	Ribbon									
M139—Aged Herd .....	8	7								
M140—Young Herd .....	8	7	6							
M141—Get-of-Sire .....	8	7	6							
M142—Produce of Dam .....	8	7	6							

### Special Spotted Poland China Awards

The National Spotted Poland China Record, 28 East 32nd St., Indianapolis 5, Indiana, offers the following prizes to exhibitors of Spotted Poland China hogs in the open classes. The exhibitors must be Adult Members of the National Spotted Poland China Record, and the animals must be recorded in the National Record in the name of the exhibitor at the time shown:

Junior Champion Boar .....	\$10.00
Junior Champion Sow .....	\$10.00
Senior Champion Boar .....	\$10.00
Senior Champion Sow .....	\$10.00
Grand Champion Boar .....	\$20.00
Grand Champion Sow .....	\$20.00

These prizes will be paid direct to the eligible winners by the National Spotted Poland China Record on receipt of the Fair's official report, giving the names and addresses of the winners, places won, and the names and the registration numbers of the winning animals.

## TAMWORTH

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
M143—Mature Boar .....	\$15	\$11	\$9	\$7						
M144—Boar—Senior Yearling .....	15	11	9							
M145—Boar—Junior Yearling .....	12	10	8	7						
M146—Boar—Senior Pig .....	12	10	8	7						
M147—Boar—Senior Spring Pig .....	10	8	6	5	4	3	3	3	3	
M148—Boar—Junior Spring Pig .....	10	8	6	5	4	3	3	3		
M149—Senior Champion Boar .....	Ribbon									
M150—Reserve Senior Champion Boar .....	Ribbon									
M151—Junior Champion Boar .....	Ribbon									
M152—Reserve Junior Champion Boar .....	Ribbon									
M153—Grand Champion Boar .....	Ribbon									
M154—Reserve Grand Champion Boar .....	Ribbon									
M155—Mature Sow .....	15	11	9	7						
M156—Sow—Senior Yearling .....	15	11	9	7						
M157—Sow—Junior Yearling .....	12	10	8	7	6					
M158—Sow—Senior Pig .....	12	10	8	7	6					
M159—Sow—Senior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M160—Sow—Junior Spring Pig .....	10	8	6	5	4	3	3	3	3	3
M161—Senior Champion Sow .....	Ribbon									
M162—Reserve Senior Champion Sow .....	Ribbon									
M163—Junior Champion Sow .....	Ribbon									
M164—Reserve Junior Champion Sow .....	Ribbon									
M165—Grand Champion Sow .....	Ribbon									
M166—Reserve Grand Champion Sow .....	Ribbon									
M167—Aged Herd .....	8	7								
M168—Young Herd .....	8	7	6							
M169—Get-of-Sire .....	8	7	6							
M170—Produce of Dam .....	8	7	6							

## YORKSHIRE

	1st	2nd	3rd	4th	5th	6th
M171—Mature Boar .....	\$15	\$11				
M172—Boar Senior Yearling..	15	11				
M173—Boar Junior Yearling..	12	10	8	7		
M174—Boar Senior Pig .....	12	10	8	7		
M175—Boar Senior Spring Pig .....	10	8	6	5	4	3
M176—Boar Junior Spring Pig .....	10	8	6	5	4	3
M177—Senior Champion Boar	Ribbon					
M178—Reserve Senior Cham- pion Boar .....	Ribbon					
M179—Junior Champion Boar	Ribbon					
M180—Reserve Junior Cham- pion Boar .....	Ribbon					
M181—Grand Champion Boar	Ribbon					
M182—Reserve Grand Cham- pion Boar .....	Ribbon					
M183—Mature Sow .....	15	11	9			
M184—Sow—Senior Yearling	15	11	9			
M185—Sow—Junior Yearling	12	10	8	7	6	
M186—Sow—Senior Pig .....	10	8	6	5	4	3
M187—Sow—Senior Spring Pig .....	10	8	6	5	4	3
M188—Sow—Junior Spring Pig .....	10	8	6	5	4	3
M189—Senior Champion Sow	Ribbon					
M190—Reserve Senior Cham- pion Sow .....	Ribbon					
M191—Junior Champion Sow	Ribbon					
M192—Reserve Junior Cham- pion Sow .....	Ribbon					
M193—Grand Champion Sow	Ribbon					
M194—Reserve Grand Cham- pion Sow .....	Ribbon					
M195—Aged Herd .....	8	7				
M196—Young Herd .....	8	7	6			
M197—Get-of-Sire .....	8	7	6			
M198—Produce of Dam .....	8	7	6			

## O. I. C.

	1st	2nd	3rd
M199—Boar—Senior Pig .....	\$12	\$10	
M200—Boar—Senior Spring Pig .....	10	8	6

	1st	2nd	3rd
M201—Boar—Junior Spring Pig .....	\$10	\$8	\$6
M202—Champion Boar .....	Ribbon		
M203—Reserve Champion Boar .....	Ribbon		
M204—Sow—Senior Pig .....	12	10	
M205—Sow—Senior Spring Pig .....	10	8	6
M206—Sow—Junior Spring Pig .....	10	8	6
M207—Champion Sow .....	Ribbon		
M208—Reserve Champion Sow .....	Ribbon		
M209—Young Herd .....	8	7	
M210—Get-of-Sire .....	8	7	
M211—Produce of Dam .....	8	7	

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## JUNIOR SWINE SHOW

Except as noted, all of the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THIS SHOW.

North Carolina boys and girls, 10-20 years of age, inclusive, are eligible to exhibit in the Junior Swine Show.

All animals farrowed prior to February 1, 1955 must be registered with respective breed association in the name of the Junior Exhibitor. Animals farrowed on or after February 1, 1955 may be entered by giving name and registration number of sire and dam.

ENTRIES IN THE JUNIOR SHOW WILL NOT BE ELIGIBLE FOR COMPETITION IN THE SENIOR SHOW.

No entry or pen fees will be charged for entries in the Junior Show.

## JUNIOR HERDSMEN'S CONTEST

	First	Second	Third	Four	Fifth
M 212 .....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

The rules, conditions and score card for this contest will be same as for all the Herdsmen's Contests in the Livestock Division (See under General Livestock Rules and Regulations). The Junior swine herdsman will be judged separately in this contest and will not be eligible to compete in the Senior Swine Show Herdsmen's Contest.

## BERKSHIRE

	1st	2nd	3rd	4th	5th	6th
M213—Boar—Senior Pig .....	\$12	\$10	\$8	\$7		
M214—Boar—Senior Spring Pig .....	10	8	6	5		
M215—Boar—Junior Spring Pig .....	10	8	6	5		
M216—Champion Boar .....	Ribbon					
M217—Reserve Champion Boar .....	Ribbon					
M218—Sow Senior Pig .....	12	10	8	7	6	5
M219—Sow—Senior Spring Pig .....	10	8	6	5	4	3
M220—Sow—Junior Spring Pig .....	10	8	6	5	4	3
M221—Champion Sow .....	Ribbon					
M222—Reserve Champion Sow .....	Ribbon					
M223—Get-of-Sire .....	8	7	6			

## DUROC

	1st	2nd	3rd	4th	5th	6th
M224—Boar—Senior Pig .....	\$12	\$10	\$8	\$7		
M225—Boar—Senior Spring Pig .....	10	8	6	5		
M226—Boar—Junior Spring Pig .....	10	8	6	5		
M227—Champion Boar .....	Ribbon					
M228—Reserve Champion Boar .....	Ribbon					
M229—Sow—Senior Pig .....	12	10	8	7	6	5
M230—Sow—Senior Spring Pig .....	10	8	6	5	4	3
M231—Sow Junior Spring Pig .....	10	8	6	5	4	3
M232—Champion Sow .....	Ribbon					
M233—Reserve Champion Sow .....	Ribbon					
M234—Get-of-Sire .....	8	7	6			

**HAMPSHIRE**

	1st	2nd	3rd
M235—Boar Senior Pig .....	\$12	\$10	
M236—Boar—Senior Spring Pig .....	10	8	
M237—Boar—Junior Spring Pig .....	10	8	
M238—Champion Boar .....	Ribbon		
M239—Reserve Champion Boar .....	Ribbon		
M240—Sow—Senior Pig .....	12	10	8
M241—Sow—Senior Spring Pig .....	10	8	6
M242—Sow—Junior Spring Pig .....	10	8	6
M243—Champion Sow .....	Ribbon		
M244—Reserve Champion Sow .....	Ribbon		
M245—Get-of-Sire .....	8	7	

**POLAND CHINA**

	1st	2nd	3rd	4th	5th	6th
M246—Boar—Senior Pig .....	\$12	\$10	\$8	\$7		
M247—Boar—Senior Spring Pig .....	10	8	6	5		
M248—Champion Boar .....	10	8	6	5		
M249—Champion Boar .....	Ribbon					
M250—Reserve Champion Boar .....	Ribbon					
M251—Sow—Senior Pig .....	12	10	8	7	6	5
M252—Sow—Senior Spring Pig .....	10	8	6	5	4	3
M253—Sow—Junior Spring Pig .....	10	8	6	5	4	3
M254—Champion Sow .....	Ribbon					
M255—Reserve Champion Sow .....	Ribbon					
M256—Get-of-Sire .....	8	7	6			

**SPOTTED POLAND CHINA**

	1st	2nd	3rd
M257—Boar—Senior Pig .....	\$12	\$10	
M258—Boar—Senior Spring Pig .....	10	8	
M259—Boar—Junior Spring Pig .....	10	8	
M260—Champion Boar .....	Ribbon		
M261—Reserve Champion Boar .....	Ribbon		
M262—Sow—Senior Pig .....	12	10	8
M263—Sow—Senior Spring Pig .....	10	8	6
M264—Sow—Junior Spring Pig .....	10	8	6
M265—Champion Sow .....	Ribbon		
M266—Reserve Champion Sow .....	Ribbon		
M267—Get-of-Sire .....	8	7	

**Special Spotted Poland China Awards**

The National Spotted Poland China Record, 28 East 32 St., Indianapolis 5, Indiana, offers the following prizes to exhibitors of Spotted Poland China hogs in the Junior Division. The exhibitors must be JUNIOR MEMBERS of the National Spotted Poland China Record, and the animals must be recorded in the National Record in the name of the exhibitor at the time shown:

Champion Boar .....	\$10.00
Champion Sow .....	\$10.00

These prizes will be paid direct to the eligible winners by the National Spotted Poland China Record on receipt of the Fair's official report, giving the names and addresses of the winners, places won, and the names and registration numbers of the winning animals.

**TAMWORTH**

	1st	2nd	3rd
M268—Boar—Senior Pig .....	\$12	\$10	
M269—Boar—Senior Spring Pig .....	10	8	
M270—Boar—Junior Spring Pig .....	10	8	
M271—Champion Boar .....	Ribbon		
M272—Reserve Champion Boar .....	Ribbon		
M273—Sow—Senior Pig .....	12	10	8
M274—Sow—Senior Spring Pig .....	10	8	6
M275—Sow—Junior Spring Pig .....	10	8	6
M276—Champion Sow .....	Ribbon		
M277—Reserve Champion Sow .....	Ribbon		
M278—Get-of-Sire .....	8	7	

## YORKSHIRE

	1st	2nd	3rd
M279—Boar—Senior Pig .....	\$12	\$10	
M280—Boar—Senior Spring Pig .....	10	8	
M281—Boar—Junior Spring Pig .....	10	8	
M282—Champion Boar .....	Ribbon		
M283—Reserve Champion Boar .....	Ribbon		
M284—Sow—Senior Pig .....	12	10	8
M285—Sow—Senior Spring Pig .....	10	8	6
M286—Sow—Junior Spring Pig .....	10	8	6
M287—Champion Sow .....	Ribbon		
M288—Reserve Champion Sow .....	Ribbon		
M289—Get-of-Sire .....	8	7	

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## POULTRY AND LIVESTOCK

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## **SHEEP**

### **Department "N"**

#### **Superintendent:**

MR. J. S. BUCHANAN, *Extension Animal Husbandryman, N. C. State College*

#### **Director:**

MR. W. W. HILL, *Raleigh*

#### **Judge:**

MR. DENNIS C. DELOACH, *Extension Livestock Specialist,  
University of Georgia, Athens, Georgia*

**SHEEP**

## INFORMATION FOR SHEEP EXHIBITORS

**COMPETITION:** Limited to residents of North Carolina.

**ENTRIES CLOSE:** Friday, September 30, 1955, at 6:00 p.m.

**ANIMALS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m.

**JUDGING STARTS:** Thursday, October 20, 1955, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 4:00 p.m.,  
and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PRE-  
MIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED  
FROM PENS BEFORE 4:00 P.M.**

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but no all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a \$1.00 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1955.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

No exhibitor may win more than two premium moneys in any one class.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

### SHEPHERD'S CONTEST

	First	Second	Third	Fourth	Fifth
N-2 .....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 18, 1955, at 9:00 a.m. and will continue through Saturday, October 22, 1955, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contests" section of the General Rules and Regulations of the Livestock Division.

### HAMPSHIRE SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N 3—Ram, 2 years old and over .....	\$20	\$17	\$14	\$12						
N 4—Ram, 1 year old and under 2 .....	20	17	14	12						
N 5—Ram, under 1 year.....	20	17	14	12	10	8	7	6	5	4
N 6—Champion Ram .....	Ribbon									
N 7—Reserve Champion Ram .....	Ribbon									
N 8—Ewe, 2 years old and over .....	20	17	14	12	10					
N 9—Ewe, 1 year old and under 2 .....	20	17	14	12	10	8	7			
N10—Ewe, under 1 year.....	20	17	14	12	10	8	7	6	5	4
N11—Champion Ewe .....	Ribbon									
N12—Reserve Champion Ewe .....	Ribbon									
N13—Three ram lambs, under 1 year.....	20	17	14	12	10					
N14—Three Ewe Lambs, under 1 year .....	20	17	14	12	10					

	1st	2nd	3rd	4th	5th
N15—Breeder's Flock — To consist of one yearling ram, two yearling ewes, and two ewe lambs, under one year, bred and owned by exhibitor.....	\$20	\$17	\$14	\$12	
N16—Get-of-Sire—To consist of a pen of four lambs under 1 year, either sex, the get-of-one-sire, bred and owned by exhibitor of a pen of four lambs	20	17	14	12	10

## DORSET SHOW

	1st	2nd	3rd
N17—Ram, 1 year old and under 2 .....	\$20	\$17	\$14
N18—Ram, under 1 year.....	20	17	14
N19—Champion Ram .....	Ribbon		
N20—Reserve Champion Ram	Ribbon		
N21—Ewe, 1 year old and under 2 .....	20	17	14
N22—Ewe, under 1 year.....	20	17	14
N23—Champion Ewe .....	Ribbon		
N24—Reserve Champion Ewe	Ribbon		

## SUFFOLK SHOW

	1st	2nd	3rd
N25—Ram, 1 year old and under 2 .....	\$20	\$17	\$14
N26—Ram, under 1 year.....	20	17	14
N27—Champion Ram .....	Ribbon		
N28—Reserve Champion Ram	Ribbon		
N29—Ewe, 1 year old and under 2 .....	20	17	14
N30—Ewe, under 1 year.....	20	17	14
N31—Champion Ewe .....	Ribbon		
N32—Reserve Champion Ewe	Ribbon		

# LIGHT HORSES AND PONIES

(To Be Shown at Halter Only)

## Department "O"

Superintendent:

MR. RAYMOND C. UPCHURCH

### INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Friday, September 30, 1955, at 6:00 p.m.

**ANIMALS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m.

**JUDGING STARTS:** Thursday, October 20, 1955, at 4:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 4:00 p.m..

**AND POSITIVELY NOT BEFORE THAT DATE AND TIME.**

The rules and regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department, with the exceptions and additions noted below. **BE SURE TO READ BOTH THE LIVESTOCK DIVISION AND GENERAL STATE FAIR RULES BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.**

Animals are required to be registered only in the stallion classes.

### THE AMERICAN BRED SADDLE HORSE

	1st	2nd	3rd	4th
O 1—Yearling Fillies .....	\$20	\$15	\$12	\$10
O 2—Yearling Horse Colts.....	20	15	12	10
O 3—Championship Yearling .....	Trophy			
O 4—Two-Year-Old Fillies .....	20	15	12	10
O 5—Two-Year-Old Stallions or Geldings.....	20	15	12	10
O 6—Two-Year-Old Championship .....	Trophy			

### THE SHETLAND PONY

(All pony entries must be 48 inches or less, broken to the halter and groomed and fitted for the show.)

O 7—Stallion, 3 years old or over.....	\$20	\$15	\$12	\$10
O 8—Stallion, 2 years old .....	20	15	12	10
O 9—Stallion, Yearling .....	20	15	12	10
O10—Gelding, 3 years old or over.....	20	15	12	10
O11—Gelding, under 3 years .....	20	15	12	10
O12—Mare, 6 years old or over.....	20	15	12	10
O13—Mare, 3 years old and under 6 years.....	20	15	12	10
O14—Filly, 2 years old.....	20	15	12	10
O15—Filly, Yearling .....	20	15	12	10
O16—Colt, under 1 year, either sex.....	20	15	12	10
O17—Mare and Foal (Entries in Classes 6, 7, and 10 not eligible).....	20	15	12	10
O18—Champion Stallion .....	Trophy			
O19—Reserve Champion Stallion.....	Ribbon			
O20—Champion Female .....	Trophy			
O21—Reserve Champion Female .....	Ribbon			

### PONY RACES

Supervisor: Mr. Boyce E. Frye

O22—Fastest Pony (Under saddle) under 48 in.	25	15	10	5
O23—Fastest Pony (Under saddle) 48 in. and under 56 in. ....	25	15	10	5

# NORTH CAROLINA RABBIT BREEDERS ASSOCIATION

R. T. KEENAN  
*President*  
19 Brotherton St.  
West Asheville, N. C.

J. W. HALL  
*Vice President*  
Spring Lake, N. C.

DAVID L. DISHER, *Treasurer*,  
117 Miller St., Thomasville, North Carolina  
E. R. WALLACE, *Secretary*, 4310 Oldtown Drive,  
Winston-Salem, North Carolina

Chartered by:

AMERICAN RABBIT BREEDERS ASSOCIATION,  
PITTSBURGH 17, PENNSYLVANIA

## **"For the Rabbit, the Breeder and the Industry"**

**Join Your Local and State Associations, Help Us Help You.**

*The following Locals are Associated with  
North Carolina Rabbit Breeders Assn. .*

### **CUMBERLAND RABBIT BREEDERS ASSOCIATION**

J. W. HALL, *Secretary-Treasurer*  
Spring Lake, N. C.

### **DAVIDSON CO. RABBIT BREEDERS ASSOCIATION**

MRS. L. E. SCOTT, *Secretary*, Route 1,  
Linwood, North Carolina

### **DURHAM RABBIT BREEDERS ASSOCIATION**

MRS. G. F. RILEY, *Secretary*, Route 2, Box 296-A,  
Durham, North Carolina

### **FORSYTH CO. RABBIT BREEDERS ASSOCIATION**

E. R. WALLACE, *Secretary*, Winston-Salem, N. C.

### **GASTON CO. RABBIT BREEDERS ASSOCIATION**

R. F. THOMAS, *Secretary*, 309 Vance Street,  
Gastonia, North Carolina

### **GUILFORD CO. RABBIT BREEDERS ASSOCIATION**

CHARLES C. SHARPE, *Secretary*, 1301 Randolph Ave.,  
Greensboro, North Carolina

### **PIEDMONT RABBIT CLUB**

MR. JESSE JENKINS, *Secretary*, 5513 Monroe Road,  
Charlotte, North Carolina

### **WESTERN N. C. RABBIT BREEDERS ASSOCIATION**

R. T. KEENAN, *Secretary*, 19 Brotherton Street  
West Asheville, North Carolina

### **N. C. NEW ZEALAND BREEDERS**

W. R. CAUDELL, *Secretary-Treasurer*  
Charlotte, North Carolina

## Division III

### POULTRY, PIGEONS AND RABBITS

POULTRY

**Department "P"—Poultry—**(Competition limited to residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia; Junior Show for North Carolina boys and girls raising poultry in "chains" recognized and authorized by Agricultural Extension Service and Vocational Education Department.

**Department "Q"—PIGEONS—**(Competition limited to resident North Carolina).

**Department "R"—RABBITS—**(Competition OPEN TO THE WORLD).

**Department "S"—EGG SHOW—**(Competition limited to residents of North Carolina).

**Department "T"—DRESSED TURKEY SHOW—**(Competition limited to residents of North Carolina).

#### GENERAL DIVISION SUPERINTENDENT:

MR. C. F. PARRISH, *In Charge, Poultry Extension, N. C. State College*

#### ASSOCIATE SUPERINTENDENT:

MR. H. F. CROWSON, *Statesville, N. C.*

#### ADVISORY BOARD

DR. E. W. GLAZENER, *Head of Poultry Department, N. C. State College*

DR. L. M. GREEN, *Veterinary Division, North Carolina  
Department of Agriculture*

MR. JOHN R. DICK, *Greensboro, N. C.*

MR. W. R. CAUDELL, *N. C. Rabbit Breeders Association*

AND

*Directors of All Departments Within Division*

# BERKLEY FEED

*Corporation*

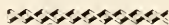


ELIZABETH CITY BRANCH



BURGESS STREET

TELEPHONE ELIZABETH CITY, N. C. 4993



B.F.C. Feed Men  
At Your Service



L. M. Simpson  
Manager

Cecil Temple  
Wilbur Matthews

Wilson Reed  
Conroy Harris

# POULTRY

## Department "P"

### Thirty-Fourth Annual Official State Poultry Show of North Carolina Held in Connection with The North Carolina State Fair

#### Directors:

MR. W. G. BOON AND MR. S. ALLEN HORNE

#### Judges:

MR. BEN F. RICKETTS, *Zanesville, Ohio*

MR. STANLEY MASON, *Richmond, Va.*

MR. JACK DENNIS, *Williamsburg, Va.*

### INFORMATION FOR POULTRY EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee, and Virginia; Junior Show for North Carolina boys and girls raising poultry in "Chains" recognized and authorized by Agricultural Extension Service and Vocational Education Department.

**ENTRIES CLOSE:** Monday, October 10, 1955, at 6:00 p.m.

**BIRDS MUST BE IN PLACE:** Monday, October 17, 1955, at 6 p.m.

**JUDGING STARTS:** Tuesday, October 18, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

#### RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In filling out the form, write "Poultry" or the department letter "P" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Production Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Turkey" Classification. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a Barred Plymouth Rock pullet in the Production Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." **BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. Important: LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.**

*All birds exhibited must be banded.*

A coop fee of 25c for each bird to be exhibited **MUST ACCOMPANY YOUR APPLICATION FORM.** Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries (October 10, 1955). No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Fowl may be shipped or brought to the Fairgrounds. Shipments **MUST BE PREPAID** and should be addressed to: **POULTRY DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C.** Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, variety and number of birds in each coop; (3) the leg band number of each bird in the coop (**WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM**).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, P. O. Box 5565, Raleigh. Return shipments, or re-shipments will be made with transportation charges **COLLECT**.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

### HEALTH REGULATIONS

The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

"All poultry exhibited at the North Carolina State Fair shall have been owned by the exhibitor for sixty (60) days or more. Exhibitors will execute the "Poultry Exhibitor Certificate" in the back of this book, certifying that the birds are free from symptoms of infectious or communicable diseases.

"Birds exhibited shall be vaccinated with the killed virus or wing-web live virus Newcastle vaccine. The killed virus Newcastle vaccine shall have been administered no less than fourteen (14) days nor more than six (6) months before the opening date of the Fair. The wing-web live virus Newcastle vaccine shall have been administered no less than thirty (30) days nor more than six (6) months before the opening date of the Fair.

"All birds will be presented for examination before being placed in the show. The Show Veterinarian will not accept birds infected with or showing any clinical symptoms of an infectious or communicable disease. Birds developing symptoms of infectious or communicable diseases during the show will be placed in isolation.

"Birds exhibited shall not be sold unless they are identified as originating in pullorum passed flock or the individual sold negative to a pullorum test within thirty (30) days of date of sale."

### Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.

Hen: Female bird, one year old or over.

Cockerel: Male bird, less than one year old.

Pullet: Female bird, less than one year old.

## CLASS "A"—PRODUCTION SHOW

### Directors:

MR. C. J. MAUPIN, *Extension Poultryman, N. C. State College*

AND

MR. L. J. FOURIE, *Poultry Specialist, N. C. Department of Agriculture*

In order to stimulate greater interest in poultry breeds of greatest economic importance to North Carolina, the State Fair Management, in cooperation with the Agricultural Extension Service and the N. C. Department of Agriculture, offers again in 1955 a Production Show which will feature the more popular breeds and crosses of chickens used in the production of eggs and in the production of meat-type birds (broilers).

Except as otherwise noted in the following, all the rules and regulations of the Poultry Department—including entries, coop fees, health regulations, etc.—will apply to this class.

### SPECIAL OFFER

To encourage entries by poultry raisers who might not want to risk the danger of disease by returning birds from the show to their production flocks, the State Fair will buy any bird entered in this class, at the completion of the show, at 20% above the local (Raleigh price quoted for that date by the Market News Service of the N. C. Department of Agriculture if the bird won a premium in the show, and 10% above the market price for non-premium winners. If an exhibitor desires to return any or all of his entries to his flock, assistance will be given by the Veterinary Division of the N. C. Department of Agriculture in vaccination and other health precautions. Exhibitors must advise the Class Director of their intention in this matter—whether to sell or reclaim birds—not later than 6:00 p.m. on Thursday, October 20, 1955.

Premiums for this classification: (Five entries required to fill a class)

	1st	2nd	3rd	4th	5th
If five or more entries are received.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
If four entries are received.....	4.00	3.00	2.00	1.00	
If three entries are received.....	3.00	2.00	1.00		
If two entries are received.....	2.00	1.00			
If only one entry is received.....	1.00				

## EGG TYPE

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
<i>Purebred</i>				
Barred Plymouth Rock .....	1	2	3	4
White Plymouth Rock .....	5	6	7	8
S. C. Rhode Island Red.....	9	10	11	12
New Hampshire .....	13	14	15	16
S. C. White Leghorn .....	17	18	19	20
<i>Crossbred</i> (Only hens and pullets to be shown)				
Red-Rock .....		21		22
Red-Leghorn or Leghorn-Red .....		23		24
<i>Hybrids</i> (all to compete as one—only hens and pullets to be shown).....		25		26

## MEAT TYPE

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
New Hampshire .....	27	28	29	30
White Plymouth Rock .....	31	32	33	34
Any Other Breed accepted under N.P.I.P. Rules..	35	36	37	38
<i>Broilers</i> (To be shown in groups of four—two cock- erels and two pullets of 10 weeks of age or less)				
New Hampshire .....			39	
White Rock .....			40	
Any other breed .....			41	
Crosses (All to compete as one).....			42	

## CLASS "B"—REGULAR CLASSIFICATION

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received.....	\$2.00	\$1.50	\$0.50	Ribbon
If three entries are received .....	2.00	1.50	0.50	
If two entries are received.....	2.00	1.50		
If only one entry is received.....	1.00			

## AMERICAN BREEDS

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks .....	43	44	45	46
White Plymouth Rocks .....	47	48	49	50
Buff Plymouth Rocks .....	51	52	53	54
Partridge Plymouth Rocks .....	55	56	57	58
Columbian Plymouth Rocks .....	59	60	61	62
Blue Plymouth Rocks .....	63	64	65	66
Silver-Penciled Plymouth Rocks .....	67	68	69	70
White Wyandottes .....	71	72	73	74
Partridge Wyandottes .....	75	76	77	78

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Columbian Wyandottes .....	79	80	81	82
Silver-Laced Wyandottes .....	83	84	85	86
Golden-Laced Wyandottes .....	87	88	89	90
Black Wyandottes .....	91	92	93	94
Buff Wyandottes .....	95	96	97	98
Silver-Penciled Wyandottes .....	99	100	101	102
Single-Comb Rhode Island Reds .....	103	104	105	106
Rose-Comb Rhode Island Reds .....	107	108	109	110
Rhode Island Whites .....	111	112	113	114
Jersey Black Giants .....	115	116	117	118
Jersey White Giants .....	119	120	121	122
New Hampshires .....	123	124	125	126
Delawares .....	127	128	129	130
Black Javas .....	131	132	133	134
Mottled Javas .....	135	136	137	138
Dominiques .....	139	140	141	142
White Chanteclers .....	143	144	145	146
Partridge Chanteclers .....	147	148	149	150
Lamonas .....	151	152	153	154
Buckeye .....	155	156	157	158
Barred Hollands .....	159	160	161	162
White Hollands .....	163	164	165	166

#### ASIATIC BREEDS

	Cock	Hen	Ckl.	Pul.
Light Brahmas .....	167	168	169	170
Dark Brahmas .....	171	172	173	174
Buff Brahmas .....	175	176	177	178
Partridge Cochins .....	179	180	181	182
White Cochins .....	183	184	185	186
Black Cochins .....	187	188	189	190
Buff Cochins .....	191	192	193	194
Black Langshans .....	195	196	197	198
White Langshans .....	199	200	201	202

#### MEDITERRANEAN BREEDS

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns .....	203	204	205	206
Single-Comb Dark Brown Leghorns.....	207	208	209	210
Single-Comb Light Brown Leghorns.....	211	212	213	214
Single-Comb Buff Leghorns .....	215	216	217	218
Single-Comb Black Leghorns .....	219	220	221	222
Single-Comb Silver Leghorns .....	223	224	225	226
Single-Comb Red Leghorns .....	227	228	229	230
Single-Comb Black Tailed Red Leghorns.....	231	232	233	234
Single-Comb Columbian Leghorns .....	235	236	237	238
Rose-Comb Dark Brown Leghorns .....	239	240	241	242
Rose-Comb Light Brown Leghorns .....	243	244	245	246
Rose-Comb White Leghorns .....	247	248	249	250

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Single-Comb Black Minorcas .....	251	252	253	254
Single-Comb White Minorcas .....	255	256	257	258
Single-Comb Buff Minorcas .....	259	260	261	262
Rose-Comb Black Minorcas .....	263	264	265	266
Rose-Comb White Minorcas .....	267	268	269	270
White-Faced Black Spanish .....	271	272	273	274
Blue Andalusians .....	275	276	277	278
Single-Comb Anconas .....	279	280	281	282
Rose-Comb Anconas .....	283	284	285	286
Buttercups .....	287	288	289	290
Buff Catalanas .....	291	292	293	294
Dark Cornish .....	295	296	297	298
White Cornish .....	299	300	301	302
White-Laced Red Cornish .....	303	304	305	306
Buff Cornish .....	307	308	309	310
Buff Orpingtons .....	311	312	313	314
Black Orpingtons .....	315	316	317	318
White Orpingtons .....	319	320	321	322
Blue Orpingtons .....	323	324	325	326
White Dorkings .....	327	328	329	330
Silver Gray Dorkings .....	331	332	333	334
Colored Dorkings .....	335	336	337	338
Redcaps .....	339	340	341	342
Speckled Sussex .....	343	344	345	346
Red Sussex .....	347	348	349	350
Light Sussex .....	351	352	353	354
Australorps .....	355	356	357	358

## POLISH BREEDS

	Cock	Hen	Ckl.	Pul.
White-Crested Black Polish .....	359	360	361	362
Non-Bearded Golden Polish .....	363	364	365	366
Non-Bearded Silver Polish .....	367	368	369	370
Non-Bearded White Polish .....	371	372	373	374
Non-Bearded Buff Laced Polish .....	375	376	377	378
Bearded Golden Polish .....	379	380	381	382
Bearded Silver Polish .....	383	384	385	386
Bearded White Polish .....	387	388	389	390
Bearded Buff Laced Polish .....	391	392	393	394

## HAMBURG BREEDS

	Cock	Hen	Ckl.	Pul.
Golden-Spangled Hamburgs .....	395	396	397	398
Silver Spangled Hamburgs .....	399	400	401	402
Golden Penciled Hamburgs .....	403	404	405	406
Silver Penciled Hamburgs .....	407	408	409	410
White Hamburgs .....	411	412	413	414
Black Hamburgs .....	415	416	417	418

## FRENCH BREEDS

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Mottled Houdans .....	419	420	421	422
White Houdans .....	423	424	425	426
Black Crevecoeurs .....	427	428	429	430
Black LaFleche .....	431	432	433	434
Salmon Faverolles .....	435	436	437	438

## CONTINENTAL BREEDS

	Cock	Hen	Ckl.	Pul.
Silver Campines .....	439	440	441	442
Golden Campines .....	443	444	445	446

## ORIENTAL BREEDS

	Cock	Hen	Ckl.	Pul.
Black Sumatras .....	447	448	449	450
Black-Breasted Red Malays .....	451	452	453	454
Black-Breasted Red Cubalayas .....	455	456	457	458
White Cubalayas .....	459	460	461	462
Black Cubalayas .....	463	464	465	466

## GAME BREEDS

	Cock	Hen	Ckl.	Pul.
Modern Black-Breasted Red .....	467	468	469	470
Modern Brown-Red .....	471	472	473	474
Modern Golden Duckwing .....	475	476	477	478
Modern Silver Duckwing .....	479	480	481	482
Modern Birchen .....	483	484	485	486
Modern Red Pyle .....	487	488	489	490
Modern White .....	491	492	493	494
Modern Black .....	495	496	497	498
Old-English Black-Breasted Red .....	499	500	501	502
Old-English Brown Red .....	503	504	505	506
Old-English Golden Duckwing .....	507	508	509	510
Old-English Silver Duckwing .....	511	512	513	514
Old English Red Pyle .....	515	516	517	518
Old English White .....	519	520	521	522
Old English Black .....	523	524	525	526
Old English Spangled .....	527	528	529	530
Pitt Games (All Varieties Compete as One).....	531	532	533	534

## MISCELLANEOUS BREEDS

	Cock	Hen	Ckl.	Pul.
Sultans .....	535	536	537	538
Frizzles (All Varieties Compete as One).....	539	540	541	542

**BANTAMS****AMERICAN BREEDS (BANTAMS)**

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks .....	543	544	545	546
White Plymouth Rocks .....	547	548	549	550
Silver Laced Wyandotte .....	551	552	553	554
White Wyandottes .....	555	556	557	558
Black Wyandottes .....	559	560	561	562
Buff Wyandottes .....	563	564	565	566
Partridge Wyandottes .....	567	568	569	570
Silver-Penciled Wyandottes .....	571	572	573	574
Columbian Wyandottes .....	575	576	577	578
Single-Comb Rhode Island Reds .....	579	580	581	582
Rose-Comb Rhode Island Reds .....	583	584	585	586

**ASIATIC BREEDS (BANTAMS)**

	Cock	Hen	Ckl.	Pul.
Light Brahmas .....	587	588	589	590
Dark Brahmas .....	591	592	593	594
Buff Brahmas .....	595	596	597	598
Buff Cochins .....	599	600	601	602
Partridge Cochins .....	603	604	605	606
White Cochins .....	607	608	609	610
Black Cochins .....	611	612	613	614

**MEDITERRANEAN BREEDS (BANTAMS)**

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns .....	615	616	617	618
Single-Comb Black Minarcos .....	619	620	621	622

**ENGLISH BREEDS (BANTAMS)**

	Cock	Hen	Ckl.	Pul.
Dark Cornish .....	623	624	625	626
White Cornish .....	627	628	629	630
White-Laced Red .....	631	632	633	634

**POLISH BREEDS (BANTAMS)**

	Cock	Hen	Ckl.	Pul.
White Crested Black Polish .....	635	636	637	638
Non-Bearded Golden Polish .....	639	640	641	642
Non-Bearded Silver Polish .....	643	644	645	646
Non-Bearded White Polish .....	647	648	649	650
Non-Bearded Buff Laced Polish .....	651	652	653	654
Bearded Golden Polish .....	655	656	657	658
Bearded Silver Polish .....	659	660	661	662
Bearded White Polish .....	663	664	665	666
Bearded Buff Laced Polish .....	667	668	669	670

**HAMBURG BREEDS (BANTAMS)**

	Cock	Hen	Ckl.	Pul.
Silver Spangled Hamburgs .....	671	672	673	674

## GAME BANTAM

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Modern Black Breasted Reds .....	675	676	677	678
Modern Brown-Red .....	679	680	681	682
Modern Golden Duckwing .....	683	684	685	686
Modern Silver Duckwing .....	687	688	689	690
Modern Birchen .....	691	692	693	694
Modern Red Pyle .....	695	696	697	698
Modern White .....	699	700	701	702
Modern Black .....	703	704	705	706
Old English Black-Breasted Red .....	707	708	709	710
Old English Golden Duckwing .....	711	712	713	714
Old English Silver Duckwing .....	715	716	717	718
Old English White .....	719	720	721	722
Old English Black .....	723	724	725	726
Old English Spangled .....	727	728	729	730
Old English Red Pyle .....	731	732	733	734
Old English Wheaten .....	735	736	737	738

## ORIENTAL BREEDS (BANTAMS)

	Cock	Hen	Ckl.	Pul.
Black Breasted Red Malay .....	739	740	741	742

## ORNAMENTAL BREEDS

	Cock	Hen	Ckl.	Pul.
Golden Seabrights .....	743	744	745	746
Silver Seabrights .....	747	748	749	750
White Rose-Comb .....	751	752	753	754
Black Rose-Comb .....	755	756	757	758
Black Tailed Japanese .....	759	760	761	762
White Japanese .....	763	764	765	766
Black Japanese .....	767	768	769	770
Gray Japanese .....	771	772	773	774
Mottled Japanese .....	775	776	777	778
Quail Antwerp Belgians .....	779	780	781	782
White Antwerp Belgians .....	783	784	785	786
Black Antwerp Belgians .....	787	788	789	790
Blue Antwerp Belgians .....	791	792	793	794
Mottled Antwerp Belgians .....	795	796	797	798
Cuckoo Antwerp Belgians .....	799	800	801	802
Mille Fleur Antwerp Belgians .....	803	804	805	806
Blue Porcelain Antwerp Belgians .....	807	808	809	810
Mille Fleur .....	811	812	813	814
Bearded Silkies .....	815	816	817	818
Non-Bearded Silkies .....	819	820	821	822
White Booted .....	823	824	825	826
Frizzles .....	827	828	829	830

## DUCKS

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Pekin .....	831	832	833	834
Aylesbury .....	835	836	837	838
Rouen .....	839	840	841	842
Cayuga .....	843	844	845	846
Gray Call .....	847	848	849	850
White Call .....	851	852	853	854
Black East India .....	855	856	857	858
Colored Muscovy .....	859	860	861	862
Blue Muscovy .....	863	864	865	866
White Muscovy .....	867	868	869	870
Blue Swedish .....	871	872	873	874
Buff .....	875	876	877	878
White Crested .....	879	880	881	882
Fawn and White Runner .....	883	884	885	886
White Runner .....	887	888	889	890
Penciled Runner .....	891	892	893	894
Khaki Campbell .....	895	896	897	898

## GEESE

	Cock	Hen	Ckl.	Pul.
Toulouse .....	909	900	901	902
Emden .....	903	904	905	906
African .....	907	908	909	910
Brown Chinese .....	911	912	913	914
White Chinese .....	915	916	917	918
Canada .....	919	920	921	922
Egyptian .....	923	924	925	926
Sebastapol .....	927	928	929	930
Pilgrim .....	931	932	933	934
American Buff .....	935	936	937	938

## CLASS "C"—TURKEYS

Premiums for this classification: (Two entries required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received .....	\$3.00	\$2.00	\$1.00	Ribbon
If three entries are received .....	3.00	2.00	1.00	
If two entries are received .....	3.00	2.00		
If only one entry is received .....	2.00			

	PREMIUM LIST NUMBERS			
	Old Toms	Young Toms	Old Hens	Young Hens
Beltsville Small White .....	939	940	941	942
Bronze .....	943	944	945	946
Narragansett .....	947	948	949	950
White Holland .....	951	952	953	954
Bourbon Red .....	955	956	957	958
Black .....	959	960	961	962
Slate .....	963	964	965	966

## SPECIALS

### LARGE POULTRY BREEDS

Prem.

List No.

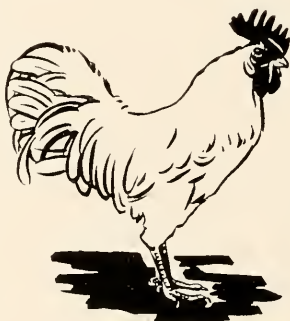
P967—Best male in American breeds.....	\$5.00
P968—Best female in American breeds.....	5.00
P969—Best male in Asiatic breeds.....	5.00
P970—Best female in Asiatic breeds.....	5.00
P971—Best male in Mediterranean breeds.....	5.00
P972—Best female in Mediterranean breeds.....	5.00
P973—Best male in English breeds.....	5.00
P974—Best female in English breeds.....	5.00
P975—Best bird—male or female—in Polish, Hamburg and Oriental breeds .....	5.00
P976—Best male in Game breeds.....	5.00
P977—Best female in Game breeds.....	5.00

### BANTAM POULTRY BREEDS

P978—Best male in American breeds.....	5.00
P979—Best female in American breeds.....	5.00
P980—Best male in Game breeds .....	5.00
P981—Best female in Game breeds.....	5.00
P982—Best male in feather-legged Ornamental breeds.....	5.00
P983—Best female in feather-legged Ornamental breeds.....	5.00
P984—Best male in clean-legged Ornamental breeds.....	5.00
P985—Best female in clean-legged Ornamental breeds.....	5.00

### TURKEYS

P986—Best turkey tom, old or young, in show.....	5.00
P987—Best turkey hen, old or young, in show.....	5.00



# JUNIOR POULTRY SHOW

## Director:

MR. W. G. ANDREWS, *Extension Poultryman, N. C. State College*

## Judge:

MR. C. J. MAUPIN, *Extension Poultryman, N. C. State College*

## INFORMATION FOR JUNIOR POULTRY EXHIBITORS

**COMPETITION:** Limited to North Carolina boys and girls raising poultry in "projects" recognized and authorized by the Agricultural Extension Service (4-H Clubs) and the Vocational Education Department (F. F. A., F. H. A., N. F. A. and N. H. A.)

**ENTRIES CLOSE:** Monday, October 10, at 6:00 p.m.

**BIRDS MUST BE IN PLACE:** Monday, October 17, at 6:00 p.m.

**JUDGING STARTS:** Tuesday, October 18, 1955, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 4:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

All of the Rules and Regulations of the Poultry Department, and the General Rules and Regulations of the Fair, apply in this show with the following exception: **NO ENTRY FEE WILL BE CHARGED FOR BIRDS IN THIS SHOW.**

## SPECIAL OFFER

Junior exhibitors who do not wish to risk the danger of disease by returning birds from this show to their production flocks may, if they desire, sell their exhibit birds to the State Fair at the completion of judging. For birds which were prize winners in their county "Poultry Chain" competition, the State Fair will pay 75% above the local (Raleigh price as quoted for that date by the Market News Service of the N. C. Department of Agriculture. All other birds exhibited in this show which exhibitors desire to sell will be bought by the State Fair at 50% above the market price. If any exhibitor desires to return any or all of his entries to his flock, assistance will be given by the Veterinary Division of the N. C. Department of Agriculture in vaccination and other health precautions. Exhibitors must advise the Show Director of their intentions in this matter—whether to sell or reclaim their birds—not later than 6:00 p.m. on Thursday, October 20, 1955.

Premiums for this classification: (Two entries required to fill a class).

	1st	2nd	3rd	4th
If four or more entries are received in a class.....	\$2.50	\$2.00	\$1.00	Ribbon
If three entries are received in a class.....	2.50	2.00	1.00	
If two entries are received in a class.....	2.50	2.00		
If only one entry is received in a class.....	2.00			

## AMERICAN BREEDS

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rock .....	1001	1002	1003	1004
White Plymouth Rock .....	1005	1006	1007	1008
Buff Plymouth Rock .....	1009	1010	1011	1012
Partridge Plymouth Rock .....	1013	1014	1015	1016
Silver Wyandotte .....	1017	1018	1019	1020
Golden Wyandotte .....	1021	1022	1023	1024
White Wyandotte .....	1025	1026	1027	1028
Partridge Wyandotte .....	1029	1030	1031	1032
Buff Wyandotte .....	1033	1034	1035	1036
Single-Comb Rhode Island Red .....	1037	1038	1039	1040
Jersey Black Giant .....	1041	1042	1043	1044
Jersey White Giant .....	1045	1046	1047	1048
New Hampshire .....	1049	1050	1051	1052
Crosses (all to compete as one—only hens and pullets to be shown) .....		1052A		1052B

## ASIATIC BREEDS

	Cock	Hen	Ckl.	Pul.
Black Langshan .....	1053	1054	1055	1056
Light Brahma .....	1057	1058	1059	1060
Dark Brahma .....	1061	1062	1063	1064
Partridge Cochín .....	1065	1066	1067	1068
Buff Cochín .....	1069	1070	1071	1072

## MEDITERRANEAN BREEDS

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorn .....	1073	1074	1075	1076
Rose-Comb White Leghorn .....	1077	1078	1079	1080
Single-Comb Dark Brown Leghorn .....	1081	1082	1083	1084
Single-Comb Light Brown Leghorn .....	1085	1086	1087	1088
Single-Comb Black Leghorn .....	1089	1090	1091	1092
Single-Comb Buff Leghorn .....	1093	1094	1095	1096
Single-Comb Silver Leghorn .....	1097	1098	1099	1100
Single-Comb White Minorca .....	1101	1102	1103	1104
Single-Comb Black Minorca .....	1105	1106	1107	1108
Single-Comb Ancona .....	1109	1110	1111	1112
Rose-Comb Ancona .....	1113	1114	1115	1116
Buttercup .....	1117	1118	1119	1120

## ENGLISH BREEDS

	Cock	Hen	Ckl.	Pul.
Single-Comb White Orpington .....	1121	1122	1123	1124
Single-Comb Buff Orpington .....	1125	1126	1127	1128
Dark Cornish .....	1129	1130	1131	1132
White-Laced Red Cornish .....	1133	1134	1135	1136
White Cornish .....	1137	1138	1139	1140
Speckled Sussex .....	1141	1142	1143	1144
Silver Gray Dorking .....	1145	1146	1147	1148
Australorps .....	1149	1150	1151	1152

# PIGEONS

## Department "Q"

### Fourth Annual Official State Pigeon Show of North Carolina Held in Connection with The North Carolina State Fair

#### Director:

MR. U. S. CALDWELL, *Statesville*

#### Judge:

MR. ERIC BURL, *Birmingham, N. J.*  
RACING HOMER JUDGE

### INFORMATION FOR PIGEON EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Monday, October 10, 1955, at 6:00 p.m.

**BIRDS MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m.

**JUDGING STARTS:** Tuesday, October 18, 1955, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 4:00 p.m.,  
and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

#### RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address.

In filling out the form, write "Pigeons" or the department letter "Q" in the first column headed; "Département". In the next column headed: "Class No." write the number indicated in the premium list for the breed. In the third column, headed "Premium List No." write the number shown for the age and sex of the color you are exhibiting. **EXAMPLE:** If you were entering an old hen, Dark Bronze, Archangel pigeon, you would write the "Class No." as "1" and the "Premium List No." as "6". (SEE PREMIUM LIST.)

In the wide column headed: "Description of Article" write the breed and color of your bird exactly as they appear in the premium list. In the columns

on the right enter the "Age and Sex" and "Leg Band No." of your bird. BE SURE TO ENTER THIS EXACTLY AS THE BIRD WILL BE Banded WHEN SHIPPED OR BROUGHT TO THE FAIR. All birds must be banded. Old birds may be seamless or open banded. All young birds must be 1955 seamless handed correctly. Bands of any reputable banding organization will be recognized.

IMPORTANT! List only one bird on each line of the application form. If additional forms are required they will be supplied upon request.

A coop fee of 25 cents for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this coop fee, and remember: The right is reserved to reject entries after all available cooping space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days prior to the closing date for entries (October 10, 1955). No carload or professional string-man exhibitors will be allowed to compete; only those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Birds may be shipped or brought to the Fairgrounds. Shipments MUST BE PREPAID and should be addressed to: PIGEON DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, color and number of birds in each coop; (3) the leg band number of each bird in the coop (WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Pigeon Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle birds on display except the owners and officials of the show, without permission of the direction. The right is reserved to coop two or more birds of the same breed, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

All birds, of all breeds, will be judged by comparison. The right is reserved for judge to disqualify unworthy specimens. All birds must be shown in their natural condition. The decision of the judge will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. This fee will be forfeited unless protest is sustained by a Protest Committee appointed by the Division Superintendent.

Exhibitors and their agents will not be permitted to converse, or otherwise interfere with the judge while the awards are being made. Failure to conform to this, and other rules of the Department will exclude the exhibitor from the show, and all premiums previously won will be forfeited.

After the judging the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for entry fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

## PREMIUM LIST

The following premiums will be paid in each class of Old Cocks, Old Hens, Young (1955) Cocks, and Young (1955) Hens as indicated in the premium list. Two entries are required to fill a class.

	1st	2nd	3rd
If three or more entries are received .....	\$1.50	\$1.00	\$ .50
If two entries are received .....	1.50	1.00	
If only one entry is received .....	1.00		

	Best of Breed
Special Ribbons .....	Best opposite sex

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1955 Cock	1955 Hen

*Class 1—ARCHANGELS*

Light Bronze .....	1	2	3	4
Dark Bronze .....	5	6	7	8
Red Whitewing .....	9	10	11	12
Yellow Whitewing .....	13	14	15	16
Yellow Bluewing .....	17	18	19	20

*Class 2—BARBS*

Black or Dun .....	21	22	23	24
Red .....	25	26	27	28
Yellow .....	29	30	31	32
White .....	33	34	35	36
Blue or Silver .....	37	38	39	40
Any Other Color .....	41	42	43	44

*Class 3—CARNEAUX*

Red .....	45	46	47	48
Yellow .....	49	50	51	52
Black .....	53	54	55	56
White .....	57	58	59	60
Any Other Color .....	61	62	63	64

*Class 4—CARRIERS*

Black .....	65	66	67	68
Dun .....	69	70	71	72
Red .....	73	74	75	76
Blue or Silver .....	77	78	79	80
White .....	81	82	83	84
Any Other Color .....	85	86	87	88

*Class 5—CREST, GIANT AMERICAN*

White .....	89	90	91	92
Red or Yellow .....	93	94	95	96
Black or Dun .....	97	98	99	100
Blue or Silver .....	101	102	103	104
Any Other Color .....	105	106	107	108

*Class 6—DRAGONS*

Black .....	109	110	111	112
White .....	113	114	115	116
Red .....	117	118	119	120
Yellow .....	121	122	123	124
Blue .....	125	126	127	128
Silver .....	129	130	131	132
Grizzle .....	133	134	135	136
Any Other Color .....	137	138	139	140

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1955 Cock	1955 Hen
<i>Class 7—FANTAILS</i>				
Black or Dun .....	141	142	143	144
Red .....	145	146	147	148
Yellow .....	149	150	151	152
Blue .....	153	154	155	156
Silver .....	157	158	159	160
White .....	161	162	163	164
Any Other Color .....	165	166	167	168
Black Saddleback .....	169	170	171	172
Red Saddleback .....	173	174	175	176
Yellow Saddleback .....	177	178	179	180
<i>Class 8—FRILLS—ORIENTAL</i>				
Blondinettes				
Black Laced .....	181	182	183	184
Dun Laced .....	185	186	187	188
Red or Yellow Laced .....	189	190	191	192
Blue or Silver Laced .....	193	194	195	196
Blue Barred .....	197	198	199	200
Silver Barred .....	201	202	203	204
Satinettes				
Black Laced .....	205	206	207	208
Dun Laced .....	209	210	211	212
Red or Yellow Laced .....	213	214	215	216
Blue or Silver Laced .....	217	218	219	220
Bluettes .....	221	222	223	224
Silverettes .....	225	226	227	228
<i>Class 9—HELMETS—CRESTED</i>				
Black or Dun .....	229	230	231	232
Red or Yellow .....	233	234	235	236
Silver or Blue .....	237	238	239	240
Any Other Color .....	241	242	243	244
<i>Class 10—HOMERS—GIANT</i>				
Blue or Black Chequer .....	245	246	247	248
Any Other Chequer .....	249	250	251	252
Blue Bar .....	253	254	255	256
Black or Dun .....	257	258	259	260
Silver Bar .....	261	262	263	264
Red or Yellow .....	265	266	267	268
White .....	269	270	271	272
Any Other Color .....	273	274	275	276
<i>Class 11—HOMERS—SHOW RACERS</i>				
Blues .....	277	278	279	280
Blue Checks .....	281	282	283	284
Black Checks or Black Velvets .....	285	286	287	288
Red or Red Checks .....	289	290	291	292
Silvers and Mealy .....	293	294	295	296
White .....	297	298	299	300
Any Other Color .....	301	302	303	304

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1955 Cock	1955 Hen
<i>Class 12—HOMERS—RACING</i>				
Black .....	305	306	307	308
Blue Bar .....	309	310	311	312
Silver .....	313	314	315	316
Blue Check .....	317	318	319	320
Black Check .....	321	322	323	324
Red .....	325	326	327	328
Red Check .....	329	330	331	332
Yellow or Yellow Check .....	333	334	335	336
Grizzle .....	337	338	339	340
Velvet .....	341	342	343	344
White .....	345	346	347	348
Any Other Color .....	477	478	479	480
<i>Class 13—HUNGARIAN</i>				
Black .....	353	354	355	356
Blue .....	357	358	359	360
Silver .....	361	362	363	364
Red .....	365	366	367	368
Yellow .....	369	370	371	372
Dun .....	373	374	375	376
Any Other White Bar .....	377	378	379	380
Any Color Chequer .....	381	382	383	384
<i>Class 14—ICE PIGEONS</i>				
Laced, All Colors .....	385	386	387	388
Barred, All Colors .....	389	390	391	392
Barless, All Colors .....	393	394	395	396
<i>Class 15—JACOBIANS</i>				
Black .....	397	398	399	400
White .....	401	402	403	404
Red .....	405	406	407	408
Yellow .....	409	410	411	412
Blue or Silver .....	413	414	415	416
Any Other Color .....	417	418	419	420
<i>Class 16—KINGS</i>				
White .....	421	422	423	424
Silver .....	425	426	427	428
Blue .....	429	430	431	432
Any Other Color .....	433	434	435	436
<i>Class 17—LAHORES</i>				
Black or Dun .....	437	438	439	440
Red or Yellow .....	441	442	443	444
Blue or Silver .....	445	446	447	448
Any Other Color .....	449	450	451	452
<i>Class 18—LYNX—POLISH</i>				
Barred .....	453	454	455	456
Laced .....	457	458	459	460

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1955 Cock	1955 Hen
<i>Class 19—MAGPIES</i>				
Black .....	461	462	463	464
Red .....	465	466	467	468
Yellow .....	469	470	471	472
Blue or Silver .....	473	474	475	476
Any Other Color .....	477	478	479	480
<i>Class 20—MALTESE</i>				
Black or Dun .....	481	482	483	484
Red or Yellow .....	485	486	487	488
Blue or Silver .....	489	490	491	492
White .....	493	494	495	496
Any Other Color .....	497	498	499	500
<i>Class 21—MODENAS, SCHIETTI</i>				
Blue .....	501	502	503	504
Silver .....	505	506	507	508
Black .....	509	510	511	512
White .....	513	514	515	516
Red .....	517	518	519	520
Yellow .....	521	522	523	524
Any Other Color .....	525	526	527	528
Bronze Wing .....	529	530	531	532
<i>Class 22—MODENAS—GAZZI</i>				
Blue .....	533	534	535	536
Silver .....	537	538	539	540
Black .....	541	542	543	544
Bronze .....	545	546	547	548
Red .....	549	550	551	552
Yellow .....	553	554	555	556
Any Other Color .....	557	558	559	560
<i>Class 23—MONDAINS, SWISS</i>				
White .....	561	562	563	564
<i>Class 24—MOOKEES</i>				
Black or Dun .....	565	566	567	568
Any Other Color .....	569	570	571	572
<i>Class 25—NUNS</i>				
Black .....	573	574	575	576
Dun .....	577	578	579	580
Any Other Color .....	581	582	583	584
<i>Class 26—OWLS, CHINESE</i>				
White .....	585	586	587	588
Blue .....	589	590	591	592
Yellow .....	593	594	595	596
Red .....	597	598	599	600
Any Other Color .....	601	602	603	604

PREMIUM LIST NUMBERS			
Old	Old	1955	1955
Cock	Hen	Cock	Hen

*Class 27*—POUTERS, ENGLISH

Black .....	605	606	607	608
Red .....	609	610	611	612
Yellow .....	613	614	615	616
Blue .....	617	618	619	620
Silver .....	621	622	623	624
White .....	625	626	627	628
Any Other Color .....	629	630	631	632

*Class 28*—POUTERS, PIGMY

Black .....	633	634	635	636
Red .....	637	638	639	640
Yellow .....	641	642	643	644
Blue .....	645	646	647	648
Silver .....	649	650	651	652
White .....	653	654	655	656
Any Other Color .....	657	658	659	660

*Class 29*—POUTERS—NORWICH CROPPER

Blue .....	661	662	663	664
Black .....	665	666	667	668
Silver .....	669	670	671	672
Yellow .....	673	674	675	676
Red .....	677	678	679	680
Any Other Color .....	681	682	683	684

*Class 30*—ROLLERS, BIRMINGHAM

Red .....	685	686	687	688
Yellow .....	689	690	691	692
Black .....	693	694	695	696
White .....	697	698	699	700
Blue or Silver .....	701	702	703	704
Any Other Color .....	704A	704B	704C	704D

*Class 31*—RUNTS

Black or Dun .....	705	706	707	708
Red or Yellow .....	709	710	711	712
Blue or Silver .....	713	714	715	716
White .....	717	718	719	720
Any Other Color .....	721	722	723	724

*Class 32*—SCANDAROONS

Black or Blue Pied .....	725	726	727	728
Red or Yellow Pied .....	729	730	731	732
Any Other Color .....	733	734	735	736

*Class 33*—STRASSERS

Black .....	737	738	739	740
Red .....	741	742	743	744
Yellow .....	745	746	747	748
Blue Bar .....	749	750	751	752
Blue Barless .....	753	754	755	756
Silver Bar .....	757	758	759	760
Silver Barless .....	761	762	763	764

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1955 Cock	1955 Hen
<i>Class 34—SWALLOWS</i>				
Black or Blue Barless .....	765	766	767	768
Red or Yellow Barless .....	769	770	771	772
Any Other Color .....	773	774	775	776
Any Other Variety .....	777	778	779	780
<i>Class 35—TUMBLERS, LONG FACED C.L</i>				
Black Self .....	781	782	783	784
Red Self .....	785	786	787	788
Yellow Self .....	789	790	791	792
White Self .....	793	794	795	796
Blue Self .....	797	798	799	800
Silver Self .....	801	802	803	804
Any Other Color .....	805	806	807	808
<i>Class 36—TUMBLERS, BALDHEAD</i>				
Black or Dun .....	809	810	811	812
Red or Yellow .....	813	814	815	816
Blue or Silver .....	817	818	819	820
<i>Class 37—TUMBLERS, CRESTED BALDHEAD</i>				
Black or Dun .....	821	822	823	824
Red or Yellow .....	825	826	827	828
Blue or Silver .....	829	830	831	832
<i>Class 38—TUMBLERS, MUFFED</i>				
Black Self .....	833	834	835	836
Red Self .....	837	838	839	840
Yellow Self .....	841	842	843	844
White Self .....	845	846	847	848
Blue Self .....	849	850	851	852
Silver Self .....	853	854	855	856
Black Saddle .....	857	858	859	860
Blue Saddle .....	861	862	863	864
Red or Yellow Saddle .....	865	866	867	868
<i>Class 39—TUMBLERS, PARLOR</i>				
White .....	869	870	871	872
Any Other Color .....	873	874	875	876
<i>Class 40—TRUMPETERS, RUSSIAN</i>				
Black .....	877	878	879	880
White .....	881	882	883	884
Red or Yellow .....	885	886	887	888
Blue or Silver .....	889	890	891	892
Any Other Color .....	893	894	895	896
<i>Class 41—TURBITS</i>				
Black .....	897	898	899	900
Dun .....	901	902	903	904
Red .....	905	906	907	908
Yellow .....	909	910	911	912
Blue or Silver .....	913	914	915	916
Any Other Color .....	917	918	919	920

	PREMIUM LIST NUMBERS			
	Old Cock	Old Hen	1955 Cock	1955 Hen
<i>Class 42</i> —POUTERS—SWING				
Black .....	921	922	923	924
Red .....	925	926	927	928
Yellow .....	929	930	931	932
Blue .....	933	934	935	936
Silver .....	937	938	939	940
White .....	941	942	943	944
Any Other Color .....	945	946	947	948
<i>Class 43</i> —POUTERS—BRUNNER				
Any Color .....	949	950	951	952
<i>Class 44</i> —FRILLBACKS				
White .....	953	954	955	956
<i>Class 45</i> —BUDAPEST				
Any Color .....	957	958	959	960
<i>Class 46</i> —SHIELDS				
Any Color .....	961	962	963	964
<i>Class 47</i> —STARLINGS				
Any Color .....	965	966	967	968
<i>Class 48</i> —GROS MONDAINS				
White .....	969	970	971	972
Blue .....	973	974	975	976
Silver .....	977	978	979	980
Red or Yellow .....	981	982	983	984
Any Other Color .....	985	986	987	988
<i>Class 49</i> —TUMBLERS—KORMONER				
Black .....	989	990	991	992
Blue .....	993	994	995	996
Silver .....	997	998	999	1000
Red or Yellow .....	1001	1002	1003	1004
<i>Class 50</i> —AFRICAN OWLS				
Black .....	1005	1006	1007	1008
Blue .....	1009	1010	1011	1012
Red or Yellow .....	1013	1014	1015	1016
White .....	1017	1018	1019	1020
Any Other Color .....	1021	1022	1023	1024
<i>Class 51</i> —FLIGHTS				
Capped & Plainhead .....	1025	1026	1027	1028
White .....	1029	1030	1031	1032
Yellow .....	1033	1034	1035	1036
Red .....	1037	1038	1039	1040
Blue .....	1041	1042	1043	1044
Any Other Color .....	1045	1046	1047	1048

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# RABBITS

## Department "R"

### Directors:

MR. E. R. WALLACE and MR. R. T. KEENAN

### Judge:

MR. CARL KROBOTH, *Lexington, Kentucky*

## INFORMATION FOR RABBIT EXHIBITORS

**COMPETITION: OPEN TO THE WORLD** for all listed breeds officially recognized by the American Rabbit and Cavy Breeders Association.

**ENTRIES CLOSE:** Wednesday, October 12, 1955, at 6:00 p.m.

**STOCK MUST BE IN PLACE:** Monday, October 17, 1955, at 6:00 p.m.

**JUDGING STARTS:** Tuesday, October 18, 1955, at 9:00 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck classes, starting with breed having the largest number of entries; (3) Doe classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur classes.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit and Cavy Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Directors, the Judge and the Division Superintendent. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in, nor registration of animals with, the North Carolina or American associations is not required to enter or compete.

### Entries

**MAKE YOUR ENTRIES EARLY.** The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White rabbit in the individual class, you would list "13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class.

### Fees

Payment of the following fees must accompany application for entry:

		<i>Additional</i>
Single Rabbits .....	50c	Fur and Wool Classes .....25c
Doe with Litter .....	50c	Meat Pens (per pen) .....25c

Mail entries, make checks payable, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

### Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: DIRECTOR, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.

No person will be allowed to handle his or her exhibits, or any other exhibits, without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done within an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

Four specimens must be judged in each class before premium is payable for Best of Breed and Best Opposite Sex.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

## CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged, by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds and Whites, Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants. Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

No. in CLASS	1st	2nd	3rd	4th	5th
1 .....	\$1.00				
2 .....	\$2.00	\$1.00			
3 .....	\$3.00	\$2.00	\$1.00		
4 and 5 .....	\$4.00	\$3.00	\$2.00	\$1.00	
6 or more .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
BEST OF BREED .....					\$5.00
BEST OPPOSITE SEX .....					\$3.00

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit and Cavy Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "15-B" in the column headed "Premium List No." on the entry form, etc.

BREED	GROUP AND PREMIUM NUMBER					
	<i>Pre.-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>	
American Blue						
Buck .....		1	2	3		
Doe .....		4	5	6		7
American White						
Buck .....		8	9	10		
Doe .....		11	12	13		14
American Heavyweight Chinchilla						
Buck .....	15-A	15-B	16	17		
Doe .....	18-A	18-B	19	20		21
American Giant Chinchilla						
Buck .....	22	23	24	25		
Doe .....	26	27	28	29		30
American Standard Chinchilla						
Buck .....		31		32		
Doe .....		33		34		35
American Sable						
Buck .....		36		37		
Doe .....		38		39		40

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
American Silver Fox, Black					
Buck .....	41	42	43		
Doe .....	44	45	46		47
American Silver Fox, Blue					
Buck .....	48	49	50		
Doe .....	51	52	53		54
Angora Woolers (English)					
Buck .....	55		56		
Doe .....	57		58		59
Angora Woolers (French)					
Buck .....	60		61		
Doe .....	62		63		64
Belgian Hares					
Buck .....	65		66		
Doe .....	67		68		69
Beveren, Blue					
Buck .....	70		71		
Doe .....	72		73		74
Beveren, Black					
Buck .....	75		76		
Doe .....	77		78		79
Beveren, White					
Buck .....	80		81		
Doe .....	82		83		84
Californian					
Buck .....	85-A	85-B	86	87	
Doe .....	88-A	88-B	89	90	91
Champagne DeArgent					
Buck .....	92	93	94	95	
Doe .....	96	97	98	99	100
Crene DeArgent					
Buck .....	101	102	103		
Doe .....	104	105	106		107
Checkered Giant					
Buck .....	108	109	110	111	
Doe .....	112	113	114	115	116
Dutch, Black					
Buck .....		117		118	
Doe .....		119		120	121
Dutch, Blue					
Buck .....		122		123	
Doe .....		124		125	126
Dutch, Chocolate					
Buck .....		127		128	
Doe .....		129		130	131
Dutch, Steel Gray					
Buck .....		132		133	
Doe .....		134		135	136
Dutch, Tortoise					
Buck .....		137		138	
Doe .....		139		140	141

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Lit.</i>
English (Spots Black)					
Buck .....		142		143	
Doe .....		144		145	146
English (Spots Blue)					
Buck .....		147		148	
Doe .....		149		150	151
Flemish Giant, Steel Gray					
Buck .....	152	153	154	155	
Doe .....	156	157	158	159	160
Flemish Giant, Light Gray					
Buck .....	161	162	163	164	
Doe .....	165	166	167	168	169
Flemish Giant, Black					
Buck .....	170	171	172	173	
Doe .....	174	175	176	177	178
Flemish Giant, Fawn					
Buck .....	179	180	181	182	
Doe .....	183	184	185	186	187
Flemish Giant, Sandy Gray					
Buck .....	188	189	190	191	
Doe .....	192	193	194	195	196
Flemish Giant, White					
Buck .....	197	198	199	200	
Doe .....	201	202	203	204	205
Flemish Giant, Blue					
Buck .....	206	207	208	209	
Doe .....	210	211	212	213	214
Havana Standard					
Buck .....		215		216	
Doe .....		217		218	219
Himalayan					
Buck .....		227		228	
Doe .....		229		230	231
Lilac					
Buck .....		232		233	
Doe .....		234		235	236
New Zealand, Red					
Buck .....	251	252	253	254	
Doe .....	255	256	257	258	259
New Zealand, White					
Buck .....	260	261	262	263	
Doe .....	264	265	266	267	268
Polish (Pink-eyed)					
Buck .....		269-A		270-A	
Doe .....		271-A		272-A	273-A
Polish (Blue-eyed)					
Buck .....		269-B		270-B	
Doe .....		271-B		272-B	273-B
Siamese Sable					
Buck .....		274		275	
Doe .....		276		277	278

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Lit.</i>
Silver, Gray					
Buck .....	279			280	
Doe .....	281			282	283
Silver, Fawn					
Buck .....	284			285	
Doe .....	286			287	288
Silver, Brown					
Buck .....	289			290	
Doe .....	291			292	293
Silver Marten, Black					
Buck .....	294			295	
Doe .....	296			297	298
Silver Marten, Blue					
Buck .....	299			300	
Doe .....	301			302	303
Tan, Black					
Buck .....	314			315	
Doe .....	316			317	318
Tan, Chocolate					
Buck .....	319			320	
Doe .....	321			322	323
Vienna, Blue					
Buck .....	324	325		326	
Doe .....	327	328		329	330
Beaverex					
Buck .....	331			332	
Doe .....	333			334	335
Blackrex					
Buck .....	336			337	
Doe .....	338			339	340
Bluerex					
Buck .....	341			342	
Doe .....	343			344	345
Castorrex					
Buck .....	346			347	
Doe .....	348			349	350
Chinchillarex					
Buck .....	351			352	
Doe .....	353			354	355
Havanarex					
Buck .....	356			357	
Doe .....	358			359	360
Lilacrex					
Buck .....	361			362	
Doe .....	363			364	365
Lynrex					
Buck .....	366			367	
Doe .....	368			369	370
Opalrex					
Buck .....	371			372	
Doe .....	373			374	375

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre-Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
Redrex					
Buck .....	376		377		
Doe .....	378		379		380
Sealrex					
Buck .....	381		382		
Doe .....	383		384		385
Siamese Sablerex					
Buck .....	386		387		
Doe .....	388		389		390
Satin Chinchilla					
Buck .....	391	392	393		
Doe .....	394	395	396		397
White Satin					
Buck .....	398	399	400		
Doe .....	401	402	403		404

### CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in the individual classes. Meat pens will consist of three small fryers, under 5 pounds each.

#### FUR AND WOOL CLASSES

405	Normal White .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
406	Normal Colored .....	5.00	4.00	3.00	2.00	1.00
407	Agouda .....	5.00	4.00	3.00	2.00	1.00
408	Rex .....	5.00	4.00	3.00	2.00	1.00
409	Satin .....	5.00	4.00	3.00	2.00	1.00
410	Angora Wool .....	5.00	4.00	3.00	2.00	1.00
411	MEAT PENS (Fryers) .....	5.00	4.00	3.00	2.00	1.00
	(5 pound limit on meat pen fryers)					
		1st	2nd	3rd	4th	5th
412	Best Display (points to count) .....	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

#### American Rabbit Breeders Association, Inc.

The American Rabbit Breeders Assn., Inc., Mr. James Blyth, secretary, 4323 Murray Ave., Pittsburgh, Pa., has offered Special ribbons for Best of Breed in each of the six breeds having the largest number of entries in the show, exhibited by members of A. R. B. Assn.

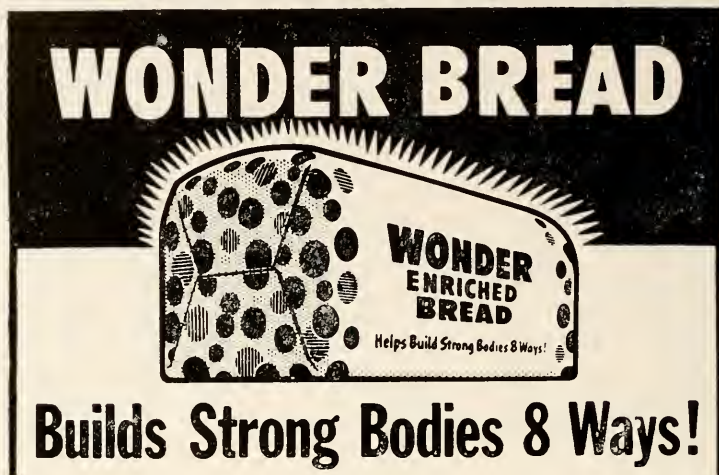
#### N. C. Rabbit Breeders Assn., "Specials"

In support of the fourth State Fair Rabbit Show at 1955 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of Breed in each of the six breeds having the largest number of entries.

There will be licensed REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

Sweepstakes on the following breeds: White and Red New Zealand, Californians, American Chinchillas, English Spots and Dutch.

Mr. Calt J. Simpson, Durham, N. C., will give \$5.00 on FIRST PLACE in all classes of Californians having 25 or more entries, and will also give an engraved trophy for the Best Display in Californians.



Continental Baking Co., Inc.  
Raleigh

## W. A. HINTON & SON

Phone 2141

APEX, N. C.

### WE HAVE IT

Hardware, Building Supplies, Doors and Windows

Electrical Equipment

Groceries, Seeds, Feeds, and Fertilizer

Gift Shop

Mules

Wagons



## EGG SHOW

### Department "S"

#### Director:

MR. RALPH B. KELLY, *Marketing Specialist, N. C. Department of Agriculture*

#### Associate Directors:

MR. T. B. MORRIS, *Extension Poultryman, N. C. State College*

MR. R. S. DUNHAM, *Vocational Agriculture Teacher, Cary*

MR. H. L. CREECH, *Assistant Farm Agent, Wake County*

MR. CARL D. McDUFFIE, *Wake Farmers' Cooperative, Raleigh*

#### Judges:

MR. JAMES RITCHIE, JR., *Sales Engineer, Barker Poultry Equipment Co.*

MR. WALTER TUTEN, *Supervisor, Poultry and Egg Marketing, S. C. Agriculture Extension Service, Columbia, S. C.*

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Resident of North Carolina.

**ENTRIES CLOSE** Monday, October 17, 1955, at 6:00 p.m.

**EGGS MUST BE AT FAIR:** Tuesday, October 18, 1955, by 9:00 a.m.

**JUDGING STARTS:** Tuesday, October 18, 1955, at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** Eggs not called for by 10:00 p.m. will be disposed of by the Director unless other arrangements are made in advance by exhibitor with the Director.

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available display space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

## *Nichols Fertilizer Corporation*

Box 4598, Berkley Station

Norfolk, Virginia

**Fertilizers — Materials & Lime**



Office and Factory at Money Point

{ Phone  
Kimball 5-2489

Eggs should be brought to the Fair by exhibitors, but if this is not possible ship by parcel post. Express will be accepted IF PREPAID, and addressed to DIRECTOR, EGG SHOW, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Class and Premium Number under which previously entered, a description of the contents of the package, and the name and address of the exhibitor.

ALL EGGS ENTERED MUST HAVE BEEN PRODUCED ON THE EXHIBITOR'S FARM.

EACH EXHIBITOR MAY ENTER TWO DOZEN EGGS IN EACH CLASS. For example, you may enter two dozen Large and two dozen Medium size white or brown shell eggs, or both white and brown shell eggs.

No exhibitor will be permitted to use the Judge's Booth or candler's prior to or during the judging.

Display containers will be provided by the Fair.

For additional entry application forms and further information write: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.

### CLASS 1—BACK YARD AND FARM FLOCK PRODUCERS

(Only poultry producers who keep less than 200 layers per year are eligible to compete in this class)

	1st	2nd	3rd	4th	5th
S 1—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
S 2—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S 3—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) .....	5.00	4.00	3.00	2.00	1.00
S 4—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) .....	5.00	4.00	3.00	2.00	1.00
S 5—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S 6—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) .....	5.00	4.00	3.00	2.00	1.00
S 7—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S 8—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00

### CLASS 2—4-H CLUB

(Only 4-H Club members eligible to compete in this class)

	1st	2nd	3rd	4th	5th
S 9—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
S10—Dozen Brown Shell Eggs—Large Size 24, 25 or 26 oz per dozen) .....	5.00	4.00	3.00	2.00	1.00
S11—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S12—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) .....	5.00	4.00	3.00	2.00	1.00
S13—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) .....	5.00	4.00	3.00	2.00	1.00

	1st	2nd	3rd	4th	5th
S14—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S15—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S16—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00

**CLASS 3—F. F. A. AND F. H. A.**

(Only members of the Future Farmers of America and the Future Homemakers of America are eligible to compete in this class)

	1st	2nd	3rd	4th	5th
S17—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
S18—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S19—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S20—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S21—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S22—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S23—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S24—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00

**CLASS 4—COMMERCIAL EGG PRODUCERS**

(Only poultry producers who keep more than 200 layers per year are eligible to compete in this class)

	1st	2nd	3rd	4th	5th
S25—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
S26—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S27—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S28—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S29—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S30—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S31—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00
S32—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen).....	5.00	4.00	3.00	2.00	1.00

**SWEEPSTAKE PRIZE**

(All entries entered, automatically compete within respective classes)

Best Dozen White or Brown Shell Eggs in Class 1.....	\$10.00
Best Dozen White or Brown Shell Eggs in Class 2.....	10.00
Best Dozen White or Brown Shell Eggs in Class 3.....	10.00
Best Dozen White or Brown Shell Eggs in Class 4.....	10.00

**THE FOLLOWING CARD IS USED IN JUDGING MARKET EGGS IN N. C. SHOWS:**

	Points Per Egg	Points Per Doz.
Interior Quality (54 points).....	4 1/2	54
Exterior Quality (46 points)		
Size .....	1/2	6
Uniformity of weight.....	1/2	6
Uniformity of color.....	1/2	6
Uniformity of shape.....	1/3	4
Shell Texture .....	1/2	6
Condition of Shell:		
Dirty .....	1	12
Stained .....	1/2	6
Total Points .....		100

**INTERIOR QUALITY:** (Maximum cuts—54 points)

Cut 1 point for each Grade A, 2 points for each Grade B, 4 1/2 points for each Grade C egg.

**EXTERIOR QUALITY:** (Maximum cuts—46 points)**Size:** Eggs should be of the weight or size for the weight class in which they are entered. Cut 1/2 point for each egg more than 1 oz. under and 1/2 point for each egg over the size range for each class.**Uniformity of Weight:** All individual eggs should weigh at the same rate per dozen such as, Extra Large, 27, 28 or 29 oz. per dozen; Large, 24, 25 or 26 oz. per dozen; Medium 21, 22 or 23 oz. per dozen; Small 18, 19 or 20 oz. per dozen. Cut 1/2 point for each egg weighing under or over 1 oz. from average weight.**Uniformity of Color:** All eggs in the entry should be the same shade or color. If white, all eggs should be chalk white and free from creamy or tinted coloring. If brown, all eggs should be uniformly the same shade and color. A cut of 1/2 point per egg will be made according to the actual shade of each egg and how well it conforms to uniformity of shade with the other eggs in the dozen.**Uniformity of Shape:** Each egg is to conform as nearly as possible in shape. Extremes should be avoided. Cut 1/3 point for each egg off in shape or ridged.**Shell Texture:** The shell should be strong and of uniform thickness. Cut 1/2 point for each cracked, thin spot, ridged, wrinkled or porous shelled egg.**Condition of Shell:** Select only clean eggs. Cut 1 point for each dirty egg and 1/2 point for each stained egg.**DISQUALIFICATIONS:**

One or more eggs in a dozen containing the following defects will disqualify the entry.

1. Double yolk eggs
2. Stale eggs, as evidenced by abnormal size of air space
3. Blood rings or blood clots, or large meat spots
4. Any egg unfit for human consumption
5. Eggs shown out of class

Your North Carolina State Fair wishes to take this opportunity of thanking Y O U, the exhibitor and patron for your support this year, as in years past. It is YOU, and hundreds of others like you that make the State Fair such a successful event year after year. Last year there were nearly 1,500 of you, representing 97 of the State's 100 Counties. Through your efforts and interest the people of the State have an opportunity to see first hand the many advances being made in every element of our society. And when they see, they know that North Carolina and its p e o p l e have an unlimited future.

**THE FAIR MANAGEMENT**

## DRESSED TURKEY SHOW

### Department "T"

#### Director:

MR. W. C. MILLS, JR., *Extension Turkey Specialist, N. C. State College*

#### Associate Director:

MR. CHARLES GRIFFIN, *Marshville, N. C.*

### INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina

**ENTRIES CLOSE:** Wednesday, October 12, 1955, at 6:00 p.m.

**BIRDS MUST BE AT FAIR:** Tuesday, October 18, 1955, before 10:00 a.m.

**JUDGING STARTS:** Tuesday, October 18, 1955, at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 5 p.m., and  
POSITIVELY NOT BEFORE THAT DATE AND TIME.

#### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available refrigerated display space is taken.

Official printed forms must be used in mailing applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Birds must have been hatched in 1955.

In preparing birds for exhibit, they should be dressed and drawn, cooled immediately, and then hard frozen. Refrigerated display space will be provided, but this space is limited and entries will be accepted in the order received. After all available space is taken, entries must be rejected.

The management reserves the right to display only the exhibitor's best birds. Premiums will be paid only on worthy specimens.

Birds should be personally brought to the Fair by exhibitors, but if this is not possible, shipments by parcel post or express will be accepted PREPAID if addressed to: DIRECTOR, DRESSED TURKEY SHOW, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the name and address of the exhibitor. Instructions for return of exhibits must accompany each shipment. Return shipments will be made via express with transportation charges collect.

For additional entry application forms, and further information write: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

#### PREMIUMS

	1st	2nd	3rd	4th
If four or more entries are received in a class .....	\$5.00	\$3.00	\$1.00	Ribbon
If three entries are received in a class .....	5.00	3.00	1.00	
If two entries are received in a class .....	3.00	1.00		
If one entry is received in a class .....	1.00			
	1st	2nd	3rd	4th
T1—Bronze toms .....	\$5.00	\$3.00	\$1.00	Ribbon
T2—Bronze hens .....	5.00	3.00	1.00	Ribbon
T3—Beltsville White toms .....	5.00	3.00	1.00	Ribbon
T4—Beltsville White hens .....	5.00	3.00	1.00	Ribbon
T5—All other breeds compete as one-toms .....	5.00	3.00	1.00	Ribbon
T6—All other breeds compete as one-hens .....	5.00	3.00	1.00	Ribbon
T7—Young Roaster Turkeys, 4 to 8 lbs., any breed (18 weeks old or younger) .....		5.00	3.00	1.00
T8—Gift pack (one bird) .....	5.00	3.00	2.00	1.00
T9—Sweepstakes .....				6.00

## DISQUALIFICATIONS

Positive evidence of spoilage.

Turkeys from which the entrails are not removed; however, necks and giblets may be inserted in the carcass of dressed and drawn, eviscerated or table-ready birds BUT NOT UNDER THE SKIN IN THE CROP REGION. Any attempt to make the breast appear fuller and meatier than it actually is will be cause for disqualification.

Carcass not grading U. S. Grade "A" or better.\*

\*Specifications for U. S. Grade "A".

- (a) Must be dry-packed or semi-scalded.
- (b) Keel bones straight; slight curves and dents permitted if not over  $\frac{1}{4}$  inch.
- (c) No serious physical deformities.
- (d) No broken wings or legs.
- (e) No torn skin, except slight tears on back.
- (f) No skin or flesh bruises, abrasions, discolorations, dirt, or blood; except slight in extent.
- (g) Well fleshed on breast, entire carcass well covered with fat.
- (h) Well bled, practically free of pinfeathers and "ink," especially over the breast.
- (i) Young males, no more than slightly pouchy.

## SCORECARD (Dressed and Drawn)

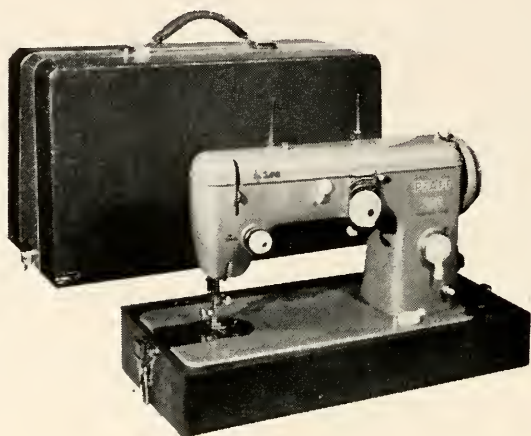
Fleshing and Finish .....	55 points
Thickness and distribution of flesh: Breast, 18 points; Thighs (upper and lower) and wings, 12 points; Remainder of the bird, 5 points. Quality and distribution of fat; In feather tracts*, 6 points; Between feather tracts*, 6 points; Abdomen**, 5 points; Back, 3 points.	
Dressing and Condition .....	25 points
Bleeding, 5 points; Bloom and color of skin, 5 points; pinfeathers, "ink" stubs and hair, 5 points; Picking defects and injuries, 5 points; Cleanliness and fresh appearance both inside and out, 5 points.	
Type of Conformation .....	20 points
General symmetry, 5 points; Shape, length, and flexibility of keel, 10 points; Neatness of trussing, 3 points; Back, 2 points.	
TOTALS .....	100 points

\* Cut toms for excessive spongy skin on breast.

\*\* Cut for excessive fat.

\*\*\*Judging—60 % on turkey  
40 % on packaging

**SEW AND SAVE WITH COTTON BAGS**  
**ENTER 1955 CONTEST**  
**FOR SEWING MACHINE AND CASH PRIZES**



The New streamlined Pfaff de luxe electric portable, with dial-a-stitch and automatic needle threader (retail value, \$279.50) awarded sweepstakes winner of Cotton Bag Sewing Contest.

24 CASH PRIZES. See page 217 for rules and information on where and when to submit entry.

**NATIONAL FINALS:** Sweepstakes winner at each fair may compete for title of 1955 Cotton Bag Sewing Queen, a free trip, a week's stay in the New Morrison Hotel, Chicago, and \$2,500 in grand prizes—including International Harvester refrigerator, Universal gas range, Sentinel television set and radios, Laundry Queen Automatic washer, Pfaff de luxe sewing cabinets, wardrobe of cotton bag fashions—and many other valuable gifts for home and family.

**Buy your farm and household supplies in  
COTTON BAGS and save money.**

Contest sponsored by: National Cotton Council, Textile Bag Manufacturers Association, and Pfaff Sewing Machines.

**Division IV**

**HOME DEMONSTRATION CLUBS**

**and**

**WOMEN'S DEPARTMENTS**

**Department "U"—EDUCATIONAL EXHIBITS BY HOME DEMONSTRATION CLUB WOMEN**

**Department "V"—CULINARY**

*Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves, and Pickles*

*Class 2—Breads, Cakes and Candies*

**Department "W"—CLOTHING**

**Department "X"—HOUSE FURNISHINGS**

**GENERAL SUPERINTENDENT**

*RUTH CURRENT, State Home Demonstration Agent*

**ASSOCIATE SUPERINTENDENT**

*MRS. ESTHER G. WILLIS, retired District Home Agent*

**ADVISORY BOARD**

*VERNA STANTON, Assistant State Home Demonstration Agent*

*ANAMERLE ARANT, Northwestern District Home Agent*

*MARY HARRIS, Western District Home Agent*

*FLORENCE COX, Eastern District Home Agent*

*LORNA LANGLEY, Northeastern District Home Agent*

*MARY L. McALLISTER, Southeastern District Home Agent*

*NELL KENNETT, Southwestern District Home Agent*

# Educational Exhibits

## by

### HOME DEMONSTRATION CLUB WOMEN

#### Department "U"

Home Demonstration Club exhibits at the North Carolina State Fair include all phases of homemaking. Each is equally important in the development of the well balanced home. It is the purpose of these exhibits to show how each phase of homemaking can contribute to raising the levels of living.

#### Family Life

Home Demonstration Club Women, Stokes County

*Chairman, MRS. BAXTER HALL, President of County Council*

U-1 ..... \$250.00

#### Foods and Nutrition

Home Demonstration Club Women, Rowan County

*Chairman, MRS. V. H. WAUMETT, President of County Council*

U-2 ..... \$250.00

#### Handicrafts

Home Demonstration Club Women, Jackson County

*Chairman, MRS. CRAWFORD, P. SHELTON, President of County Council*

U-3 ..... \$250.00

#### Housing and House Furnishings

Home Demonstration Club Women, Pasquotank County

*Chairman, MRS. LESLIE WOOD, President of County Council*

U-4 ..... \$250.00

#### Home Management

Home Demonstration Club Women, Columbus County

*Chairman, MRS. EUGENE SMITH, President of County Council*

U-5 ..... \$250.00

#### Clothing

Home Demonstration Club Women, Pitt County

*Chairman, MRS. JAMES ALLEN, President of County Council*

U-6 ..... \$250.00

# CULINARY

## Department "V"

### Directors:

ROSE ELLWOOD BRYAN AND IOLA PRITCHARD, *Extension Specialists in Food Conservation and Marketing*, (Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves and Pickles)

S. VIRGINIA WILSON, JO EARP AND MARY E. MORGAN, *Extension Nutritionists*, (Class 2—Breads, Cakes and Candies)

### INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Saturday, October 15, 1955, at 6:00 p.m.

**EXHIBITS MUST BE AT FAIR:** Monday, October 17, 1955, at 10:00 a.m.

**JUDGING:** will be done Monday, October 17, 1955, starting at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 5:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT** Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In the first column list the department name (CULINARY) or the department letter ("V"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "V-2" is the Premium Number under which to enter pint or quart jars of Applesauce—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

All entries must have been prepared by the exhibitor within the year, October, 1954-October, 1955. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

Articles entered in single classes cannot be shown in displays.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

In order to award the premiums on a quality basis, it will be necessary to open all containers, except Canned Fruits, Vegetables, and Meats.

Unless an article is of good quality, no premium will be awarded.

## CLASS 1—CANNED FRUITS, VEGETABLES AND MEATS

Appearance .....	25 points
Color .....	15
Clearness .....	10
Texture .....	10 points
Flavor .....	20 points
Uniformity .....	15 points
Ripeness .....	10
Appropriate size .....	5
Pack arrangement .....	15 points
Container .....	15 points
Appropriate package .....	5
Neatness .....	5
Label .....	5
Total .....	100 points

### Explanation of Score Card

*Color*—That of natural fruit or vegetables.

*Clearness*—Syrup or liquid clear, free from seeds, etc.

*Texture*—Tender, yet not overcooked, only young and tender vegetables should be canned.

*Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

*Ripeness*—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables

*Appropriate size*—Graded and sorted fruits and vegetables. Uniformity of shape and size.

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

*Container*—Containers should be uniform and of shape and size practicable to average home. Clear glass pint or quart standard jar. Labels suitable, uniform and neatly placed on bottom of jar.

Fruits and tomatoes must be processed in boiling water bath and low-acid vegetables processed in steam pressure canner.

**CANNED FRUITS****Pint or Quart Jars**

Prem.

List No.	1st	2nd	3rd
V 1—Apples (whole or sliced) .....	\$2.00	\$1.00	\$ .50
V 2—Applesauce .....	2.00	1.00	.50
V 3—Blackberries .....	2.00	1.00	.50
V 4—Cherries (pitted) .....	2.00	1.00	.50
V 5—Cherries (whole) .....	2.00	1.00	.50
V 6—Dewberries .....	2.00	1.00	.50
V 7—Figs .....	2.00	1.00	.50
V 8—Huckleberries .....	2.00	1.00	.50
V 9—Peaches .....	2.00	1.00	.50
V10—Pears .....	2.00	1.00	.50
V11—Plum pulp (wild-unsweetened) .....	2.00	1.00	.50
V12—Raspberries .....	2.00	1.00	.50

**CANNED VEGETABLES****Pint or Quart Jars**

V13—Asparagus .....	2.00	1.00	.50
V14—Beets (baby) .....	2.00	1.00	.50
V15—Beans—Lima .....	2.00	1.00	.50
V16—Beans—String .....	2.00	1.00	.50
V17—Carrot (whole or cut) .....	2.00	1.00	.50
V18—Corn .....	2.00	1.00	.50
V19—Okra .....	2.00	1.00	.50
V20—Peas—Field .....	2.00	1.00	.50
V21—Peas—Green .....	2.00	1.00	.50
V22—Pimento Peppers (pint or half-pint) .....	2.00	1.00	.50
V23—Sauerkraut .....	2.00	1.00	.50
V24—Soup Mixture .....	2.00	1.00	.50
V25—Sweet Potatoes .....	2.00	1.00	.50
V26—Squash .....	2.00	1.00	.50
V27—Tomatoes .....	2.00	1.00	.50
V28—Tomato Puree .....	2.00	1.00	.50

Exhibit will be ruled out when not in size jar specified.

**CANNED MEATS****Score Card for Judging**

All meats must be processed in a steam pressure cooker.

Appearance .....	20 points
Pack .....	10 points
Size and uniformity of pieces .....	20 points
Flavor .....	30 points
Texture .....	20 points
<b>Total .....</b>	<b>100 points</b>

**Explanation of Score Card***Appearance*—No unusual cloudiness, normal color and appearance, spaces filled with liquid.*Pack*—Uniform, economical, free of excess fat.*Size and Uniformity of Pieces*—Uniform size.*Flavor*—Characteristic flavor and color.*Texture*—Moist, firm, and tender.

## Pint or Quart Jars

	1st	2nd	3rd
V29—Beef .....	\$3.00	\$2.00	\$1.00
V30—Chicken .....	3.00	2 00	1.00
V31—Fish .....	3.00	2.00	1.00
V32—Liver .....	3.00	2.00	1.00
V33—Pork (chops, spareribs, tenderloin, etc.) .....	3.00	2.00	1.00
V34—Sausage .....	3.00	2.00	1.00

Exhibit will be ruled out when not in size jar specified.

## SPECIAL GROUP DISPLAYS

	1st	2nd	3rd
V35—Exhibit consisting of three quart jars: one meat, one vegetable, one fruit .....	\$5.00	\$4.00	\$3.00
V36—Exhibit of preserves in pint jars; three jars selected from the following—peach, pear, strawberry, fig or cherry .....	5.00	4.00	3.00
V37—Exhibit of jams in pint jars: three jars to be selected from the following—blackberry or dewberry, raspberry, strawberry, fig, peach, or grape .....	5.00	4.00	3.00
V38—Exhibits of pickles in pint jars: three jars to be selected from cucumber, peach, watermelon rind, sliced green tomato .....	5.00	4.00	3.00
V39—Exhibit of relish in pint jars: 2 jars chowchow and one pepper relish .....	5.00	4.00	3.00

## PRESERVES

## Score Card For Judging

Fruit .....	55 points
a. Shape .....	10
b. Clearness and color .....	10
c. Flavor .....	15
d. Texture .....	10
e. Pack .....	10
Syrup .....	45 points
a. Clearness and color .....	10
b. Flavor .....	15
c. Consistency .....	10
d. Proportion of juice .....	10
Total .....	100 points

## Explanation of Score Card

*Shape*—Fruit should be as nearly as possible original shape in appearance.

*Clearness and Color*—Clear, and in some fruit transparent, not too dark.

*Flavor*—Fruit flavor should not be destroyed by the use of too much sugar.

*Texture*—Tender, but firm and plump.

*Pack*—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

*Consistency*—Heavy, but not enough to crystallize.

*Proportion of Juice*—About one-third as much syrup as fruit.

	Half-Pint or Pint Jars	1st	2nd	3rd
V40—Apple .....		\$2.00	\$1.00	\$ .50
V41—Blackberry .....		2.00	1.00	.50
V42—Cherry .....		2.00	1.00	.50
V43—Damson .....		2.00	1.00	.50
V44—Figs .....		2.00	1.00	.50
V45—Grape .....		2.00	1.00	.50
V46—Peach .....		2.00	1.00	.50
V47—Pear .....		2.00	1.00	.50
V48—Plum .....		2.00	1.00	.50
V49—Strawberry .....		2.00	1.00	.50
V50—Watermelon rind .....		2.00	1.00	.50

Exhibit will be ruled out when not in size jar specified.

## JAM AND FRUIT BUTTER

### Score Card for Judging

Smoothness .....	20 points
Flavor .....	35 points
Consistency and texture .....	30 points
Color and Clearness .....	10 points
Container .....	5 points
Total .....	100 points

### Explanation of Score Card

Jams are made from the whole fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Butters are made from fruits which contain a large proportion of the fleshy material with the seeds and skins discarded. DO NOT COVER JAM WITH PARAFFIN.

	Half-Pint or Pint Jars	1st	2nd	3rd
V51—Blackberry .....		\$2.00	\$1.00	\$ .50
V52—Damson .....		2.00	1.00	.50
V53—Dewberry .....		2.00	1.00	.50
V54—Fig .....		2.00	1.00	.50
V55—Grape .....		2.00	1.00	.50
V56—Peach .....		2.00	1.00	.50
V57—Pear .....		2.00	1.00	.50
V58—Plum .....		2.00	1.00	.50
V59—Raspberry .....		2.00	1.00	.50
V60—Strawberry .....		2.00	1.00	.50
V61—Apple butter .....		2.00	1.00	.50
V62—Quince butter .....		2.00	1.00	.50

Exhibit will be ruled out when not in size jar specified.

## JELLY

### Score Card for Judging

General appearance .....	30 points
a. Color .....	10
b. Clearness .....	10
c. Crystals (lack of) .....	10
Flavor .....	25 points
Consistency .....	35 points
Container .....	10 points
Total .....	100 points

**Explanation of Score Card**

*Color*—Pronounced, yet natural color.

*Clearness*—Transparent and sparkling.

*Crystals*—Lack of—No sign of crystallization.

*Flavor*—Natural fruit flavor.

*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

*Container*—Glasses uniform, shape and size practicable to average home; tops clean, new, and fit tightly, properly labeled. Thin layer of paraffin over jelly.

**Shown in Standard Jelly Glass**

	1st	2nd	3rd
V63—Apple .....	\$1.50	\$1.00	\$ .50
V64—Blackberry or Dewberry .....	1.50	1.00	.50
V65—Crabapple .....	1.50	1.00	.50
V66—Grape .....	1.50	1.00	.50
V67—Plum .....	1.50	1.00	.50
V68—Scuppernong or other Muscadine .....	1.50	1.00	.50
V69—Quince .....	1.50	1.00	.50

Exhibit will be ruled out when not in size jar specified.

**JUICES AND KETCHUPS****Score Card for Judging Fruit Juices**

Color .....	20 points
Clearness .....	20 points
Flavor .....	50 points
Container .....	10 points

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Total ..... 100 points

**Explanation of Score Card**

*Color*—Typical Color of the fruit it is made of.

*Clearness*—Brilliant, no crystals or sediment.

*Flavor*—Characteristic of the fresh fruit.

*Container*—Quart jar or bottle of suitable size. Metal caps or new cork and sealing wax.

**Score Card For Judging Tomato Juice**

Color .....	20 points
Stability .....	15 points
Absence of defects .....	15 points
Flavor .....	45 points
Container .....	5 points

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Total ..... 100 points

**Explanation of Score Card**

*Color*—Typical color of well-ripened tomatoes.

*Stability*—Little or no tendency to separate after standing fifteen minutes.

*Absence of Defects*—No particles of fiber, skin or seed.

*Flavor*—Typical ripe tomato flavor. No objectionable or "off" flavor.

*Container*—Quart jar or bottle of suitable size. Metal cap or new cork and sealing wax. (Do not use paraffin.)

**Score Card for Judging Tomato Ketchup**

Color .....	20 points
Flavor .....	45 points
Stability .....	30 points
Container .....	5 points
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Total .....	100 points

**Explanation of Score Card**

*Color*—Rich, brownish red.

*Flavor*—Pronounced tomato flavor. Not too highly spiced, not too sweet or too sour.

*Stability*—Thick. No tendency to separate from the vinegar.

*Container*—Pint or quart jar or bottle of suitable size. New cork and sealing wax or metal cap. (Do not use paraffin for sealing.)

**JUICES**

Entries should be exhibited in jars or bottles (quart or less).

	1st	2nd	3rd
V70—Apple juice .....	\$2.00	\$1.00	\$.50
V71—Blackberry juice .....	2.00	1.00	.50
V72—Grapejuice (cold pressed) .....	2.00	1.00	.50
V73—Grapejuice (hot pressed) .....	2.00	1.00	.50
V74—Strawberry juice .....	2.00	1.00	.50
V75—Tomato juice .....	2.00	1.00	.50
V76—Tomato ketchup .....	2.00	1.00	.50

**PICKLES****Score Card for Judging Pickles**

Size and Shape .....	10 points
Flavor .....	30 points
Texture .....	30 points
Color .....	15 points
Proportion of pickle to liquid .....	10 points
Container .....	5 points
<hr/>	
Total .....	100 points

**Explanation of Score Card**

*Size and shape*—Uniform size and shape.

*Flavor*—Natural flavor in fruit pickles. Juice or liquid source of flavor. Not overspiced.

*Texture*—Firm, not tough, soft or flabby.

*Color*—As near natural color as possible.

*Proportion of pickle to liquid*—Amount large.

*Container*—Appropriate for pickles

**Half-Pint, Pint or Quart Jars**

	1st	2nd	3rd
V77—Artichoke Pickle .....	\$2.00	\$1.00	\$.50
V78—Artichoke Relish .....	2.00	1.00	.50
V79—Beet Pickle .....	2.00	1.00	.50
V80—Chili Sauce .....	2.00	1.00	.50
V81—Chowchow .....	2.00	1.00	.50
V82—Cucumber Pickle .....	2.00	1.00	.50
V83—Dixie Relish .....	2.00	1.00	.50
V84—Onion Pickle .....	2.00	1.00	.50
V85—Peach Pickle (sweet) .....	2.00	1.00	.50
V86—Pear Pickle (sweet) .....	2.00	1.00	.50
V87—Tomato Pickle (sliced green) .....	2.00	1.00	.50
V88—Watermelon Rind .....	2.00	1.00	.50
V89—Mustard Pickle .....	2.00	1.00	.50
V90—Pepper Relish .....	2.00	1.00	.50

Exhibit will be ruled out when not in size jar specified.

**CLASS 2—BREADS, CAKES AND CANDIES****Score Card for Judging**

General Appearance .....	20 points
Shape .....	5
Size .....	5
Crust .....	10
Flavor .....	35 points
Taste and odor .....	35
Crumb .....	30 points
Texture and grain .....	10
Moisture .....	10
Color .....	10
Lightness .....	15 points
Total .....	100 points

**Explanation of Score Card****Standards for loaf bread:**

Shape—Oblong, uniform height in all parts.

Size—About 9 x 4 x 4.

Crust—Uniform golden brown, crisp and smooth.

Flavor—Sweet and nutty; no suggestion of sourness or taste of yeast.

Moisture—Slightly moist, yet springy and elastic when pressed lightly with the finger.

Color—Creamy white, no heavy spots or dark streaks.

Lightness—Well raised, equally light throughout.

**Standards for rolls, biscuits, muffins:**

Shape—Uniform, typical of particular bread exhibited.

Size—Uniform, neither excessively large nor small.

Crust—Crisp, tender, and uniform golden brown.

Flavor—Pleasing; no suggestion of sourness, rancid fat, impure or excessive amount of any ingredient.

Texture and Grain—Even and fine-grained, tender. (Biscuits flaky.)

Color—Cream white, no streaks.

Lightness—Light, but not coarse grained.

**Standards for cake:**

Shape—Level or very slightly rounded.

Size—Medium. If layer cake, layers should be uniform in thickness.

Crust—Cakes made with fat, tender, smooth and golden brown in color.

Cakes made without fat, rough, slightly sugary, and light brown in color.

Flavor—No decided taste of eggs, or flavoring.

Texture—Cakes made with fat, light, tender and easily broken, fine and uniform grain. Cakes made without fat, light, tender, and velvety, no sign of doughiness; fine grained.

Moisture—Slightly moist, but elastic when pressed lightly with the finger.

Color—Uniform color.

Lightness—Very light. Equally light throughout.

#### Standards for Cookies:

Size—Uniform.

Shape—Round, uniform; a slight plumpness on top.

Crust—Tender and brittle; light brown in color.

Flavor—Sweet and fresh; not too intense. No indication of poor ingredients; no one flavor predominating.

Texture and Grain—Depends on type of cookie. Thin, rolled cookies should be crisp; others have a fine, even grain and should be somewhat moist.

Moisture—Sugar cookies are firm and crisp. Fruit cookies are moist.

Color—Depends on ingredients.

Lightness—Equally light throughout.

SEE DEPARTMENT "I" FOR ITEMS WITH HONEY.

#### Bring cakes and pastries only in pasteboard containers.

Use of commercially prepared mixes for breads, cakes, cookies, icings and candies will disqualify the entry.

### BREAD

	1st	2nd	3rd
V91—Biscuits—baking powder—one-half dozen .....	\$1.50	\$1.00	\$ .50
V92—Bread—yeast with white flour .....	3.00	2.50	2.00
V93—Bread—yeast with Graham or whole wheat flour .....	3.00	2.50	2.00
V94—Corn Meal Muffins—one-half dozen .....	1.50	1.00	.50
V95—Rolls—White flour—one-half dozen .....	2.50	1.75	1.25
V96—Rolls—Graham or whole wheat—one-half dozen .....	2.50	1.75	1.25

### CAKES

#### Loaf Cakes

V 97—Angel Food Cake (uniced) .....	\$5.00	\$3.00	\$2.00
V 98—Chiffon Cake (uniced) .....	5.00	3.00	2.00
V 99—Fruit Cake (baked) .....	7.50	5.00	3.00
V100—Fruit Cake (steamed) .....	7.50	5.00	3.00
V100-A—Fruit Cake (All white fruit, except cherries) .....	7.50	5.00	3.00
V101—Pound Cake (uniced) .....	6.00	3.50	2.00
V102—Sponge Cake (uniced) .....	5.00	3.00	2.00

**Layer Cakes**

	1st	2nd	3rd
V103—Caramel layer cake (cooked icing) .....	\$5.00	\$3.00	2.00
V104—Chocolate layer cake (cooked icing) .....	5.00	3.00	2.00
V105—Cocoanut layer cake .....	5.00	3.00	2.00
V106—Devil's Food Cake (white cooked icing) .....	5.00	3.00	2.00
V107—Plain cake (any icing—not listed above) .....	5.00	3.00	2.00
V108—White cake (any icing—not listed above) .....	5.00	3.00	2.00
V109—Spice (any icing) .....	5.00	3.00	2.00
V110—Plain layer cake (any uncooked icing) .....	5.00	3.00	2.00

**Fancy Cakes and Cookies**

	1st	2nd	3rd
V111—Cake, large decorated (not over 12" high) .....	\$10.00	\$5.00	\$3.00
V112—Cookies, drop (one-half dozen) .....	2.00	1.50	1.00
V113—Cookies, ice box (one-half dozen) .....	2.00	1.50	1.00
V114—Cookies, pressed (one-half dozen) .....	2.00	1.50	1.00
V115—Cookies, cooked in sheet and cut (one-half dozen)....	2.00	1.50	1.00
V116—Cookies, rolled (one-half dozen) .....	2.00	1.50	1.00

**CANDY**

	1st	2nd	3rd
V117—Chocolate fudge cooked (one-half pound) .....	\$2.00	\$1.50	\$1.00
V118—Divinity (one-half pound) .....	3.00	2.00	1.00
V119—Fudges, assorted (one-half pound) .....	3.00	2.00	1.00
V120—Fondant, cooked, any flavor (one-half pound) .....	3.00	2.00	1.00
V121—Mints, pulled (one-half pound) .....	3.00	2.00	1.00
V122—Peanut Brittle (one-half pound) .....	2.00	1.50	1.00

**JUNIOR CLASS****Miscellaneous**

(By Children under 16 years of age)

	1st	2nd
V123—Biscuits, baking powder (one-half dozen) .....	\$1.50	\$1.00
V124—Muffins, Corn Meal (one-half dozen) .....	2.00	1.50
V125—Muffins, Plain (one-half dozen) .....	2.00	1.50
V126—Bread, loaf .....	2.50	1.50
V127—Rolls, pocketbook (one-half dozen) .....	3.00	1.50
V128—Cake, plain loaf (iced or uniced) .....	3.00	1.50
V129—Cake, layer (any filling) .....	3.00	1.50
V130—Cookies, drop (one-half dozen) .....	2.00	1.00
V131—Cookies, cooked in sheet and cut (one-half dozen) .....	2.00	1.50
V132—Cookies, rolled (one-half dozen) .....	2.00	1.50
V133—Chocolate Fudge (one-half dozen pieces) .....	2.00	1.50
V134—Caramel Fudge (one-half dozen pieces) .....	2.00	1.50



## CLOTHING

### Department "W"

#### Directors:

JULIA McIVER AND MARY EM LEE, *Extension Specialists in Clothing*

#### INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Saturday, October 15, 1955, at 6:00 p.m.

**EXHIBITS MUST BE AT FAIR:** Monday, October 17, 1955, by 10:00 a.m.

**JUDGING:** Will be done Monday, October 17, 1955, starting at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 5:00 p.m.

and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

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*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In the first column list the department name (CLOTHING) or the department letter ("W"). In the column headed "Premium List Number" list the number which appears in front of the name of the article you are entering. (EXAMPLE: "W-7" is the premium list number under which to enter a Woman's Cotton Housecoat—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

All entries must have been made by the exhibitor within the year, October, 1954-October, 1955. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

**DO NOT SEND ARTICLE FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

Unless an article is of good quality, no premium will be awarded.

## Score Card for Judging Clothes

Suitability .....	20 points
General Appearance .....	25 points
Design .....	8
Individuality .....	8
Color Combinations .....	5
Texture Combinations .....	4
Workmanship .....	35 points
Cutting .....	10
Quality of finish, neatness, and accuracy .....	15
Appropriateness of finish .....	10
Economic Aspect .....	20 points
Value in relation to cost in time and money .....	10
Durability of materials and design .....	5
Cost of upkeep .....	5
Total .....	100 points

## Score Card for Judging Undergarments

Material .....	30 points
Hygienic aspects .....	10
Durability .....	10
Laundering .....	10
Workmanship .....	30 points
Choice and neatness of seams, hems, and finishes.....	15
Perfection of stitches .....	15
Design .....	20 points
Suitability (protection, modesty, comfort) .....	10
Beauty in line .....	5
Originality .....	5
General Appearance .....	10 points
Cleanliness .....	5
Pressing .....	5
Relation of garment to cost in time and money .....	10 points
Total .....	100 points

## Explanation of Score Cards

*Materials*—Durable, poor, coarse, soft, heavy, rough, tightly woven, loosely woven, dainty, easy to launder, difficult to launder, etc.

*Design*—Good taste, poor taste, healthy, pleasing, refined, confusing, monotonous, appropriate, harmonious, good proportion, protection, comfortable.

*Color*—Tubfast, and sunfast, dull, interesting, inappropriate, dainty, suitable, elaborate, etc. Color combinations—good or bad.

*Workmanship*—Seam suitable to garment, well constructed, poorly constructed, stitching poor, seams uneven, raveling, bastings, bulky, will wear well, will not wear well, threads tied.

*General Appearance*—Well pressed fresh, wrinkled, clean, soiled, good, poor.

*Cost of Garment*—Time, money, and service.

**WOMEN'S CLOTHING**  
(Cotton)

	1st	2nd	3rd
W 1—Apron (Fancy) .....	\$3.00	\$2.00	\$1.00
W 2—Apron (Work) without bib or top .....	3.00	2.00	1.00
W 3—Apron (Work) with bib .....	3.00	2.00	1.00
W 4—Slip .....	3.00	2.00	1.00
W 5—Gown .....	3.00	2.00	1.00
W 6—Pajamas .....	4.00	2.50	1.50
W 7—Housecoat .....	4.00	2.50	1.50
W 8—Blouse (Tailored) .....	4.00	2.50	1.50
W 9—Blouse (Dressy) .....	4.00	2.50	1.50
W10—Dress, House .....	5.00	3.00	2.00
W11—Dress, Sun .....	4.00	2.50	1.50
W12—Dress, Tailored .....	6.00	4.50	3.00
W13—Dress, Dressy .....	6.00	4.50	3.00
W14—Dress, Evening .....	6.00	4.50	3.00
W15—Skirt .....	4.00	2.50	1.50

**WOMEN'S CLOTHING**  
(Pure Silk, Rayon, Nylon, and Similar)

	1st	2nd	3rd
W16—Skirt .....	\$4.00	\$2.50	\$1.50
W17—Blouse, Tailored .....	4.00	2.50	1.50
W18—Blouse, Dressy .....	4.00	2.50	1.50
W19—Dress, Sun .....	4.00	2.50	1.50
W20—Dress, Tailored .....	7.00	5.00	3.00
W21—Dress, Dressy .....	7.00	5.00	3.00
W22—Dress, Two-pieced .....	7.00	5.00	3.00
W23—Suit (unlined) .....	8.00	6.00	3.00
W24—Slip .....	3.00	2.00	1.00
W25—Gown .....	3.00	2.00	1.00
W26—Pajamas .....	3.00	2.50	1.50
W27—Evening Dress .....	6.00	3.00	2.00
W28—Wedding Dress .....	6.00	3.00	2.00
W29—House Coat .....	4.00	3.00	2.50

**WOMEN'S CLOTHING**  
(Linen)

	1st	2nd	3rd
W30—Blouse .....	\$4.00	\$2.50	\$1.50
W31—Dress, one-pieced .....	6.00	4.50	3.00
W32—Dress, two-pieced .....	6.00	4.50	3.00
W33—Dress, sun .....	4.00	2.50	1.50
W34—Suit (unlined) .....	7.00	5.00	3.00
W35—Skirt .....	4.00	2.50	1.50

**WOMEN'S CLOTHING**  
(Wool or Wool-Blend)

	1st	2nd	3rd
W36—Skirt .....	\$4.00	\$2.50	\$1.50
W37—Dress, one-pieced .....	6.00	4.50	3.00
W38—Dress, two-pieced .....	6.00	4.50	3.00
W39—Suit (unlined) .....	8.00	6.00	3.00
W40—Suit (lined) .....	12.00	9.00	6.00
W41—Topper or short coat (unlined) .....	8.00	6.00	3.00
W42—Topper or short coat (lined) .....	10.00	8.00	5.00
W43—Coat, full length (lined) .....	12.00	9.00	6.00

## MEN'S WEAR

	1st	2nd	3rd
W44—Pajamas .....	\$4.00	\$3.00	\$2.00
W45—Robe .....	5.00	3.50	2.50
W46—Shirt, sport .....	6.00	4.50	3.00
W47—Shirt, Dress .....	6.00	4.50	3.00
W48—Tailored Slacks .....	8.00	6.00	3.00
W49—Leisure or sport jacket, corduroy.....	8.00	6.00	3.00
W50—Leisure or sport jacket, wool.....	8.00	6.00	3.00

 INFANT'S WEAR  
 (1 Month—1 Year)

	1st	2nd	3rd
W51—Bonnet (fabric) .....	\$1.50	\$1.00	\$ .50
W52—Booties (crocheted) .....	1.00	.75	.50
W53—Booties (knitted) .....	1.00	.75	.50
W54—Cap (crocheted) .....	1.50	1.00	.50
W55—Cap (knitted) .....	1.50	1.00	.50
W56—Dress .....	4.00	3.00	2.00
W57—Gown .....	2.00	1.00	.75
W58—Slip .....	2.00	1.00	.75
W59—Sack (crocheted) .....	2.00	1.00	.75
W60—Sack (knitted) .....	2.00	1.00	.75
W61—Sack (fabric) .....	2.00	1.00	.75

## CHILDREN'S CLOTHING

	1st	2nd	3rd
W62—Boy's Shirt, sports .....	\$3.00	\$2.00	\$1.00
W63—Boy's Shirt, dress .....	3.00	2.00	1.00
W64—Boy's Suit, cotton .....	4.00	3.00	2.00
W65—Boy's Suit, wool .....	7.00	5.00	3.00
W66—Dress, 1-3 years, cotton .....	3.00	2.00	1.00
W67—Dress, 3-6 years, cotton .....	3.00	2.00	1.00
W68—Dress, 6-12 years, cotton .....	3.00	2.00	1.00
W69—Pinafore .....	3.00	2.00	1.00
W70—Dress, 1-3 years, "Dress Up" .....	3.00	2.00	1.00
W71—Dress, 3-6 years, "Dress Up" .....	4.00	3.00	2.00
W72—Dress, 6-12 years, "Dress Up" .....	4.00	3.00	2.00
W73—Boy's Top Coat, wool .....	6.00	5.00	3.00
W74—Girl's Coat, wool .....	6.00	5.00	3.00

## HANDKERCHIEFS

	1st	2nd	3rd
W75—Cotton .....	\$1.50	\$1.00	\$ .50
W76—Linen .....	2.00	1.50	.75

## KNITTED WEAR

	1st	2nd	3rd
W77—Sweater, child's .....	\$3.00	\$2.00	\$1.00
W78—Sweater, adult's .....	3.00	2.50	2.00
W79—Stole .....	2.00	1.00	.75

**DOLL CLOTHES**

(On doll)

	1st	2nd	3rd
W80—Baby doll outfit .....	\$3.00	\$2.00	\$1.00
W81—Costume Doll Outfit .....	4.00	3.00	2.00
W82—Bridal Doll Outfit .....	4.00	3.00	2.00
W83—Boy Doll Outfit .....	3.00	2.00	1.00
W84—Girl Doll Outfit .....	3.00	2.00	1.00

**STUFFED TOYS**

	1st	2nd	3rd
W85—Stuffed dolls—dressed .....	\$5.00	\$3.00	\$2.00
W86—Stuffed animals .....	4.00	3.00	1.00

**JUNIOR CLASSES****CLOTHING**

(Made by girls under 14 years)

	1st	2nd	3rd
W87—Apron (Fancy) .....	\$2.50	\$1.50	\$1.00
W88—Apron (Work) .....	2.50	1.50	1.00
W89—Blouse, cotton .....	3.50	2.50	1 25
W90—Dress, cotton (have on coat hanger) .....	3.50	2.50	1.50
W91—Dress, rayon (have on coat hanger) .....	3.50	2.50	1.50
W92—Dress, wool (have on coat hanger) .....	3.50	2.50	1.50
W93—Gown .....	3.00	2.00	1.00
W94—Jumper .....	2.00	1.00	.75
W95—Pajamas .....	4.00	3.00	2.00
W96—Pinafore .....	2.00	1.00	.75
W97—Skirt, cotton .....	3.00	2.00	1.00
W98—Skirt, synthetic .....	4.00	2.00	1.00
W99—Skirt, wool .....	4.00	2.00	1.00
W100—Slip .....	3.00	2 00	1.00

**CLOTHING**

(Made by girls 14-18 years)

	1st	2nd	3rd
W101—Blouse, cotton .....	\$3.50	\$2.50	\$1.50
W102—Blouse, rayon .....	3.50	2.50	1.50
W103—Coat, wool (have on coat hanger) .....	10.00	7.50	5.00
W104—Dress, cotton (have on coat hanger) .....	5.00	3.00	2.00
W105—Dress, rayon (have on coat hanger) .....	6.00	5.00	3.00
W106—Dress, wool (have on coat hanger) .....	6.00	5.00	3.00
W107—Dress (party long) (have on coat hanger) .....	7.00	5.00	3.00
W108—Gown .....	3.00	2.00	1.00
W109—Housecoat .....	4.00	3.00	2.00
W110—Pajamas .....	4.00	3.00	2.00
W111—Skirt cotton .....	3.00	2.00	1.00
W112—Skirt, synthetic .....	3.00	2 00	1.00
W113—Skirt, wool .....	3.00	2.00	1.00
W114—Slip .....	3.00	2.00	1.00
W115—Suit, cotton (have on coat hanger) .....	5.00	3.00	2.00
W116—Suit, wool (have on coat hanger) .....	10.00	8.00	5.00
W117—Suit, synthetic (have on coat hanger) .....	5.00	3.00	2.00

## SAVE WITH COTTON BAGS SEWING CONTEST

This special contest is sponsored jointly by the Textile Bag Manufacturers Association and the National Cotton Council, but all the rules and regulations of the Clothing Department of the North Carolina State Fair will govern this competition, with the following exceptions and additions:

**RULES**—Judging will be based on originality, workmanship and appearance. One entry may be submitted for each premium number. All entries must be made entirely from used Cotton feed, flour, fertilizer or sugar bags with the exception of trimmings such as rickrack, braid, tapes, ribbons, buttons, etc. Cash premiums listed will be paid by the State Fair from funds made available by the sponsors. The special Sweepstakes Award will be made directly by the sponsors through the nearest local Pfaff dealer. Entries must be made on the official forms of the North Carolina State Fair (one of which will be found in the back of this catalogue). The time, method and place of submitting entries and exhibits will be the same as for other classes in the Clothing Department. Exhibits in this contest should be plainly tagged: "Save With Cotton Bags Contest".

Prem.

No.	1st	2nd	3rd
W118—Pair of Curtains .....	\$3.00	\$2.00	\$1.00
W119—Blouse .....	3.00	2.00	1.00
W120—Stuffed Toy .....	3.00	2.00	1.00
W121—Sport Shirt (man's or boy's) .....	3.00	2.00	1.00
W122—Pajamas (adult's or child's) .....	4.00	2.50	1.00
W123—Luncheon Cloth, or Place Mats, with four Napkins .....	5.00	3.50	1.50
W124—Quilt or Comfort (crib or child's size) .....	5.00	3.50	1.50
W125—Mother and Daughter Dress Ensemble.....	7.00	4.00	2.50

**SWEEPSTAKES AWARD**—Pfaff portable electric sewing machine will be awarded person winning the highest total of cash prizes—you have a better chance by submitting entries in all classes. The winner must be a resident of North Carolina. Former sweepstakes winners are not eligible to compete for this award.

**NATIONAL PRIZES**—The entries of the Sweepstakes winner may be submitted for national judging to select the 1955 Cotton Bag Sewing Queen and two runners-up. Three winners, with escorts, will receive all expense paid trips and a week's entertainment in Chicago, plus valuable merchandise gifts for home and family. The 1955 National Cotton Bag Sewing Queen will be crowned in Chicago on November 15, 1955, following a judging of winning fair entries on November 10, 1955. Fairs with holdover winners from the 1954 contest will have two entries for consideration in this year's national finals.



## HOUSE FURNISHINGS

### Department "X"

#### Directors:

PAULINE E. GORDON, CALLIE C. HARDWICKE AND JOSEPHINE CUSICK,  
*Extension Specialists in House Furnishings and Housing*

#### INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Saturday, October 15, 1955, at 6:00 p.m.

**EXHIBITS MUST BE AT FAIR:** Monday, October 17, 1955, at 10:00 a.m.

**JUDGING:** Will be done Monday, October 17, 1955, starting at 1:00 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, 1955, at 5:00 p.m.,  
and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE HOUSE FURNISHINGS DEPARTMENTS.** Do not use this same form to make entries in the Culinary, Clothing, or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address. In the first column list the department name (**HOUSE FURNISHINGS**) or the department letter ("X"). In the column headed "Premium List Number", write the number which appears in front of the name of the article you are entering. (EXAMPLE): "X-3" is the premium list number under which to enter a Hooked Cotton Rug—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, **USING THE EXACT WORDING OF THE PREMIUM LIST.** Use a separate line for each article entered.

With the exceptions noted, all articles must have been made by the exhibitor within the year, October, 1954-October, 1955. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

### Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

General Appearance .....	45 points
Design .....	10
Individuality .....	5
Color Combinations .....	10
Texture Combinations .....	5
Cleanliness .....	15

Workmanship .....	30 points
Uniformity .....	15
Technique .....	15
Economic Aspect .....	25 points
Value in relation to cost in time and money .....	5
Durability of materials and design .....	10
Cost and upkeep .....	10
Total .....	100 points

## HOUSE FURNISHINGS

### Rugs

	1st	2nd	3rd
X 1—Braided (wool) .....	\$ 8.00	\$7.00	\$5.00
X 2—Crocheted .....	5.00	4.00	3.00
X 3—Hooked (cotton) .....	5.00	4.00	3.00
X 4—Hooked (wool) .....	10.00	8.00	7.00
X 5—Woven (cotton rug yarn) .....	5.00	4.00	3.00
X 6—Woven (rag) .....	5.00	4.00	3.00

### Household Accessories

	1st	2nd	3rd
X 7—Curtains, ruffled .....	\$ 5.00	\$4.00	\$3.00
X 8—Curtains, tailored .....	5.00	4.00	3.00
X 9—Draperies, lined .....	5.00	4.00	3.00
X10—Draperies, unlined .....	3.00	2.00	1.50
X11—Needle point chair seat .....	5.00	4.00	3.00
X12—Needle point footstool cover .....	5.00	4.00	3.00
X13—Slip Cover .....	8.00	7.00	5.00
X14—Woven material (50 years or older) .....	5.00	4.00	3.00

### Quilts

	1st	2nd	3rd
X15—Cotton, applique .....	\$10.00	\$8.00	\$7.00
X16—Cotton, patchwork (new) .....	10.00	8.00	7.00
X17—Cotton, patchwork or applique (50 years or over) ....	10.00	8.00	7.00
X18—Silk, velvet, or rayon (new) .....	10.00	8.00	7.00

### Afghans

	1st	2nd	3rd
X19—Baby's Carriage Robe (knitted or crocheted of wool) .....	\$ 5.00	\$4.00	\$3.00
X20—Crocheted .....	8.00	7.00	6.00
X21—Knitted .....	8.00	7.00	6.00
X22—Woven .....	8.00	7.00	6.00

## Spreads

	1st	2nd	3rd
X23—Combination—material and crocheted .....	\$ 5.00	\$4.00	\$3.00
X24—Crocheted .....	5.00	4.00	3.00
X25—Knitted .....	5.00	4.00	3.00
X26—Tufted .....	5.00	4.00	3.00

## Table and Bed Linens

	1st	2nd	3rd
X27—Luncheon set, crocheted .....	\$ 5.00	\$4.00	\$3.00
X28—Luncheon set, made from feed sacks .....	3.00	2.00	1.00
X29—Luncheon set, cotton, linen, or rayon .....	3.00	2.00	1.00
X30—Table cloth and napkins, hemstitched .....	5.00	4.00	2.00
X31—Table cloth and napkins (embroidered, monogram or initial) .....	8.00	7.00	5.00
X32—Table cloth (embroidered and cut work ) .....	8.00	7.00	5.00
X33—Table cloth (crocheted) .....	5.00	4.00	3.00
X34—Tea napkins (6) .....	3.00	2.00	1.00
X35—Sheet and pillowcase (embroidered, monogrammed, or with initial—White) .....	5.00	4.00	3.00
X36—Pair pillowcases (embroidered, monogrammed or with initial) .....	3.00	2.00	1.00
X37—Woven place mats—linen (4) .....	5.00	4.00	3.00
X38—Woven place mats—cotton (4) .....	4.00	3.00	2.00

## Towels

	1st	2nd	3rd
X39—Handwoven—cotton .....	\$ 3.00	\$2.00	\$1.00
X40—Handwoven—linen .....	4.00	3.00	2.00
X41—Hemstitched .....	3.00	2.00	1.00
X42—Swedish Weaving or Darning .....	3.00	2.00	1.00
X43—Embroidered or Monogrammed .....	4.00	3.00	2.00
X44—Tea Towels, cotton .....	3.00	2.00	1.00
X45—Tea Towels, linen .....	3.00	2.00	1.00



## Division V

### PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "Y"—EIGHTH ANNUAL STATE FAIR FOLK FESTIVAL.

Department "Z"—STATE FAIR SINGING CONVENTION.

Department "AA"—WILDLIFE EXHIBIT.

Department "BB"—STATE AND FEDERAL AGENCY EXHIBITS.

Department "CC"—FARM MACHINERY PARADE.

GENERAL SUPERINTENDENT:

Mr. J. M. CHAMBERS, *Director of Parks and Recreation, City of Raleigh*



FOLK FESTIVAL

## EIGHTH ANNUAL STATE FAIR FOLK FESTIVAL

Department "Y"

Director:

BASCOM LAMAR LUNSFORD, *South Turkey Creek, Leicester, N. C.*

In setting up the North Carolina State Fair Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the Fair visitors, especially those of our own state and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the state to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, Gospel singing, traditional folk games and dances, and string music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

### Daily Program

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs at 11:00 a.m., 2:00 p.m., and 5:30 p.m., at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

### Prizes and Trophies

Premium money totaling one thousand dollars (\$1,000) has been set aside for trophies and cash prizes to be awarded. In each of the following classes, the first place award also includes a beautiful trophy cup.

	1st	2nd	3rd	4th
Y1—Gospel Quartet .....	(*) \$50.00	\$45.00	\$35.00	\$20.00
Y2—String Band .....	(*) \$50.00	45.00	35.00	20.00
Y3—Dance Team .....	(*) \$50.00	45.00	35 00	20.00
Y4—Individual Fiddler .....	(*) \$25.00	20.00	15.00	10.00
Y5—Ballad Singer .....	(*) \$25.00	20.00	15.00	10.00
Y6—Banjo Picker .....	(*) \$25.00	20.00	15.00	10.00
Y7—Clog Dancer .....	(*) \$20.00	15.00	10.00	
Y8—Novelty Number .....	(*) \$20.00	15.00	10.00	

(\*) Trophy also will be awarded to first place winner.

### Judges

Judges for these contests are chosen who are well versed in this type of Folk material and who understand that we are making no effort to standardize the various forms of folk expression. The effectiveness, the entertainment appeal, the folk value of the selection, the grace and manner of execution, skill, voice, harmony; all are to be considered by the judges who will use their own methods in arriving at their decisions, keeping these forms as close to the people as possible.

### Festival Badges

All participants are urged to communicate with the Festival Director well in advance of the opening of the Fair in order that time can be arranged for their appearance and that Festival badges or passes may be issued them for the Fair week. It is our wish that they attend several days of the Fair to enjoy the Festival and to appear on the program again if they desire to help entertain our Festival audiences and to share in the fellowship of this annual occasion.



# THIRD ANNUAL STATE FAIR SINGING CONVENTION

## Department "Z"

### Director:

MR. J. M. CHAMBERS

### Master of Ceremonies:

MR. L. A. HAGWOOD

As a prelude to the opening of the 88th annual North Carolina State Fair on Tuesday, October 18, 1955, the State Fair management takes pride in presenting free of charge to all who enjoy good music, its Third Annual State Fair Singing Convention.

This event will be held on Sunday, October 16, 1955, beginning at 1:30 p.m. in the State Fair Arena.

Z-1—Best Solo .....	Trophy
Z-2—Best Duet .....	Trophy
Z-3—Best Trio .....	Trophy
Z-4—Best Mixed Quartet .....	Trophy
Z-5—Best Female Quartet .....	Trophy
Z-6—Best Male Quartet .....	Trophy

# THE STATE FAIR ARENA

## RULES, REGULATIONS AND RENTAL SCHEDULES FOR OPERATION OF STATE FAIR ARENA.

**Administration.** The Manager of the State Fair shall be charged with the administration of the State Fair Arena and the following Rules and Regulations and Rental Schedules prescribed by the North Carolina Board of Agriculture.

**Availability.** Use of the Arena shall be subject to the approval of the Manager of the State Fair on the basis of: (a) Being in the public interest; (b) not in conflict with the activities arranged and conducted as a part of the program for year 'round use of the State Fairgrounds; and (c) use by a reputable organization, group, firm or individual accepting by execution of a written contract the Rules and Regulations and Rental Schedules herein prescribed.

**Classification of Events.** For the purpose of applying equitable rental rates based on the length of use of the Arena, each event for which the use of th Arena is requested shall be classified by the Manager of the State Fair as one of the following two types:

I. PERFORMANCE EVENT—That type of activity which is staged as a performance, the whole of which does not exceed four (4) hours in duration.

II. EXHIBITION EVENT—That type of activity wherein the use of the facilities is for a continuous period of all or part of the time between 8:00 a.m. and 12:00 midnight, in excess of the four-hour Performance Event period.

**Classification of Lessee.** For the purpose of applying equitable rental rates based on the purposes for which the Arena is used, Lessee shall be classified in one of the following categories:

A. COMMERCIAL.—A commercial or trade organization, group, firm or individual using the Arena to stage any type of event where revenue is produced from any source and by any method connected with or incident to the use of the Arena and/or other facilities on the Fairgrounds and where profits from the enterprise accrue to the sole benefit of the commercial or trade organization, group, firm or individual, or where the Arena is used to promote, advertise and/or sell any commercial product or service.

B. SEMI-COMMERCIAL.—A civic, educational, religious or charitable organization, group or individual using the Arena to sponsor and/or stage any type of event—either with or without a commercial partner—where revenue is produced from any source and by any method connected with or incident to the use of the Arena and/or other facilities on the Fairgrounds, and where the civic, educational, religious or charitable organization, group or individual shares in the revenue produced.

**C. NON-COMMERCIAL.**—Any organization, group or individual using the Arena for any purpose during which no revenue is produced from any source and by any method connected with or incident to the use of the Arena and/or other facilities on the Fairgrounds, and during which no commercial product or service is promoted, advertised or sold. **EXCEPTION:** Recognized breed associations and agricultural groups or agencies which are non-profit in their operation as an association, group or agency will be classified in this category if the only revenue produced is from stall or pen fees and/or the sale of animals, birds or other agricultural products exhibited at a show held in connection with the sale.

**Rental Schedule for Commercial and Semi-Commercial Lessees.** For Lessee classified in either "Commercial" or "Semi-Commercial" category, the charge for use of Basic Facilities and Services (as hereinafter described) shall be fifteen per cent (15%) of the total Gross Revenue (after State and Federal taxes) derived by the Lessee from any and all sources and by any and all methods connected with or incident to the use of the Arena and/or other facilities on the Fairgrounds, with a guaranteed minimum, as follows, in each instance.

Gross Revenue shall include that produced from sale of admission tickets or membership, from collections of donations, from sale of merchandise (programs, books, novelties, etc.), from sale of exhibit space, from sale of articles or equipment exhibited, from parking fees, etc.

The "Guaranteed Minimum" for each use of the Arena shall be:

#### COMMERCIAL LESSEE

PERFORMANCE EVENT:	If Heat Not Required in Building	If Heat is Required in Building
One performance in one day	\$300.00	\$350.00
Each additional performance in same day	150.00	150.00
Each additional consecutive day of use— one or more performances	250.00	300.00
<b>EXHIBITION EVENT</b>		
Each day or part thereof of use	\$450.00	\$500.00
Each additional consecutive day of use	250.00	300.00

#### SEMI-COMMERCIAL LESSEE

<b>PERFORMANCE EVENT</b>		
One performance in one day	\$250.00	\$300.00
Each additional performance in same day	100.00	100.00
Each additional consecutive day of use— one or more performances	200.00	250.00

EXHIBITION EVENT:	If Heat Not Required in Building	If Heat is Required in Building
Each day or part thereof of use	\$350.00	\$400.00
Each additional consecutive day of use	200.00	250.00

**Cost Fee for Use by Non-Commercial Lessee.** For Lessee classified as Non-Commercial, charges based on cost of maintenance only for use of the Basic Facilities and Services (as hereinafter described) shall be as follows:

**PERFORMANCE EVENT:**

One performance in one day	\$ 75.00	\$125.00
Each additional performance in one day	25.00	25.00
Each additional consecutive day of use— one or more performances	50.00	75.00

**EXHIBITION EVENT:**

Each day or part thereof of use	\$100.00	\$150.00
Each additional consecutive day of use	50.00	75.00

**Basic Facilities.** The rental charges set forth include use of the following basic facilities:

Central exhibition area—4,768 permanent opera-type seats; 656 box seat chairs; elliptical-shaped exhibition floor, 221 feet long and 127 feet at widest point; with room for 4,000 additional portable seats.

Exhibit Halls on Lower (Concourse) Level—Each 140' long and 40' wide (subject to availability; i.e. not occupied by permanent exhibits). Some exhibits space also may be available in rotundas (lobbies), depending upon permanent exhibits.

Three Dressing Rooms—Each approx. 16' x 14' with adjoining toilet and showers.

Rest Rooms—Eight in number, four on each side of building; all completely equipped and adequate to service maximum audiences without undue delay.

Ticket Booths—One adjacent to each side of building; each with six service windows.

Parking Areas—Space adjacent to Arena for maximum number of vehicles for capacity audience.

Use of Portable Staging.

**Basic Services.** The rental charges set forth include the following basic services:

Heating (if required and at rates indicated)	Restroom matron service
Ventilation	Restroom porter service
General Lighting	General Watchman Service
Cleaning Before Use	Concession Service
Cleaning After Use	Public Address System (but only if approved sound engineer employed)

**Incidental Services.** In addition to Basic Services heretofore described, other services will be provided as requested by the Lessee and agreed to by the Manager of the State Fair, if and when available, at cost or regularly established rates. Payment for such Incidental Services shall be made by Lessee immediately upon completion of use of facilities for each particular event, upon presentation of invoice to Lessee by Manager of State Fair. Examples of Incidental Services subject to additional charges are as follows:

Services of Sound Engineer to operate Public Address System (required)	Erection of Stage or other equipment Incident to the Event
Special Lighting or Electric Power	Setting up of Portable Seats on Arena Floor
Use of Other Buildings on Fairgrounds (if avail- able)	Portable Floor
Outside Contractor Services	Ushers, Ticket Sellers, Ticket Takers, and Parking Attendants
	Laborers
	Special Watchmen or Guards

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Date.....  
(Date Entry Sent In)

APPLICATION FORM FOR CATTLE, SWINE,  
SHEEP AND PONIES

EXHIBITOR'S NO. ....  
(Leave Blank)

IMPORTANT! (Be Sure To Answer This)

# NORTH CAROLINA STATE FAIR

October 18-22, 1955

WILL EXHIBIT.....ANIMALS IN THIS DEPT.  
(Number)

USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT (Use Reverse Side of This Form for Entries in Other Departments. BUT DO NOT USE BOTH SIDES OF THIS FORM).

For Additional Entry Application Forms:  
Write: MANAGER, N. C. STATE FAIR  
P. O. BOX 5365, RALEIGH, N. C.

These Entries For: (Check One)

Senior Classes ( )

Junior Show ( )

## STALL AND PEN FEES

Remittance, by check or Money Order, for stall or pen fees MUST ACCOMPANY this application form for all entries in Senior Classes (No fees are required for entries exclusively in Junior Shows).

Please reserve For Me:

Number	Fee (Each)	Amount Enclosed
( ) Cattle Stall Spaces .....	\$2.00	\$.....
( ) Swine or Sheep Pens.....	1.00	\$.....
( ) Pony Stalls .....	1.50	\$.....

DR. J. S. DORTON, Manager: Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the 1955 Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME AT 4:00 P.M. ON SATURDAY, OCTOBER 22, 1955.

Signed .....  
(Your name as owner or agent)

## MAKE ENTRIES IN THE NAME OF:

Name.....  
(Please Print or Typewrite)

Address.....  
(R.F.D. or P. O. Box Number, or City Street Address)

City or Town.....  
and State.....  
(Post Office)

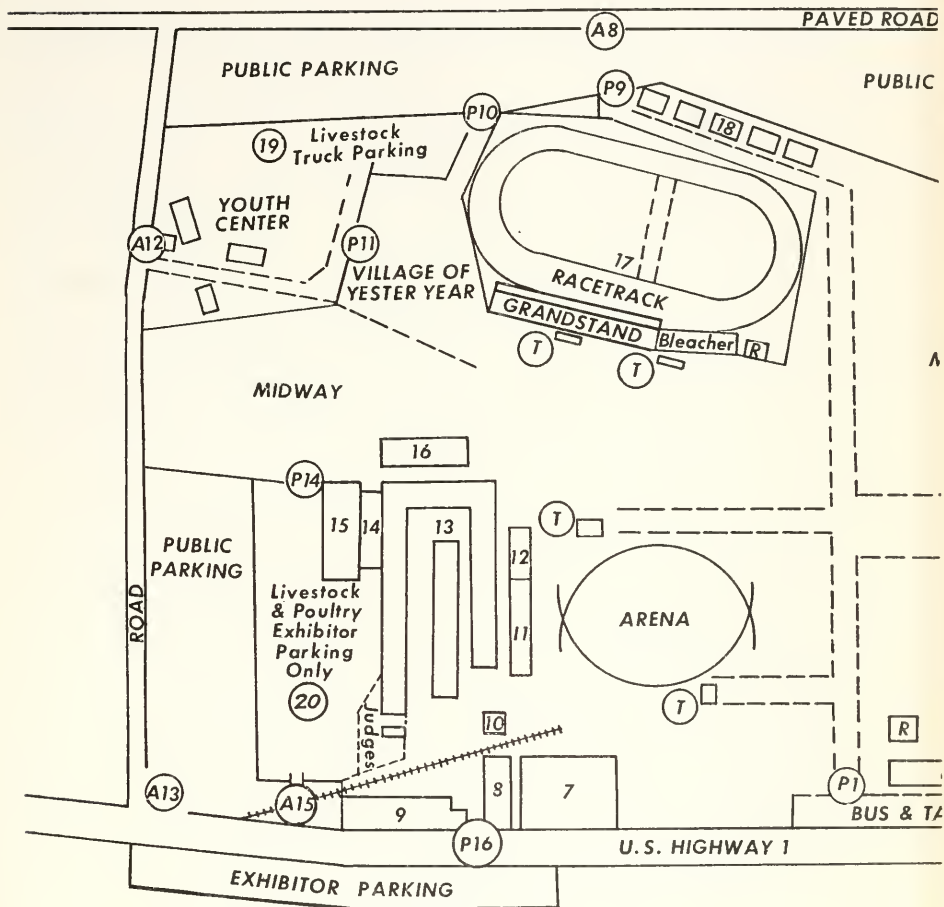
County.....

Dept.	Class Number	Breed of Animal	NAME OF ANIMAL TO BE EXHIBITED and Name of Its Sire and Dam	Register Number in Stud or Herd Book	Date of Birth	Sex	Name of Breeder
			Name:				
			Sire:				
			Dam:				
			Name:				
			Sire:				
			Dam:				
			Name:				
			Sire:				
			Dam:				
			Name:				
			Sire:				
			Dam:				
			Name:				
			Sire:				
			Dam:				

Exhibitor's No:

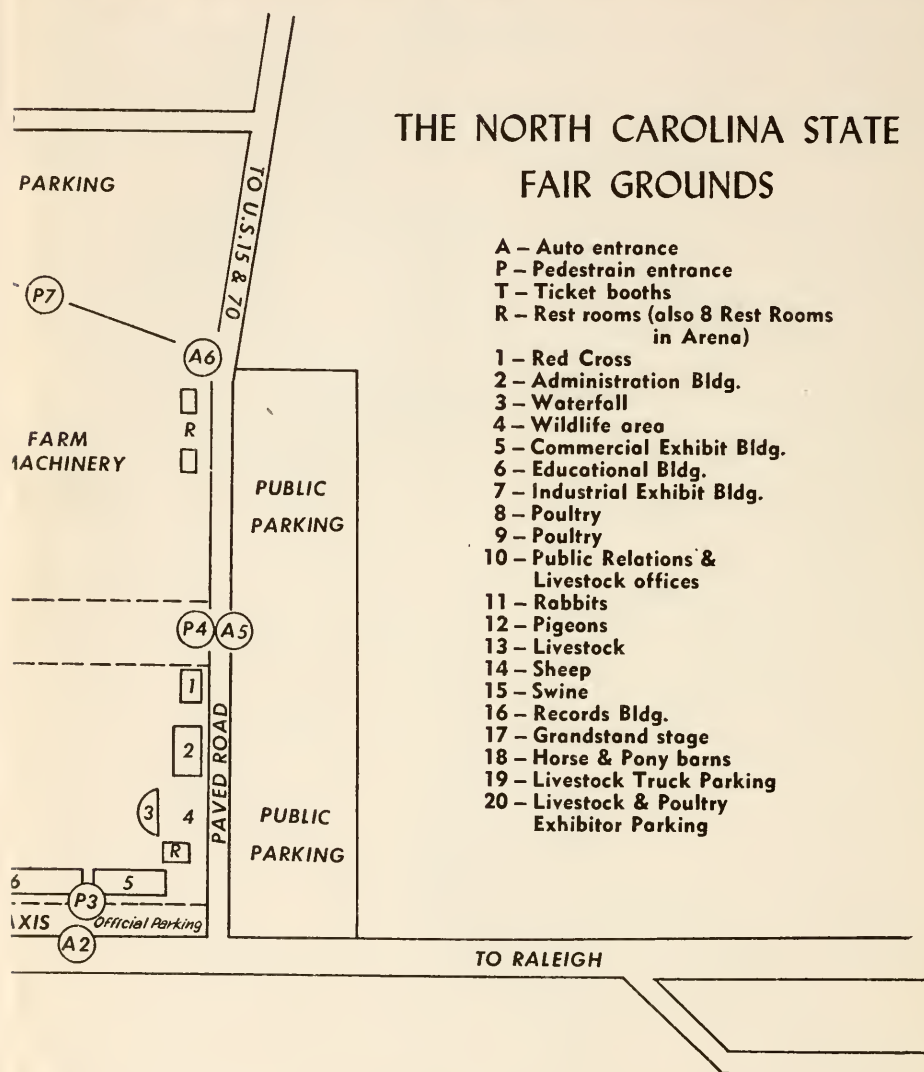
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# 228 ACRES OF OPPORTUNITY



# EDUCATION, ENTERTAINMENT

## THE NORTH CAROLINA STATE FAIR GROUNDS



## POULTRY EXHIBITORS CERTIFICATE

*I hereby certify the birds that I have herewith entered in the poultry show of the 1955 North Carolina State Fair, have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock or flocks that are free from any evidence of Newcastle disease or any other infectious or communicable diseases or recently exposed to same.*

*My birds have been vaccinated with killed virus Newcastle vaccine not less than fourteen days nor more than six months before the opening date of the fair, or my birds have been vaccinated with wing-web live virus Newcastle vaccine not less than 30 days nor more than six months before the opening date of the fair. I further certify that all crates or containers and vehicles used for transporting these birds to the above show will be thoroughly cleaned and disinfected.*

---

*Name of Exhibitor*

---

*Address*

*Printed by*  
CAPITAL PRINTING COMPANY  
Raleigh, N. C.





